

ORDER

**for the celebration of Holy Mass
and
the Liturgy of the Hours**

**according to the General Roman Calendar,
the Calendar for England and Wales
and the Calendar of the Diocese of Leeds.**

**Liturgical Year
2015 – 2016**

ADVENT WEEK 1**DECEMBER 2015****THE SCRIPTURES****SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

In the first part of Advent there are readings from Isaiah, distributed in accord with the sequence of the book itself and including salient texts that are also read on the Sunday (GIL 94).

The Gospels are then chosen to show Our Lord was the fulfilment of Isaiah's prophecies: each day the Gospel narrative illustrates the fulfilment of the first reading in Christ.

THE SAINTS

Saint Andrew was born at Bethsaida (Galilee). He was a fisherman and perhaps a disciple of Saint John the Baptist. He introduced his brother, Simon Peter, to Jesus and became one of the first to follow Christ. He is mentioned a number of times in the gospels, for example, in introducing some Gentiles to Jesus. Widely venerated since ancient times, he became recognised as the patron saint of Scotland because, according to legend, some of his bones were brought there and buried in the place which now bears his name.

Saint Francis Xavier was a friend of Saint Ignatius Loyola and one of the first members of the Society of Jesus; he preached in India and Japan; died in China in 1552.

Saint John Damascene was from Damascus; a monk, philosopher and theologian, he sprang to the defence of Sacred Art in the Iconoclast crisis of the 8th century.

Sunday 29 th November + FIRST SUNDAY OF ADVENT <i>Collection for the Peru Mission Fund</i>	PURPLE
Mass: of the Sunday, no Gloria , Creed, with Preface I of Advent Readings: Jer 33:14-16; Ps 24; 1 Th 3:12-4:2; Lk 21:25-28, 34-36 Hours: Psalter Week 1 + Proper of Seasons	
Monday 30 th November ST ANDREW, APOSTLE FEAST	RED
Mass: of the feast, <i>Gloria</i> , with Preface I or II of Apostles Readings: Rom 10:9-18; Ps 18; Mt 4:18-22 Hours: Psalter Week 1 + Proper of Saints	
Tuesday 1 st December Advent Weekday	PURPLE
Mass: of the weekday, with Preface I of Advent Readings: Is 11:1-10; Ps 71; Lk 10:21-24 Hours: Psalter Week 1 + Proper of Seasons	
Wednesday 2 nd Advent Weekday	PURPLE
Mass: of the weekday, with Preface I of Advent Readings: Is 25:6-10a; Ps 22; Mt 15:29-37 Hours: Psalter Week 1 + Proper of Seasons	
Thursday 3 rd St Francis Xavier, Priest MEM <i>Day of Prayer for Migrants</i>	WHITE
Mass: of the memorial, with Preface I of Advent Readings: Is 26:1-6; Ps 117; Mt 7:21, 24-27 Hours: Psalter Week 1 + Proper of Saints	
Friday 4 th Advent Weekday or St John Damascene, Priest and Doctor OM	PURPLE WHITE
Mass: of the weekday or of the memorial, with Preface I of Advent Readings: Is 29:17-24; Ps 26; Mt 9:27-31 Hours: Psalter Week 1 + Proper of Seasons (or + Proper of Saints)	
Saturday 5 th Advent Weekday	PURPLE
Morning Mass: of the weekday, with Preface I of Advent Readings: Is 30:19-21, 23-26; Ps 146; Mt 9:35-10:1, 6-8 Hours: Psalter Week 1 + Proper of Seasons	
EP I: SECOND SUNDAY OF ADVENT Evening Mass of the Sunday	PURPLE

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

In the first part of Advent there are readings from Isaiah, distributed in accord with the sequence of the book itself and including salient texts that are also read on the Sunday (GIL 94).

The Gospels are then chosen to show Our Lord was the fulfilment of Isaiah's prophecies: each day the Gospel narrative illustrates the fulfilment of the first reading in Christ.

THE SAINTS

Saint Ambrose was born about 340 in Trier. Studied law in Rome and entered public service in Milan, where he was chosen to be bishop and ordained on 7th December 374. He defended the faith against Arianism. He died 4th April 397 (Holy Saturday).

Saint John Diego Cuahatlatoatzin was born in 1474 near what is today Mexico City. He was a weaver, farmer and labourer. On 9th December 1531 he rose before dawn to go to Mass. As he passed Tepeyac Hill, he saw a beautiful young woman dressed like an Aztec princess. She said she was the Virgin Mary and asked Juan to tell the bishop to build a church on that site. She left her image on his cloak and roses from Spain as proof of her identity. He died 30th May 1548. He was canonised in 2002.

Pope Saint Damasus I was born in Spain; he became Pope in 366 and encouraged devotion to the Roman martyrs, writing splendid verses to adorn their resting places. He died in 384.

Our Lady of Guadalupe The Blessed Virgin appeared to John Diego on the mountain of Tepeyac in what is now Mexico in 1531, miraculously leaving her image on his cloak, which is still venerated today. Through Saint John Diego, the Blessed Virgin calls all peoples to the love of Christ.

<p>Sunday 6th + SECOND SUNDAY OF ADVENT <i>Bible Sunday</i></p> <p>Mass: of the Sunday, no Gloria, Creed, with Preface I of Advent Readings: Bar 5:1-9; Ps 125; Phil 1:4-6, 8-11; Lk 3:1-6 Hours: Psalter Week 2 + Proper of Seasons</p>	PURPLE
<p>Monday 7th St Ambrose, Bishop and Doctor MEM</p> <p>Mass: of the memorial, with Preface I of Advent Readings: Is 35:1-10; Ps 84; Lk 5:17-26 Hours: Psalter Week 2 + Proper of Saints</p> <p>EP I: IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY</p>	WHITE SOL WHITE
<p>Tuesday 8th IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY <i>Opening of the Holy Year of Mercy</i></p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface Readings: Gen 3:9-15, 20; Ps 97; Eph 1:3-6, 11-12; Lk 1:26-38 Hours: Proper of Saints</p>	SOL WHITE
<p>Wednesday 9th Advent Weekday or St John Diego Cuahatlatoatzin OM</p> <p>Mass: of the weekday or of the memorial, with Preface I of Advent Readings: Is 40:25-31; Ps 102; Mt 11:28-30 Hours: Psalter Week 2 + Proper of Seasons (or Common of Holy Men and Women)</p>	PURPLE WHITE
<p>Thursday 10th Advent Weekday</p> <p>Mass: of the weekday, with Preface I of Advent Readings: Is 41:13-20; Ps 144; Mt 11:11-15 Hours: Psalter Week 2 + Proper of Seasons</p>	PURPLE
<p>Friday 11th Advent Weekday or St Damasus I, Pope OM</p> <p>Mass: of the weekday or of the memorial, with Preface I of Advent Readings: Is 48:17-19; Ps 1; Mt 11:16-19 Hours: Psalter Week 2 + Proper of Seasons (or + Proper of Saints)</p>	PURPLE WHITE
<p>Saturday 12th Advent Weekday or Our Lady of Guadalupe OM</p> <p>Morning Mass: of the weekday or of the memorial, with Preface I of Advent Readings: Eccle 48:1-4, 9-11; Ps 79; Mt 17:10-13. In Mass of Our Lady of Guadalupe may use Is 7:10-14; 8:10c; Ps 66; Lk 1:39-48 Hours: Psalter Week 2 + Proper of Seasons (or + Common of BVM)</p> <p>EP I: THIRD SUNDAY OF ADVENT Evening Mass of the Sunday</p>	PURPLE WHITE ROSE/PURPLE

THE SCRIPTURES

SUNDAY CYCLE C AND WEEKDAY CYCLE II

Advent II (from 17th – 24th December 9): In the last week before Christmas the events that immediately prepared for the Lord’s birth are presented from Matthew and Luke. The texts in the first reading, chosen in view of the gospel reading, are from different Old Testament books and include important Messianic prophecies (GIL 94).

From the 17th the proper readings given for the days 17th – 24th December should be used instead of those for the weekdays of the third week of Advent.

THE SAINTS

Saint John of the Cross was born in Spain in 1542. He was a Carmelite friar. In about 1568 he was persuaded by Saint Teresa of Avila to reform the Order. He died in 1591. He was outstanding in holiness and knowledge, as his many writings testify.

Commemorations

The weekdays of Advent from 17th – 24th December and the Octave of Christmas take precedence over the memorial of Saints, which may therefore be celebrated as follows: a) at the Office of Readings, after the prescribed second reading and its responsory is added the reading of the saint with its responsory and then the prayer of the saint; b) at Morning and Evening Prayer, after the Concluding Prayer, the conclusion is omitted and the antiphon and prayer of the saint is added; c) at Mass that day the Opening Prayer from the Proper of Saints may be used in place of the Advent Weekday, everything else is from the Proper of Seasons.

Sunday 13 th + THIRD SUNDAY OF ADVENT (GAUDETE SUNDAY) ROSE/PURPLE		
Mass: of the Sunday, no Gloria , Creed, with with Preface I of Advent Readings: Zeph 3:14-18a; Ps Is 12:2-6; Phil 4:4-7; Lk 3:10-18 Hours: Psalter Week 3 + Proper of Seasons		
Monday 14 th	St John of the Cross, Priest and Doctor MEM	WHITE
Mass: of the memorial, with Preface I of Advent Readings: Num 24:2-7, 15-17a; Ps 24; Mt 21:23-27 Hours: Psalter Week 3 + Proper of Saints		
Tuesday 15 th	Advent Weekday	PURPLE
Mass: of the weekday, with Preface I of Advent Readings: Zeph 3:1-2, 9-13; Ps 33; Mt 21:28-32 Hours: Psalter Week 3 + Proper of Seasons		
Wednesday 16 th	Advent Weekday	PURPLE
Mass: of the weekday, with Preface I of Advent Readings: Is 45:6-8, 18, 21-25; Ps 84; Lk 7:19-23 Hours: Psalter Week 3 + Proper of Seasons		
Thursday 17 th	Advent Weekday	PURPLE
Mass: of the 17 th December, with Preface II of Advent Readings: Gen 49:2, 8-10; Ps 71; Mt 1:1-17 Hours: Psalter Week 3 + Proper of Seasons		
Friday 18 th	Advent Weekday	PURPLE
Mass: of the 18 th December, with Preface II of Advent Readings: Jer 23:5-8; Ps 71; Mt 1:18-24 Hours: Psalter Week 3 + Proper of Seasons		
Saturday 19 th	Advent Weekday	PURPLE
Morning Mass: of the 19 th December, with Preface II of Advent Readings: Jdg 13:2-7, 24-25a; Ps 70; Lk 1:5-25 Hours: Psalter Week 3 + Proper of Seasons		
	EP I: FOURTH SUNDAY OF ADVENT	PURPLE
Evening Mass of the Sunday		

SUNDAY CYCLE C AND WEEKDAY CYCLE II

For the vigil and the three Masses of Christmas both the prophetic readings and the others have been chosen from the Roman tradition (GIL 95).

CHRISTMAS SEASON

After the annual celebration of the paschal mystery, there is no more ancient feast day for the Church than the recalling of the memory of the Nativity of the Lord and of the mysteries of his first appearing. This is the object of the Christmas season (GN 32).

At Masses on the Vigil and of Christmas Day, at the words of the Creed, *Et incarnatus est...* (And was made man...) all kneel briefly (GIRM 137).

All priests may celebrate or concelebrate three Masses, provided that these are celebrated at their proper times (RM, 25 Dec).

THE SAINTS

Saint Peter Canisius was a Dutch Jesuit, active in Germany during the Counter-Reformation, when he wrote a famous catechism. He died in 1597 and is called the "second apostle of Germany."

Saint John Kanty was in 1390 at Kanty, Silesia, Poland. He was a priest and Professor of theology at University of Cracow. At age 41 he was assigned as parish priest at Olkusz, Bohemia. After several years in his parish, he returned to Cracow and taught Scripture the rest of his life. He was a serious, humble man, generous to a fault with the poor, sleeping little, eating no meat and little of anything else. He died 24th December 1473.

Saint Stephen was the first martyr to shed his blood for Christ, as a witness to the newly revealed love of God: as the second reading from the Office of Readings says: "the love then, that Christ brought down from heaven to earth, lifted Stephen from earth to heaven."

Sunday 20 th + FOURTH SUNDAY OF ADVENT <i>Day of Prayer for Expectant Mothers</i>	PURPLE
Mass: of the Sunday, no Gloria , Creed, with Preface II of Advent Readings: Mic 5:1-4a; Ps 79; Heb 10:5-10; Lk 1:39-45 Hours: Psalter Week 4 + Proper of Seasons	
Monday 21 st Advent Weekday	PURPLE
Mass: of the 21 st December, with Preface II of Advent Readings: Song 2:8-14 or Zeph 3:14-18a; Ps 32; Lk 1:39-45 Hours: Psalter Week 4 + Proper of Seasons <i>The Memorial of St Peter Canisius, Priest and Doctor, may be commemorated today</i>	
Tuesday 22 nd Advent Weekday	PURPLE
Mass: of the 22 nd December, with Preface II of Advent Readings: 1 Sam 1:24-28; Ps 1 Sam 2:1, 4-8; Lk 1:46-56 Hours: Psalter Week 4 + Proper of Seasons	
Wednesday 23 rd Advent Weekday	PURPLE
Mass: of the 23 rd December, with Preface II of Advent Readings: Mal 3:1-4, 23-24; Ps 24; Lk 1:57-66 Hours: Psalter Week 4 + Proper of Seasons <i>The Memorial of St John of Kanty, Priest, may be commemorated today</i>	
Thursday 24 th Advent Weekday	PURPLE
Morning Mass: of the 24 th December, with Preface II of Advent Readings: 2 Sam 7:1-5, 8b-12, 14a, 16; Ps 88; Lk 1:67-79 Hours: Psalter Week 4 + Proper of Seasons	
Thursday 24 th + THE NATIVITY OF THE LORD (CHRISTMAS) SOL	WHITE
Evening Mass: Proper to the Vigil Mass of the Nativity of the Lord, <i>Gloria</i> , Creed, with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I Readings: Is 62:1-5; Ps 88; Acts 13:16-17, 22-25; Mt 1:1-25 (or 1:18-25) Hours: EP I of the solemnity. Night Prayer is not recited by those who are present at Midnight Mass.	
Friday 25 th + THE NATIVITY OF THE LORD (CHRISTMAS) SOL	WHITE
Mass: Mass of the Nativity of the Lord, <i>Gloria</i> , Creed, with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I Readings: Midnight: Is 9:1-6; Ps 95; Tit 2:11-14; Lk 2:1-14 Dawn: Is 62:11-12; Ps 96; Tit 3:4-7; Lk 2:15-20 Day: Is 52:7-10; Ps 97; Heb 1:1-6; Jn 1:1-18 (or 1:1-5, 9-14) Hours: Proper of Seasons	
Saturday 26 th ST STEPHEN, THE FIRST MARTYR FEAST	RED
Morning Mass: of the feast, <i>Gloria</i> , with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I Readings: Acts 6:8-10; 7:54-59; Ps 30; Mt 10:17-22 Hours: of the feast.	
EP I: HOLY FAMILY OF JESUS, MARY AND JOSEPH FEAST	WHITE
Evening Mass of the HOLY FAMILY OF JESUS, MARY AND JOSEPH	

CHRISTMAS WEEK 1 DECEMBER 2015/JANUARY 2016

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

The gospel on the Sunday within the octave of Christmas, feast of the Holy Family, is about Jesus' childhood and the other readings are about the virtues of family life (GIL 95).

From 29 December on, there is a continuous reading of the whole of 1 John. The gospels relate manifestations of the Lord: events of Jesus' childhood from Luke (29-30 December); passages from John (31 December – 5 January); other manifestations from the four gospels (7-12 January) (GIL 95).

THE SAINTS

Holy Innocents In an attempt to kill the child Jesus, Herod ordered the massacre of all male children, two years old and under, in and around Bethlehem. The Holy Innocents have been honoured as martyrs for Christ since the fourth century and their feast has been celebrated on this day since the sixth century. In remembering them, the Church laments the suffering and death of children everywhere and honours all who die in innocence.

Saint Thomas Becket was born in 1118 and became Chancellor of the King. In 1162 he was chosen to be Archbishop of Canterbury. He defended the rights of the Church against Henry II and was exiled for six years to France. On his return he bore many trials and was martyred in his Cathedral in 1170. Patron of the pastoral clergy of England.

Saint Sylvester became Pope in 314, and lived through the period of settlement under the Emperor Constantine, though there was trouble with the Arian and Donatist heresies. He died in 335.

<p>Sunday 27th + THE HOLY FAMILY OF JESUS, MARY AND JOSEPH FEAST WHITE</p> <p>Mass: of the feast, <i>Gloria</i>, Creed, with with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: 1 Sam 1:20-22, 24-28; Ps 83; 1 Jn 3:1-2, 21-24; Lk 2:41-52 or Eccl 3:3-7, 14-17a; Ps 127; Col 3:12-21; Lk 2:41-52</p> <p>Hours: Proper of Seasons</p>
<p>Monday 28th THE HOLY INNOCENTS, MARTYRS FEAST RED</p> <p>Mass: of the feast, <i>Gloria</i>, with with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: 1 Jn 1:5-2:2; Ps 123; Mt 2:13-18</p> <p>Hours: of the feast. EP as on Christmas day, except for proper texts for 28th from the scripture reading onwards.</p>
<p>Tuesday 29th ST THOMAS BECKET, BISHOP AND MARTYR FEAST RED <i>Patron of Pastoral Clergy in England and Wales - National Calendar</i></p> <p>Mass: of the feast, National Proper, <i>Gloria</i>, with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: Col 1:24-29; Ps 22; Lk 22:24-30 or Mt 10:28-33</p> <p>Hours: of the feast + Former National Proper. EP as on Christmas day, except for proper texts for 29th from the scripture reading onwards.</p>
<p>Wednesday 30th Sixth Day within the Octave of the Nativity of the Lord WHITE</p> <p>Mass: Proper to the Day, <i>Gloria</i>, with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: 1 Jn 2:12-17; Ps 95; Lk 2:36-40</p> <p>Hours: Proper of Seasons. EP as on Christmas Day, except for proper texts for 30th from the scripture reading onwards.</p>
<p>Thursday 31st Seventh Day within the Octave of the Nativity of the Lord WHITE</p> <p>Mass: Proper to the Day, <i>Gloria</i>, with Preface I, II or III of the Nativity of the Lord, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: 1 Jn 2:18-21; Ps 95; Jn 1:1-18</p> <p>Hours: Proper of Seasons</p> <p><i>The Memorial of St Silvester I, Pope, may be commemorated today at Mass, the Office of Readings and Morning Prayer.</i></p> <p>EP I: of the SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD SOL WHITE</p>
<p>Friday 1st SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD SOL WHITE</p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with Preface I of Blessed Virgin Mary, inserts on the Nativity of the Lord in Eucharistic Prayer I</p> <p>Readings: Num 6:22-27; Ps 66; Gal 4:4-7; Lk 2:16-21</p> <p>Hours: Proper of Saints</p>
<p>Saturday 2nd Ss Basil the Great and Gregory Nazianzen, MEM WHITE Bishops and Doctors of the Church <i>(for biography see next page)</i></p> <p>Morning Mass: of the memorial with Preface I, II or III of the Nativity of the Lord</p> <p>Readings: 1 Jn 2:22-28; Ps 97; Jn 1:19-28</p> <p>Hours: Psalter Week 1 + Proper of Saints</p> <p>EP I: EPIPHANY OF THE LORD SOL WHITE</p> <p>Evening Mass of the EPIPHANY OF THE LORD</p> <p><i>Since Advent 2006 in England and Wales The Epiphany of the Lord is transferred to the nearest Sunday.</i></p>

THE SCRIPTURES

SUNDAY CYCLE C AND WEEKDAY CYCLE II

On Epiphany, the Old Testament reading and the gospel continue the Roman tradition; the text for the reading from the apostolic letters is about the calling of all peoples to salvation (GIL 95).

CHRISTMAS SEASON

On weekdays of the Christmas Season from 2nd January onwards on which an optional memorial is observed, it is possible to choose either the Office and Mass of the weekday, or the Office and Mass of the Saint (GIRM 355).

THE SAINTS

2nd Jan: Saint Basil the Great was born in about 330. He was appointed bishop of Caesarea in 370. Outstanding in learning and virtue. He combated the Arian heresy and wrote the monastic rules followed by many monks in the Eastern Church today. He died 1st January 379.

2nd Jan: Saint Gregory Nazianzen was born in 330 and accompanied Saint Basil. In 381 he became Bishop of Constantinople. Due to divisions in the diocese returned to his native Nazianzus where he died on 25th January 389 or 390.

Saint Raymond of Penyafort at the age of forty-seven entered the Dominican Order; he then became confessor to Pope Gregory IX, and collated the decrees of Popes and Councils into the 'Book of Decretals'; he also compiled the 'Summary of Cases', a text book on the Sacrament of Penance for the use of priests. He died, aged around 100, in 1275.

<p>Sunday 3rd + THE EPIPHANY OF THE LORD SOL</p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface, inserts of Epiphany in Eucharistic Prayer I Readings: Is 60:1-6; Ps 71, Eph 3:2-3a, 5-6; Mt 2:1-12 Hours: of the solemnity</p> <p><i>At today's Mass, after the Gospel, the announcement may be made of the moveable feasts of the liturgical year.</i></p> <p><i>NEXT SUNDAY: Collection for Poor Missions Fund</i></p>	WHITE
<p>Monday 4th Monday after the Epiphany</p> <p>Mass: of the weekday, with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 3:22-4:6; Ps 2; Mt 4:12-17, 23-25 Hours: Psalter Week 2 + Proper of Seasons</p>	WHITE
<p>Tuesday 5th Tuesday after the Epiphany</p> <p>Mass: of the weekday, with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 4:7-10; Ps 71; Mk 6:34-44 Hours: Psalter Week 2 + Proper of Seasons</p>	WHITE
<p>Wednesday 6th Wednesday after the Epiphany</p> <p>Mass: of the weekday, with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 4:11-18; Ps 71; Mk 6:46-52 Hours: Psalter Week 2 + Proper of Seasons</p>	WHITE
<p>Thursday 7th Thursday after Epiphany or St Raymond of Penyafort, Priest OM</p> <p>Mass: of the weekday or of the memorial with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 4:19-5:4; Ps 71; Lk 4:14-22a Hours: Psalter Week 2 + Proper of Seasons (or + Proper of Saints)</p>	WHITE WHITE
<p>Friday 8th Friday after Epiphany</p> <p>Mass: of the weekday with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 5:5-13; Ps 147; Lk 5:12-16 Hours: Psalter Week 2 + Proper of Seasons</p>	WHITE
<p>Saturday 9th Saturday after Epiphany</p> <p>Morning Mass: of the weekday with preface of the Nativity of the Lord or of Epiphany Readings: 1 Jn 5:14-21; Ps 149; Jn 3:22-30 Hours: Psalter Week 2 + Proper of Seasons</p> <p>EP I: of the feast of the THE BAPTISM OF THE LORD FEAST Evening Mass of the THE BAPTISM OF THE LORD</p>	WHITE WHITE

1ST WEEK OF ORDINARY TIME JANUARY 2016

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

The weeks of Ordinary Time celebrate no particular aspect of the mystery of Christ. Instead, especially on the last Sundays, celebration is made of the mystery of Christ in all its fullness (GN 43).

THE SAINTS

Saint Aelred of Rievaulx was born in 1110 and died at Rievaulx (Yorkshire) on this day in 1167. The son of a priest, he was educated at Durham and in the household of King David of Scotland. In 1134 he visited the newly founded Cistercian abbey of Rievaulx, and was so attracted to it that he chose to become a monk there, and was eventually elected abbot. He is remembered for his gift of friendship, for his sensitive and gentle rule, and for his enduringly popular spiritual writings, especially that on friendship.

Saint Hilary was born in Poitiers at the beginning of the 4th century, was elected bishop in 350. He combated the Arian heresy relentlessly, for which reason the Emperor Constantine exiled him. He published many works, which are outstanding in their wisdom and learning. He died in 367.

Sunday 10 th + THE BAPTISM OF THE LORD FEAST <i>Collection for Poor Missions Fund</i> Mass: of the feast, <i>Gloria</i> , Creed, with proper Preface Readings: Is 40:1-, 9-11; Ps 103; Tit 2:11-14; 3:4-7; Lk 3:15-16, 21-22 (or Is 42:1-4, 6-7; Ps 28; Acts 10:34-38; Lk 3:15:15-16, 21-22) Hours: of the feast <i>Christmas Time ends</i>	WHITE
Monday 11 th Weekday in Ordinary Time Mass: of choice Readings: 1 Sam 1:1-8; Ps 115; Mk 1:14-20 Hours: Psalter Week 1	GREEN
Tuesday 12 th Weekday in Ordinary Time or St Aelred of Rievaulx, Abbot OM <i>National calendar</i> Mass: of choice Readings: 1 Sam 1:9-20; Ps 1 Sam 2:1, 4-8; Mk 1:21b-28 Hours: Psalter Week 1 (or + Common of Holy Men and Women)	GREEN WHITE
Wednesday 13 th Weekday in Ordinary Time or St Hilary, Bishop and Doctor OM Mass: of choice Readings: 1 Sam 3:1-10, 19-20; Ps 39; Mk 1:29-39 Hours: Psalter Week 1 (or + Proper of Saints)	GREEN WHITE
Thursday 14 th Weekday in Ordinary Time Mass: of choice Readings: 1 Sam 4:1-11; Ps 43; Mk 1:40-45 Hours: Psalter Week 1	GREEN
Friday 15 th Weekday in Ordinary Time Mass: of choice Readings: 1 Sam 8:4-7; Ps 88; Mk 2:1-12 Hours: Psalter Week 1	GREEN
Saturday 16 th Weekday in Ordinary Time or Saturday Mass of Our Lady Morning Mass: of choice Readings: 1 Sam 9:1-4, 17-19; 10:1a; Ps 20; Mk 2:13-17 Hours: Psalter Week 1 EP I: SECOND SUNDAY OF ORDINARY TIME Evening Mass of the Sunday	GREEN WHITE OR GREEN GREEN

SUNDAY CYCLE C AND WEEKDAY CYCLE II

THE SAINTS

Saint Wulstan was born about 1008 in Warwickshire and died in 1095. He became a Benedictine monk of the cathedral priory of Worcester. In 1062 he was appointed bishop, and was one of the few Anglo-Saxons in high office to survive the Norman Conquest. He was renowned as a confessor and for his care for the poor and sick. He also demanded high standards of his clergy.

Saint Fabian was chosen to be Bishop of Rome in 236. In 250 he was martyred under the Emperor Decius. He was buried in the cemetery of Callistus in Rome.

Saint Sebastian suffered martyrdom at the beginning of the persecution of Emperor Diocletian. He was buried in the catacombs on the Via Appia in Rome, which today bear his name.

Saint Agnes was martyred at the age of twelve or thirteen in Rome at the beginning of the 4th century. Saint Ambrose, along with many others of the Fathers, spoke of her with great praise.

Saint Vincent was a deacon from Saragossa in Spain. Vincent died in the persecution under the Emperor Diocletian; as Saint Augustine says: "The flesh suffered and the Spirit spoke; and when the Spirit spoke, not only was impiety overcome, but weakness itself was strengthened."

Sunday 17 th + SECOND SUNDAY OF ORDINARY TIME <i>Day of Prayer for Peace on Earth</i>	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Is 62:1-5; Ps 95; 1 Cor 12:4-11; Jn 2:1-11 Hours: Psalter Week 2 + Seasonal Proper <i>NEXT SUNDAY: Racial Justice Sunday (collection optional)</i>	
Monday 18 th Weekday in Ordinary Time <i>Octave of Prayer for Christian Unity begins</i> <i>Theme for 2016: Called to proclaim the mighty acts of the Lord (cf. 1 Peter 2:9)</i>	GREEN
Mass: of choice Readings: 1 Sam 15:16-23; Ps 49; Mk 2:18-22 Hours: Psalter Week 2 <i>During this week it is permissible to celebrate a Mass for Unity of Christians (A or B) from the Roman Missal Masses and Prayers for Various Needs and Occasions, even on a Sunday. Proper attention should be given to this in the Prayer of the Faithful.</i>	
Tuesday 19 th Weekday in Ordinary Time or St Wulstan, Bishop OM <i>National Calendar</i>	GREEN WHITE
Mass: of choice Readings: 1 Sam 16:1-13; Ps 88; Mk 2:23-28 Hours: Psalter Week 2 (or + Common of Holy Men and Women)	
Wednesday 20 th Weekday in Ordinary Time or St Fabian, Pope and Martyr OM or St Sebastian, Martyr OM	GREEN RED RED
Mass: of choice Readings: 1 Sam 17:32-33, 37, 40-51; Ps 143; Mk 3:1-6 Hours: Psalter Week 2 (or + Proper of Saints)	
Thursday 21 st St Agnes, Virgin and Martyr MEM	RED
Mass: of the memorial Readings: 1 Sam 18:6-9; 19:1-7; Ps 55; Mk 3:7-12 Hours: of the memorial. MP proper antiphons with psalms of Sunday Week 1. EP proper antiphons with psalms of Common of Martyrs.	
Friday 22 nd Weekday in Ordinary Time or St Vincent, Deacon and Martyr OM	GREEN RED
Mass: of choice Readings: 1 Sam 24:3-21; Ps 56; Mk 3:13-19 Hours: Psalter Week 2 (or + Proper of Saints)	
Saturday 23 rd Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: 2 Sam 1:1-4, 11-12, 19, 23-27; Ps 79; Mk 3:20-21 Hours: Psalter Week 2	
EP I: THIRD SUNDAY OF ORDINARY TIME Evening Mass of the Sunday	GREEN

3RD WEEK OF ORDINARY TIME JANUARY 2016

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

THE SAINTS

Saints Timothy and Titus were disciples and companions of Saint Paul; they were entrusted with the care of the Churches of Ephesus and Crete respectively. In the New Testament are preserved Paul's letters of pastoral advice to them.

Saint Angela Merici was born in 1470. She took the habit of the Third Order of Saint Francis and gathered together girls whom she formed in the works of charity. Founded the Ursulines, a society of women dedicated to the task of teaching poor girls. She died in 1540.

Saint Thomas Aquinas was born in Aquino, Italy, in about 1225; entered the Dominican Order, and studied under Saint Albert the Great in Cologne; outstanding writer and teacher of philosophy and theology; he died aged forty-nine, in 1274.

Sunday 24 th + THIRD SUNDAY OF ORDINARY TIME <i>Racial Justice Sunday (collection optional)</i>	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Neh 8:2-4a, 5-6, 8-10; Ps 18; 1 Cor 12:12-30 (or 12-14, 27); Lk 1:1-4; 4:14-21 Hours: Psalter Week 3 + Seasonal Proper	
Monday 25 th THE CONVERSION OF ST PAUL, APOSTLE FEAST	WHITE
Mass: of the feast, <i>Gloria</i> , with Preface I or II of Apostles Readings: Acts 22:3-16 or Acts 9:1-22; Ps 116; Mk 16:15-18 Hours: Proper of Saints <i>Octave of Prayer for Christian Unity ends</i>	
Tuesday 26 th Ss Timothy and Titus, Bishops MEM	WHITE
Mass: of the memorial with proper readings Readings: 2 Tim 1:1-8 or Tit 1:1-5; Ps 95; Lk 10:1-9 Hours: Psalter Week 3 + Proper of Saints	
Wednesday 27 th Weekday in Ordinary Time or St Angela Merici, Virgin OM	GREEN WHITE
Mass: of choice Readings: 2 Sam 7:14-17; Ps 88; Mk 4:1-20 Hours: Psalter Week 3 (or + Proper of Saints)	
Thursday 28 th St Thomas Aquinas, Priest and Doctor MEM	WHITE
Mass: of the memorial Readings: 2 Sam 7:18-19, 24-29; Ps 131; Mk 4:21-25 Hours: Psalter Week 3+ Proper of Saints	
Friday 29 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 2 Sam 11:1-4a, 5-10a, 13-17; Ps 50; Mk 4:26-34 Hours: Psalter Week 3	
Saturday 30 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: 2 Sam 12:1-7a, 10-17; Ps 50; Mk 4:35-41 Hours: Psalter Week 3	
EP I: FOURTH SUNDAY OF ORDINARY TIME Evening Mass of the Sunday	GREEN

THE SCRIPTURES

4TH WEEK OF ORDINARY TIME FEBRUARY 2016

SUNDAY CYCLE C AND WEEKDAY CYCLE II

THE SAINTS

Saint Blaise 4th century bishop of Sebaste, Armenia. He was martyred in about 320 during the reign of Emperor Licinius. Saint Blaise's protection of those with throat troubles apparently comes from a legend that a boy was brought to him who had a fishbone stuck in his throat. The boy was about to die when Saint Blaise healed him.

Blessing of Throats:

Through the intercession of Saint Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness: In the name of the Father, and of the Son, + and of the Holy Spirit. Amen.

Saint Ansgar was born in France at the beginning of the 9th century. Educated at the monastery of Corbie. In 826 he set out to preach the Gospel in Denmark and then Sweden. He was chosen as bishop of Hamburg. He endured many difficulties in his work of evangelisation, but his spirit never failed. He died in 865.

Saint Agatha was martyred in Sicily in the persecution under Emperor Decius (240-251). Devotion to her was strong from the earliest times: a homily written about her says: "Good is the force and meaning of her name, Agatha in Greek, for she has been granted us, given as a gift, by God himself, the very fount of goodness."

St Paul Miki was born in Japan between the years 1564 and 1566. He became a member of the Society of Jesus and preached the Gospel with success. During the persecution of Catholics, he and his twenty-five **Companions** were seized and subjected to terrible tortures. They were crucified at Nagasaki on 5th February 1597.

Sunday 31 st + FOURTH SUNDAY OF ORDINARY TIME	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Jer 1:4-5, 17-19; Ps 70; 1 Cor 12:31-13:13 (or 13:4-13); Lk 4:21-30 Hours: Psalter Week 4 + Seasonal Proper	
Monday 1 st Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 2 Sam 15:13-14, 30; 16:5-31a; Ps 3; Mk 5:1-20 Hours: Psalter Week 4	
Tuesday 2 nd THE PRESENTATION OF THE LORD FEAST	WHITE
Mass: of the feast, <i>Gloria</i> , with proper Preface Readings: Mal 3:1-4 or Heb 2:14-18; Ps 23; Lk 2:22-40 (or 2:22-32) Hours: of the feast <i>On this day the faithful go forth to meet the Lord as he comes, acclaiming him, as did Simeon, who recognised in Christ the "Light to enlighten the Gentiles". For the commemoration of the mystery of the day the Missal foresees the blessing of candles with a procession or with a solemn entry.</i>	
Wednesday 3 rd Weekday in Ordinary Time or St Blaise, Bishop and Martyr OM or St Ansgar, Bishop OM	GREEN RED WHITE
Mass: of choice Readings: 2 Sam 24:2, 9-17; Ps 31; Mk 6:1-6 Hours: Psalter Week 4 (or + Proper of Saints) <i>The Blessing of Throats may take place today either during the Mass of St Blaise, after the homily and intercessions, or outside of Mass where it is preceded by a brief celebration of the word of God. The blessing may be given by touching the throat of each person with two candles blessed yesterday which have been joined together in the form of a cross whilst the formula, below the biography notes opposite, is prayed.</i>	
Thursday 4 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 1 Kgs 2:1-4, 10-12; Ps 1 Chr 29:10-12; Mk 6:7-13 Hours: Psalter Week 4	
Friday 5 th St Agatha, Virgin and Martyr MEM	RED
Mass: of the memorial Readings: Eccle 47:2-11; Ps 17; Mk 6:14-29 Hours: Psalter Week 4 + Proper of Saints	
Saturday 6 th Ss Paul Miki and Companions, Martyrs MEM	RED
Morning Mass: of the memorial Readings: 1 Kgs 3:4-13; Ps 118; Mk 6:30-34 Hours: Psalter Week 4 + Proper of Saints	
EP I: FIFTH SUNDAY OF ORDINARY TIME Evening Mass of the Sunday	GREEN

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

THE SEASON OF LENT

The season of Lent is a preparation for the celebration of Easter. The liturgy prepares the catechumens for the celebration of the paschal mystery by the various stages of Christian initiation: it also prepares the faithful, who recall their baptism and do penance in preparation for Easter (GN 27).

The weekdays of Lent from Ash Wednesday to the Saturday before Palm Sunday take precedence over the Memorials of Saints, which therefore may be celebrated only as a commemoration (GIRM 335). See notes for Advent Week 3 or at the end of the Order.

The *Alleluia* is always omitted, both in the Liturgy of the Hours and in the celebration of the Eucharist. The *Te Deum* and the *Gloria* are said or sung only on solemnities and on feasts.

It is not permitted to adorn the altar with flowers, and the organ and other instruments may only be played for the purpose of sustaining singing. An exception is made for the Fourth Sunday of Lent (*Laetare* Sunday), solemnities and feasts (CB 252).

For the celebration of marriages, the parish priest should alert spouses to the need to take account of the particular penitential character of the season.

THE SAINTS

Saint Jerome Emiliani was born in Venice in 1486. After a career as a soldier he dedicated his life to the poor. He founded the order of Clerks Regular known as the Somaschi for the purpose of helping orphan children and the poor. Died 1537.

<p>Sunday 7th + FIFTH SUNDAY OF ORDINARY TIME <i>Day of Prayer for the Unemployed</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Is 6:1-2a, 3-8; Ps 137; 1 Cor 15:1-11; Lk 5:1-11 Hours: Psalter Week 1 + Seasonal Proper</p>	GREEN
<p>Monday 8th Weekday in Ordinary Time or St Jerome Emiliani OM or St Josephine Bakhita, Virgin OM (<i>for the biography notes see next page</i>) <i>Day of Prayer for Victims of Trafficking and those who work to combat it</i></p> <p>Mass: of choice Readings: 1 Kgs 8:1-7, 9-13; Ps 131; Mk 6:53-56 Hours: Psalter Week 1 (or + Proper of Saints or Common of Virgins)</p>	GREEN WHITE WHITE
<p>Tuesday 9th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: 1 Kgs 8:22-23, 27-30; Ps 83; Mk 7:1-13 Hours: Psalter Week 1</p>	GREEN
<p>Wednesday 10th ASH WEDNESDAY <i>Day of penance for the whole Church of Roman Rite, to be marked by fasting and abstinence from the eating of meat.</i></p> <p>Mass: of the day with Preface III or IV of Lent Readings: Joel 2:12-18; Ps 50; 2 Cor 5:20-6:2; Mt 6:1-6; 16-18 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>The usual Penitential Act is omitted from the beginning of Mass. After the Gospel and the homily, the ashes are blessed and distributed (RM 234-235).</i></p>	PURPLE
<p>Thursday 11th Thursday after Ash Wednesday <i>World Day of Prayer for the Sick and those who care for them</i></p> <p>Mass: of the day with Preface III or IV of Lent Readings: Deut 30:15-20; Ps 1; Lk 9:22-25 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>The Memorial of Our Lady of Lourdes may be commemorated today. For notes see next page.</i></p>	PURPLE
<p>Friday 12th Friday after Ash Wednesday</p> <p>Mass: of the day with Preface III or IV of Lent Readings: Is 58:1-9a; Ps 50; Mt 9:14-15 Hours: Psalter Week 4 + Seasonal Proper</p>	PURPLE
<p>Saturday 13th Saturday after Ash Wednesday</p> <p>Mass: of the day with Lenten Preface 8-11 Readings: Is 58:9b-14; Ps 85; Lk 5:27-32 Hours: Psalter Week 4 + Seasonal Proper</p>	PURPLE
<p>EP I: FIRST SUNDAY OF LENT Evening Mass of the Sunday</p>	PURPLE

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The first and second Sundays retain the accounts of the Lord’s temptations and transfiguration. The Old Testament readings are about the history of salvation, which is one of the themes proper to the catechesis of Lent. The series of texts for each year presents the main elements of salvation history from its beginning until the promise of the New Covenant. The readings from the letters of the apostles have been selected to fit the gospel and the Old Testament readings and, to the extent possible, to provide a connection between them (GIL 97).

THE SAINTS

8th Feb: Saint Josephine Bakhita was born in Sudan in 1869 and as a child was kidnapped and sold as a slave to an Italian nobleman who brought her to Italy. There she received the sacraments of Christian Initiation, and eventually entered the Institute of St. Magdalene of Canossa, where she took part in the community life of prayer, cooking, sewing, embroidery and attending to the door. Her humility, her simplicity and her constant smile won the hearts of all the citizens to whom she would say: “Be good, love the Lord, and pray for those who do not know Him. What a great grace it is to know God!” She died on February 8, 1947.

11th Feb: Our Lady of Lourdes In 1858 the Immaculate Virgin Mary appeared to Bernadette Soubirous near Lourdes, France, in the grotto of Massabielle. Through the poor child Mary called sinners to penance, and thereby there arose in the Church a marvellous spirit of prayer and charity, especially in helping the poor and the sick.

Seven Holy Founders of the Order of Servites These seven men were born at Florence and led lives as hermits on Monte Senario, especially venerating the Blessed Virgin Mary. They preached throughout Tuscany and founded the Order of Servites, which in 1304 received approval of the Holy See.

Sunday 14 th + FIRST SUNDAY OF LENT Mass: of the Sunday, no Gloria , Creed, Preface of First Sunday of Lent Readings: Deut 26:4-10; Ps 90; Rom 10:8-13; Lk 4:1-13 Hours: Psalter Week 1 + Seasonal Proper <i>On this Sunday is celebrated the rite of “election” or “enrolement of names” for catechumens who are to be admitted to the sacraments of Christian Initiation at the Easter Vigil, in accordance with the Rite of Christian Initiation of Adults (nn.133-151).</i>	PURPLE
Monday 15th Weekday of Lent Mass: of the day with Preface III or IV of Lent Readings: Lev 19:1-2, 11-18; Ps 18; Mt 25:31-46 Hours: Psalter Week 1 + Seasonal Proper	PURPLE
Tuesday 16th Weekday of Lent Mass: of the day with Preface III or IV of Lent Readings: Is 55:10-11; Ps 33; Mt 6:7-15 Hours: Psalter Week 1 + Seasonal Proper	PURPLE
Wednesday 17th Weekday of Lent Mass: of the day with Preface I-IV of Lent Readings: Jonah 3:1-10; Ps 50; Lk 11:29-32 Hours: Psalter Week 1 + Seasonal Proper <i>The Memorial of Seven Holy Founders of the Order of Servites may be commemorated today.</i>	PURPLE
Thursday 18th Weekday of Lent Mass: of the day with Preface I-IV of Lent Readings: Esther 4:17; Ps 137; Mt 7:7-12 Hours: Psalter Week 1 + Seasonal Proper	PURPLE
Friday 19th Weekday of Lent <i>Lent Fast Day</i> Mass: of the day with Preface I-IV of Lent Readings: Ez 18:21-28; Ps 129; Mt 5:20-26 Hours: Psalter Week 1 + Seasonal Proper	PURPLE
Saturday 20th Weekday of Lent Morning Mass: of the day with Preface I-IV of Lent Readings: Deut 26:16-19; Ps 118; Mt:43-48 Hours: Psalter Week 1 + Seasonal Proper EP I: SECOND SUNDAY OF LENT Evening Mass of the Sunday	PURPLE

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

The readings from the gospels and the Old Testament were selected because they are related to each other. They treat various themes of the Lenten catechesis that are suited to the spiritual significance of this Season (GIL 98).

THE SAINTS

Saint Polycarp was one of the “second-generation” Christians – a disciple of the Apostles. He became bishop of Smyrna, but was arrested in Rome and burned to death for his faith. The account of his martyrdom emphasises that his death, like his life, was a fragrant offering to God.

Sunday 21 st + SECOND SUNDAY OF LENT	PURPLE
Mass: of the Sunday, no Gloria , Creed, Preface of Second Sunday of Lent Readings: Gen 15:5-12, 17-18; Ps 26; Phil 3:17-4:1 (or 3:20-4:1); Lk 9:28b-36 Hours: Psalter Week 2 + Seasonal Proper	
Monday 22 nd THE CHAIR OF SAINT PETER, THE APOSTLE FEAST	WHITE
Mass: of the feast, <i>Gloria</i> , with Preface I or II of Apostles Readings: 1 Pt 5:1-4; Ps 22; Mt 16:13-19 Hours: Proper of Saints	
Tuesday 23 rd Weekday of Lent	PURPLE
Mass: of the day with Preface I-IV of Lent Readings: Is 1:10, 16-20; Ps 49; Mt 23:1-12 Hours: Psalter Week 2 + Seasonal Proper <i>The Memorial of St Polycarp, Bishop and Martyr may be commemorated today.</i>	
Wednesday 24 th Weekday of Lent	PURPLE
Mass: of the day with Preface I-IV of Lent Readings: Jer 18:18-20; Ps 30; Mt 20:17-28 Hours: Psalter Week 2 + Seasonal Proper	
Thursday 25 th Weekday of Lent	PURPLE
Mass: of the day with Preface I-IV of Lent Readings: Jer 17:5-10; Ps 1; Lk 16:19-31 Hours: Psalter Week 2 + Seasonal Proper	
Friday 26 th Weekday of Lent	PURPLE
Mass: of the day with Preface I-IV of Lent Readings: Gen 37:3-4, 12-13, 17-28; Ps 104; Mt 21:33-43, 45-46 Hours: Psalter Week 2 + Seasonal Proper	
Saturday 27 th Weekday of Lent	PURPLE
Morning Mass: of the day with Preface I-IV of Lent Readings: Mic 7:14-15, 18-20; Ps 102; Lk 15:1-3, 11-32 Hours: Psalter Week 2 + Seasonal Proper	
EP I: THIRD SUNDAY OF LENT	PURPLE
Evening Mass of the Sunday	

THE SCRIPTURES

3RD WEEK OF LENT FEBRUARY/MARCH 2016

SUNDAY CYCLE C AND WEEKDAY CYCLE II

On the third, fourth and fifth Sundays, the gospels about the Samaritan woman, the man born blind, and the raising of Lazarus have been restored in Year A. Because these gospels are of major importance in regard to Christian initiation, they may also be read in Year B and Year C, especially in places where there are catechumens (GIL 97).

THE SAINTS

Saint David Very little is known about the life of St David (Dewi Sant). He belonged to that great monastic movement which became influential in Wales in the sixth century and which had links with monasticism in Gaul and in Ireland. The earliest references to David are in Irish Annals. Many churches across South Wales claim David as their founder. His chief foundation was at Mynyw or Menevia in Dyfed. He was canonised by Pope Callistus II in 1123.

Saint Casimir was born in 1458, the son of the King of Poland and became known for his practice of the Christian virtues – especially chastity and love of the poor. He died aged 26 of lung disease. He is especially remembered for his love of the Eucharist and the Blessed Virgin Mary.

<p>Sunday 28th + THIRD SUNDAY OF LENT</p> <p>Mass: of the Sunday, no Gloria, Creed, Preface I or II of Lent Readings: Ex 3:1-8a, 13-15; Ps 102; 1 Cor 10:1-6, 10-12; Lk 13:1-9 Hours: Psalter Week 3 + Seasonal Proper</p> <p><i>On this Sunday is celebrated the first scrutiny. The readings from year A may also be used. In this case the matching proper preface is used (Third Sunday of Lent)</i></p> <p><i>NEXT SUNDAY: Collection for Catholic Care</i></p>	PURPLE
<p>Monday 29th Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: 2 Kgs 5:1-15a; Ps 41:2-3 + Ps 42:3-4; Lk 4:24-30 Hours: Psalter Week 3 + Seasonal Proper</p>	PURPLE
<p>Tuesday 1st ST DAVID, BISHOP AND PATRON OF WALES FEAST</p> <p>Mass: of the feast, <i>Gloria</i>, with Preface of Holy Pastors Readings: Phil 3:8-14; Ps 1; Mt 5:13-16 Hours: Common of Men Saints + Former National Proper</p>	WHITE
<p>Wednesday 2nd Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Deut 4:1, 5-9; Ps 147; Mt 5:17-19 Hours: Psalter Week 3 + Seasonal Proper.</p>	PURPLE
<p>Thursday 3rd Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Jer 7:23-28; Ps 94; Lk 11:14-23 Hours: Psalter Week 3 + Seasonal Proper</p>	PURPLE
<p>Friday 4th Weekday of Lent <i>Women's World Day of Prayer</i></p> <p>Mass: of the day with Preface I-IV of Lent Readings: Hos 14:2-10; Ps 80; Mk 12:28b-34 Hours: Psalter Week 3 + Seasonal Proper</p> <p><i>The Memorial of St Casimir may be commemorated today.</i></p>	PURPLE
<p>Saturday 5th Weekday of Lent</p> <p>Morning Mass: of the day with Preface I-IV of Lent Readings: Hos 6:1-6; Ps 50; Lk 18:9-14 Hours: Psalter Week 3 + Seasonal Proper</p>	PURPLE
<p>EP I: FOURTH SUNDAY OF LENT Evening Mass of the Sunday</p>	ROSE /PURPLE

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

On the third, fourth and fifth Sundays, the gospels about the Samaritan woman, the man born blind, and the raising of Lazarus have been restored in Year A. Because these gospels are of major importance in regard to Christian initiation, they may also be read in Year B and Year C, especially in places where there are catechumens (GIL 97).

Beginning with Monday of the fourth week of Lent, there is a semi-continuous reading of the Gospel of John, made up of texts that correspond with the themes proper to Lent (GIL 98).

THE SAINTS

Saints Perpetua and Felicity died in Carthage in 203 in the persecution under Septimus Severus. The account of their lives and martyrdom, partly written by the saints themselves and by eyewitnesses, survives.

Saint John of God was born in Portugal in 1495. After a career as a soldier he devoted his life to the care of the poor and the sick founding a hospital in Granada, Spain. He set up the Order of Hospitallers of Saint John of God. He died in 1550.

Saint Frances of Rome was born in 1384. She married when very young and gave birth to three children. She lived in troubled times and gave her goods to the poor and tended to the sick. She was outstanding in virtue especially in humility, patience and devotion to the needy. In 1425 she founded a Congregation of Oblates following the Rule of St Benedict. She died in 1440.

<p>Sunday 6th + FOURTH SUNDAY OF LENT <i>Collection for Catholic Care (LAETARE SUNDAY)</i></p> <p>Mass: of the Sunday, no Gloria, Creed, Preface I or II of Lent Readings: Josh 5:9a, 10-12; Ps 33; 2 Cor 5:17-21; Lk 15:1-3, 11-32 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>On this Sunday is celebrated the second scrutiny. The readings from year A may also be used. In this case the matching proper preface is used (Fourth Sunday of Lent).</i></p>	ROSE /PURPLE
<p>Monday 7th Weekday of Lent</p> <p>Mass: of the weekday with Preface I-IV of Lent Readings: Is 65:17-21; Ps 29; Jn 4:43-54 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>The Memorial of Ss Perpetua and Felicity, Martyrs may be commemorated today.</i></p>	PURPLE
<p>Tuesday 8th Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Ez 47:1-9, 12; Ps 45; Jn 5:1-16 Hours: Psalter Week 4 + Seasonal Proper.</p> <p><i>The Memorial of St John of God, Religious may be commemorated today.</i></p>	PURPLE
<p>Wednesday 9th Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Is 49:8-15; Ps 144; Jn 5:17-30 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>The Memorial of St Frances of Rome, Religious may be commemorated today.</i></p>	PURPLE
<p>Thursday 10th Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Ex 32:7-14; Ps 105; Jn 5:31-47 Hours: Psalter Week 4 + Seasonal Proper</p>	PURPLE
<p>Friday 11th Weekday of Lent</p> <p>Mass: of the day with Preface I-IV of Lent Readings: Wis 2:1a, 12-22; Ps 33; Jn 7:1-2, 10, 25-30 Hours: Psalter Week 4 + Seasonal Proper</p>	PURPLE
<p>Saturday 12th Weekday of Lent</p> <p>Morning Mass: of the day with Preface I-IV of Lent Readings: Jer 11:18-20; Ps 7; Jn 7:40-53 Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>Tomorrow, we remember the anniversary of the election as Supreme Pontiff of Pope Francis (2013). In all Masses there should be an intention in the Prayer of the Faithful for the Pope.</i></p>	PURPLE
<p>EP I: FIFTH SUNDAY OF LENT Evening Mass of the Sunday</p>	PURPLE

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The practice of covering crosses and images in the church may be observed. The crosses are to remain covered until the end of the Celebration of the Passion of the Lord on Good Friday. Images are to remain covered until the beginning of the Easter Vigil.

THE SAINTS

Saint Patrick was born in Roman Britain around the end of the 4th century and died in Ireland about the middle of the 5th century. As a missionary bishop, he faced hardship and opposition even from his friends and fellow Christians. Yet he worked to reconcile, to evangelise, and to educate local chieftains and their families. Patrick is remembered for his simplicity and pastoral care, for his humble trust in God, and for his fearless preaching of the gospel to those who had enslaved him in his youth.

Saint Cyril of Jerusalem was born in 315 and became Bishop of Jerusalem in 348. He was involved in the Arian controversy and more than once was sentenced to exile. His Catecheses, in which he explained the true doctrine of the faith and Sacred Scripture as well as the tradition of the Church, show his pastoral zeal. He died in 386.

Saint Joseph was the spouse of the Blessed Virgin Mary. The Preface at Mass says: *“For this just man was given by you as spouse to the Virgin Mother of God and set as a wise and faithful servant in charge of your household to watch like a father over your Only Begotten Son.”*

<p>Sunday 13th + FIFTH SUNDAY OF LENT</p> <p>Mass: of the Sunday, no Gloria, Creed, Preface I or II of Lent Readings: Is 43:16-21; Ps 125; Phil 3:8-14; Jn 8:1-11 Hours: Psalter Week 1 + Seasonal Proper</p> <p><i>On this Sunday is celebrated the third scrutiny. The readings from year A may also be used. In this case the matching proper preface is used (Fifth Sunday of Lent).</i></p>	PURPLE
<p>Monday 14th Weekday of Lent</p> <p>Mass: of the weekday with Preface I of the Passion of the Lord Readings: Dan 13:1-9, 15-17, 19-30, 33-62 (or 41c-62); Ps 22; Jn 8:12-20 Hours: Psalter Week 1 + Seasonal Proper</p>	PURPLE
<p>Tuesday 15th Weekday of Lent</p> <p>Mass: of the weekday with Preface I of the Passion of the Lord Readings: Num 21:4-9; Ps 101; Jn 8:21-30 Hours: Psalter Week 1 + Seasonal Proper</p>	PURPLE
<p>Wednesday 16th Weekday of Lent</p> <p>Mass: of the weekday with Preface I of the Passion of the Lord Readings: Dan 3:14-20, 91-92, 95; Ps Dan 3:52-56; Jn 8:31-42 Hours: Psalter Week 1 + Seasonal Proper</p>	PURPLE
<p>Thursday 17th SAINT PATRICK, BISHOP AND PATRON OF IRELAND</p> <p>FEAST WHITE</p> <p>Mass: of the feast with National Proper, <i>Gloria</i>, with Preface of Holy Pastors Readings: Jer 1:4-9 or Acts 13:46-49; Ps 116; Lk 10:1-12, 17-20 Hours: Proper of Saints + Common of Pastors + Former National Proper</p>	
<p>Friday 18th Weekday of Lent</p> <p>Mass: of the weekday with Preface I of the Passion of the Lord Readings: Jer 20:10-13; Ps 17; Jn 10:31-42 Hours: Psalter Week 1 + Seasonal Proper</p> <p><i>The Memorial of St Cyril of Jerusalem, Bishop and Doctor of the Church, may be commemorated today at Mass, the Office of Readings and Morning Prayer.</i></p>	PURPLE
<p>EP I: ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY</p> <p>SOL</p>	WHITE
<p>Saturday 19th ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY</p> <p>SOL</p> <p>Morning Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface Readings: 2 Sam 7:4-5a, 12-14a, 16; Ps 88; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a Hours: Proper of Saints</p>	WHITE
<p>EP I: PALM SUNDAY OF THE PASSION OF THE LORD</p> <p>Evening Mass of the Sunday</p>	RED

PALM SUNDAY OF THE PASSION OF THE LORD

The principal Mass begins with the procession from a place outside the church (RM.297); or with the Solemn Entrance from in front of the church door, or from a place within the church but outside the sanctuary (RM.308). The Procession may be held only once, but the Solemn Entrance may be repeated before other Masses that are usually well attended. When either the procession or the Solemn Entrance takes place, the Penitential Act is omitted and Mass continues immediately with the Collect (RM.310).

If neither the Procession nor the Solemn Entrance take place, the Mass begins with the Simple Entrance (RM.309). The reading of the Passion takes place at all Masses: the Passion may be read by lay readers, with the part of Christ, if possible, reserved to the priest; candles and incense are not used; the greeting ‘The Lord be with you’ and the signs of the cross are omitted; all kneel for a short while after the reading of the death of the Lord; at the end of the proclamation is said, ‘The Gospel of the Lord’ but the book is not kissed. The Profession of Faith is said. The Proper Preface is used (RM. 311-312). Only EPs I-III may be used today; there is a Prayer over the People (RM. 313) or an optional Solemn Blessing of the Passion of the Lord (RM.712) may be used.

THE SACRED PASCHAL TRIDUUM

“Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life”. Therefore the Easter Triduum of the Passion and Resurrection of Christ is the culmination of the entire liturgical year. Thus the solemnity of Easter has the same kind of pre-eminence in the liturgical year that Sunday has in the week.

The Easter Triduum begins with the evening Mass of the Lord’s Supper, reaches its high point in the Easter Vigil, and closes with evening prayer on Easter Sunday. On Good Friday and, if possible, also on Holy Saturday until the Easter Vigil, the Easter fast is observed everywhere.

On Holy Saturday the Church is, as it were, at the Lord’s tomb, meditating on his Passion and Death, and on his descent into hell and awaiting his Resurrection with prayer and fasting. The

image of Christ crucified or lying in the tomb, also an image of the Sorrowful Virgin Mary can be placed in the church for the veneration of the faithful.

The Easter Vigil, during the holy night when Christ rose from the dead, ranks as the “mother of all vigils”. Keeping watch, the Church awaits Christ’s Resurrection and celebrates it in the sacraments. Accordingly, the entire celebration of this vigil should take place at night, that is, it should either begin after nightfall or end before the dawn of Sunday.

THURSDAY OF THE LORD’S SUPPER

General Information: Holy Communion may be given to the faithful only during Mass, but may be brought to the sick at any hour of the day.

The Liturgy of the Hours: Evening Prayer is not said by those who participate in the Evening Mass of the Lord’s Supper.

The Mass: It is to be celebrated in the evening, at the most appropriate hour, with the full participation of the whole community. Mass without a congregation is not permitted. The tabernacle should be entirely empty before Mass begins. In those churches where the Good Friday Liturgy of the Lord’s Passion will be celebrated, a sufficient amount of bread should be consecrated at this Mass for Communion today and tomorrow. During the singing of the ‘Gloria’ tonight the church bells are rung and then remain silent until ‘Gloria’ of the Easter Vigil. Depending on pastoral circumstances the Washing of Feet may be omitted.

Introductory Rites: The Entrance and Penitential Act take place as usual. The “Gloria” is sung; Collect (RM.331). The Liturgy of the Word takes place as usual and is normally followed by the Washing of Feet (RM.331-332).

The Liturgy of the Eucharist begins with the Procession of Gifts—it is particularly suitable to collect and present gifts for the poor at this Mass. Prayer over the Offerings, (RM.335); proper Preface (RM.336-337 or 622). (Only Eucharistic Prayers I - III may be used tonight). Eucharistic Prayer I with the proper parts for, ‘In communion with....’, ‘Therefore, Lord, we pray...’ and ‘On the day before he was to suffer...’ is found in RM.337-344.

Transfer of the Most Blessed Sacrament and Solemn Adoration: The transfer of the Most Blessed Sacrament to the place of reposition may only take place in those churches where the Good Friday Liturgy of the Lord's Passion will also be celebrated. If the procession does not take place, the Mass concludes in the usual way. Adoration of the Blessed Sacrament does not take place in those churches where the Good Friday Liturgy of the Lord's Passion will not be celebrated. After the distribution of Communion, the ciborium with hosts for Good Friday is left on the altar and Mass concludes with the Prayer after Communion (RM.344). After the prayer, the priest incenses the Blessed Sacrament. The Blessed Sacrament is then taken to the place of reposition (RM.345). After a period of silent adoration, the priest and ministers genuflect and return to the sacristy. The altar is stripped and, if possible, the crosses are removed from the church. It is desirable to cover any crosses that remain in the church. It is recommended that a portion of John 13-17 be read during the Solemn Adoration of the Blessed Sacrament. The faithful should be encouraged to continue adoration before the Blessed Sacrament for a suitable period of time during the night, according to local circumstances, but there should be no solemn adoration after midnight.

FRIDAY OF THE PASSION OF THE LORD

General Information: According to the Church's ancient tradition, the sacraments are not celebrated today. Today is a day of fasting and abstinence. Holy Communion may only be given to the faithful during the celebration of the Lord's Passion, but may be brought at any hour to the sick who cannot take part in the service.

The Liturgy of the Hours: It is fitting to celebrate publicly the Office of Readings and Morning Prayer today. Evening Prayer is not said by those who participate in the Celebration of the Lord's Passion.

The Celebration of the Lord's Passion: The Celebration of the Lord's Passion takes place in the afternoon, about three o'clock, unless pastoral reasons suggest a later hour; it should not be celebrated before noon or later than 9.00 p.m. The altar should be completely bare, without cloths, candles or cross. At a convenient time after the Celebration of the Lord's Passion the altar is stripped.

Entrance Rites: The clergy enter in silence and prostrate or kneel before the altar. The priest then goes to the chair and the opening prayer is said, (RM.346). The Passion: Candles and incense are not used; the greeting 'The Lord be with you' and the signs of the cross are omitted; all kneel for a short while after the reading of the death of the Lord; at the end of the proclamation is said, 'The Gospel of the Lord' but the book is not kissed. Lay readers may read the Passion, with the part of Christ, if possible, reserved to the priest. A brief homily is given. The General Intercessions may be sung or said (RM.348-361).

The Adoration of the Holy Cross: Only one cross should be used for the veneration. If the number of people makes it impossible for everyone to venerate the cross individually, the priest may take the cross, after some of the faithful have venerated it, and stand in the centre in front of the altar. In a few words, he invites the people to venerate the cross and holds it up briefly for them to venerate in silence. There are two possibilities for the Showing of the Holy Cross: first (RM.362), second (RM.363). Holy Communion: After the Adoration of the Holy Cross, the altar is prepared with the corporal and the book (RM.371). The priest, accompanied by two servers with lighted candles, brings the Blessed Sacrament from the place of reposition to the altar. The candles are placed near the altar or on it. Holy Communion follows (RM.371-372). After the communion of priest and faithful the ciborium is taken to a suitable place of reposition. The Celebration concludes with the Prayer (RM. 373) and a Prayer over the People (RM.373). And all, after genuflecting to the Cross, depart in silence. After the celebration, the altar is stripped, but the Cross remains on the altar with two or four candlesticks.

HOLY SATURDAY

General Information: On Holy Saturday the Church waits at the Lord's tomb in prayer and fasting, meditating on his Passion and Death and on his Descent into Hell, and awaiting his Resurrection. The Church abstains from the Sacrifice of the Mass, with the sacred table left bare, until after the solemn Vigil, that is, the anticipation by night of the Resurrection, when the time comes for paschal joys, the abundance of which overflows to occupy fifty days. Holy Communion may only be given on this day as Viaticum. The celebration of marriage is forbidden.

The Liturgy of the Hours: It is fitting to celebrate publicly the Office of Readings and Morning Prayer. The liturgical colour is Purple. Night Prayer is only celebrated by those who do not participate in the Easter Vigil.

THE EASTER VIGIL IN THE HOLY NIGHT

General Information: In accord with ancient tradition, this night is one of Vigil for the Lord (RM.378). Those who celebrate or concelebrate the Mass at night may celebrate or concelebrate the second Mass of Easter Sunday. The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday. The practice of celebrating the Easter Vigil on the Saturday evening at the time when the Sunday Vigil Masses are habitually celebrated is to be censured.

The Liturgy of the Hours: Night Prayer and the Office of Readings are not celebrated by those who participate in the Easter Vigil. Otherwise: Proper of Seasons. The celebration of the Easter Vigil begins in darkness, all the lights in the church having been put out. Candles should be prepared for all who take part in the Vigil. The candles are used twice; first during the entrance procession and the singing of the Exsultet, and secondly during the renewal of baptismal promises. The liturgical colour of the Vigil is white; "However, more noble vestments may be used, even if not the colour of the season or the day."

A: SOLEMN BEGINNING OF THE VIGIL (or LUCERNARIUM) & THE PROCLAMATION OF EASTER (EXSULTET)

All the lights in the church are put out; the people gather with unlighted candles in their hands. The Vigil begins around the new fire with the Greeting and Introduction (RM.378) after which the fire is blessed; the Paschal Candle is then lighted from the new fire. [Preparation of the Candle, RM.379-380; the preparation of the Paschal Candle may be omitted]. All follow the Paschal Candle into the church; at the church door, the faithful light their candles from the Easter Candle; when the third 'The Light of Christ' has been sung, all the lights in the church are put on. The Candle is placed in its stand on the sanctuary or near the lectern, and may be incensed. The Exsultet follows (RM.382-

396), at the end of which the people extinguish their candles.

B: LITURGY OF THE WORD

After an Introduction (RM.397) the Scripture Readings are proclaimed; the number of Readings from the Old Testament may be reduced for pastoral reasons, but it must always be borne in mind that the reading of the Word of God is the fundamental element of the Easter Vigil. At least three readings from the Old Testament should be read, although for more serious reasons the number may be reduced to two. The reading of Exodus 14, however, is never to be omitted. There is a Psalm and Prayer after each reading (RM.398-402). After the last Old Testament Reading, with its Psalm and Prayer, the altar candles are lighted and the "Gloria" is sung, during which the church bells are rung, according to local custom. This is followed by the Collect (RM.403). The New Testament Reading is proclaimed. All then stand as the priest or cantor solemnly intones the "Alleluia"; the Psalm and Gospel follow. At the Gospel incense may be used, but candles are not carried. The Homily follows as normal.

C: BAPTISMAL LITURGY

The Liturgy of Baptism takes place at the Baptismal Font, if the congregation can see it; otherwise a vessel of water is placed in the sanctuary. The structure of this part of the Rite depends on whether or not there are candidates for baptism and reception. *If there are catechumens or children to be baptised:* There is an Introduction (RM.404), which is followed by the Litany of Saints (RM.406-408). The catechumens and their godparents gather around the font where the water is blessed (RM.408-412). Then follow: the Renunciation of sin; the anointing with oil of catechumens (unless this has already taken place); the baptismal promises; Baptism; the explanatory rites. Adults are then confirmed if a bishop or priest with faculty to confirm is present. The whole congregation then stands with lighted candles for the Renewal of Baptismal Promises (RM.418) after which they are sprinkled with the newly blessed water (RM.420). The newly baptised are led to their place among the faithful and take part for the first time in the Prayer of the Faithful. *If there are candidates for reception:* After the Introduction in RM.404 [If the font is not to be blessed (i.e. if using a vessel of water) use the form RM.414] and the Litany of Saints (RM.406-408) the font or water is blessed

(RM.408-412). The whole congregation then stands with lighted candles for the Renewal of Baptismal Promises (RM.418) after which they are sprinkled with the newly blessed water (RM.420). Candidates for reception and their sponsors are called forward and gather on the sanctuary for their Profession and the Act of Reception. Celebration of Confirmation. The newly confirmed and received are then led to their place among the faithful to take part for the first time in the Prayer of the Faithful. *If there are catechumens or children to be baptised AND candidates for reception:* There is an Introduction (RM.404), which is followed by the Litany of Saints (RM.406-408). The catechumens and their godparents gather around the font where the water is blessed (RM.408-412). Then follow: the Renunciation of sin; the anointing with oil of catechumens (unless this has already taken place); the baptismal promises; Baptism; the explanatory rites. The whole congregation then stands with lighted candles for the Renewal of Baptismal Promises (RM.418) after which they are sprinkled with the newly blessed water (RM.420). Candidates for reception and their sponsors are called forward and gather on the sanctuary for their Profession and the Act of Reception. The newly Baptised are then called forward to join them for the Celebration of Confirmation if a bishop or priest with faculty to confirm is present. The newly confirmed and baptised are then led to their places among the faithful to take part for the first time in the Prayer of the Faithful.

If there is no one to be baptised or received: After the Introduction (RM.404 [If the font is not to be blessed (i.e. if using a vessel of water) use the form on RM.414]) and the Litany of Saints (RM.406-408), the font or water is blessed (RM.408-412). The whole congregation then stands with lighted candles for the Renewal of Baptismal Promises (RM.418) after which they are sprinkled with the newly blessed water (RM.420). The Prayer of the Faithful follows.

D: LITURGY OF THE EUCHARIST

The Preparation of the Gifts takes place as usual – it is fitting that any newly baptised bring forward the bread and wine. Prayer over the Offerings (RM.421); Preface Easter 1 (RM. 592); only Eucharistic Prayers I – III are used tonight – there are proper parts for Eucharistic Prayer I ‘In communion with...’ and ‘Therefore, Lord, we pray...’ (RM.671, 672). If candidates have been baptised, there are proper parts to be used in Eucharistic Prayer I (RCIA n.377) and in Eucharistic Prayers II and III (RCIA n.391). Mass

continues as normal. Prayer after Communion (RM.422).

E. CONCLUDING RITES

The Solemn Blessing of the Easter Vigil may be used (RM.422). The dismissal is followed by a double ‘Alleluia’ (RM.423).

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

At other Masses of Easter Sunday celebrated with a congregation, it is desirable to celebrate the Renewal of Baptismal Promises after the Homily (RM.418) in which case the Creed is omitted; the rite of Sprinkling with Holy Water may follow, if it was not used in place of the Penitential Act (as in RM.1507-1510). The Sequence may be sung or said at all Masses. When Eucharistic Prayer I is used, the special forms of ‘In communion with...’ and ‘Therefore, Lord, we pray...’ are said. A double Alleluia is added to the dismissal at all Masses (RM.423).

Where it is still the practice, the custom of celebrating Baptismal Vespers on Easter Sunday should be diligently maintained and, if not, it should where possible be introduced. At this celebration of Vespers psalms are sung while there is a procession to the font. (GILH 213)

THE EASTER OCTAVE

The texts of the Nuptial Mass, with the exception of the Nuptial Blessing and the final blessing, may not be used on Sunday or the weekdays of the Easter Octave. However, one reading from those given in Volume III of the Lectionary may be used on the weekdays of the Easter Octave. The Gloria is sung or said at all Masses. The Sequence may be sung or said at all Masses. When Eucharistic Prayer I is used, the special forms of ‘In communion with...’ and ‘Therefore, Lord, we pray’ are said. A double Alleluia is added to the dismissal at all Masses (RM.423).

EASTER TIME

The Paschal Candle should be placed near the ambo or near the altar, and kept there for the whole Easter Time until the end of Pentecost Sunday. It should be lit for the more solemn liturgical celebrations, namely Mass and Morning and Evening Prayer. The Marian Antiphon for the Easter Time is the “*Regina Caeli*”, which is also recited in place of the “*Angelus*”.

SUNDAY CYCLE C AND WEEKDAY CYCLE II

In the first half of Holy Week the readings are about the mystery of Christ's Passion. For the Chrism Mass the readings bring out both Christ's messianic mission and its continuation in the Church by means of the sacraments (GIL 98).

HOLY WEEK

In the first half of Holy Week the readings are about the mystery of Christ's Passion. For the Chrism Mass the readings bring out both Christ's messianic mission and its continuation in the Church by means of the sacraments (GIL 98).

In Holy Week the Church celebrates the mysteries of salvation accomplished by Christ in the last days of his earthly life, from his messianic entry into Jerusalem, until his blessed Passion and glorious Resurrection.

THE SACRED PASCHAL TRIDUUM

Lent continues until Maundy Thursday. The Easter Triduum begins with the evening Mass of the Lord's Supper on Maundy Thursday, and includes Good Friday of the Lord's Passion and Holy Saturday, centres upon the Easter Vigil, and concludes with Evening Prayer on Easter Sunday of the Lord's Resurrection.

The weekdays of this week are dedicated to the celebration of penance, abstaining from the celebration of baptism and confirmation since these have their natural place in the Easter Vigil.

The Mass of the Vigil is the Easter Mass of the Lord's Resurrection. Any priest celebrating or concelebrating the Vigil Mass in the night may celebrate or concelebrate a second Easter Mass the next morning.

<p>Sunday 20th + PALM SUNDAY OF THE PASSION OF THE LORD</p> <p>Mass: of the Sunday, no Gloria, Creed, with proper Preface Readings: Is 50:4-7; Ps 21; Phil 2:6-11; Lk 22:14-23:56 (or 23:1-49) Hours: Psalter Week 2 + Seasonal Proper</p> <p><i>The Lord's entry into Jerusalem is commemorated by means of a solemn procession. There should be only one such procession, to be celebrated before Mass on either the Saturday evening or on the Sunday itself.</i></p>	<p>RED</p>
<p>Monday 21st Monday of Holy Week</p> <p>Mass: of the weekday Preface II of the Passion of the Lord Readings: Is 42:1-7; Ps 26; Jn 12:1-11 Hours: Psalter Week 2 + Seasonal Proper</p>	<p>PURPLE</p>
<p>Tuesday 22nd Tuesday of Holy Week</p> <p>Mass: of the weekday Preface II of the Passion of the Lord Readings: Is 49:1-6; Ps 70; Jn 13:21-33, 36-38 Hours: Psalter Week 2 + Seasonal Proper</p>	<p>PURPLE</p>
<p>Wednesday 23rd Wednesday of Holy Week</p> <p>Mass: of the weekday Preface II of the Passion of the Lord Readings: Is 50:4-9a; Ps 68; Mt 26:14-25 Hours: Psalter Week 2 + Seasonal Proper</p>	<p>PURPLE</p>
<p>Thursday 24th Thursday of Holy Week</p> <p>IN THE MORNING: Hours: Psalter Week 2 + Seasonal Proper</p> <p>THURSDAY OF THE LORD'S SUPPER (MAUNDY THURSDAY) IN THE EVENING: MASS OF THE LORD'S SUPPER</p> <p>Mass: with proper formularies, <i>Gloria</i>, with proper Preface and proper inserts for Eucharistic Prayer I Readings: Ex 12:1-8, 11-14; Ps 115; 1 Cor 11:23-26; Jn 13:1-15 Hours: those who take part in the evening Mass do not recite EP. Night Prayer as after Evening Prayer II of Sunday.</p>	<p>PURPLE</p> <p>WHITE</p>
<p>Friday 25th FRIDAY OF THE PASSION OF THE LORD (GOOD FRIDAY)</p> <p><i>Day of penance for the whole Church, to be marked by fasting and abstinence from the eating of meat. Collection for the Holy Places.</i></p> <p>THE CELEBRATION OF THE PASSION OF THE LORD: as in the Missal Readings: Is 52:13-53:12; Ps 30; Heb 4:14-16; 5:7-9; Jn 18:1-19:42 Hours: Seasonal Proper. EP is not recited by those who take part in the celebration of the Lord's Passion. Night Prayer as after Evening Prayer II of Sunday. <i>NB: The Annunciation of the Lord will be celebrated on 4th April.</i></p>	<p>RED</p>
<p>Saturday 26th HOLY SATURDAY</p> <p><i>On Holy Saturday the Church waits at the Lord's tomb, meditating upon his passion, death and descent into Hell, waiting in prayer and fasting his resurrection.</i> Hours: Seasonal Proper. Night Prayer is not recited by those who are present at the Easter Vigil.</p> <p>EASTER SUNDAY OF THE RESURRECTION OF THE LORD EASTER VIGIL IN THE HOLY NIGHT</p> <p><i>The whole celebration of the Easter Vigil should not begin before the onset of night. The celebration of a Mass without the rites of the Easter Vigil is not allowed.</i> Mass proper, with proper Preface and proper inserts for Eucharistic Prayer I. See notes above for more details.</p>	<p>PURPLE</p> <p>WHITE</p>

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

OCTAVE OF EASTER

The Mass of Easter Day should be celebrated with great solemnity. At this Mass in place of the Penitential Act, or after the Renewal of Baptismal Promises following the homily, all maybe sprinkled with water blessed on Easter Night, to recall their baptism.

The Paschal Candle should be placed near the ambo or near the altar and kept there for the whole Easter season until the end of Pentecost Sunday. It should be lit for the more solemn liturgical celebrations, namely Mass, Morning and Evening Prayer, during this time.

Instead of the *Angelus (The Angel of the Lord...)* prayer, for the whole Easter season the antiphon *Regina Caeli (Queen of Heaven rejoice, alleluia...)* is recited.

The gospel readings for the first three Sundays recount the appearances of the risen Christ. The first reading is from Acts, in a three-year cycle of parallel and progressive selections; material is presented on the life of the primitive Church, its witness and its growth. For the readings from the apostles, the book of Revelation is read in Year C. These are the texts that seem to fit in especially well with the spirit of joyous faith and sure hope proper to this season (GIL 100).

EASTER TIME

Throughout Easter time particular attention should be paid to the mystagogical formation of the newly baptised (RCIA, 235-239).

Sunday 27 th + EASTER SUNDAY OF THE RESURRECTION OF THE LORD	WHITE
Mass: of Easter Sunday, <i>Gloria</i> , sequence, Creed, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 10:34a, 37-43; Ps 117; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12. At an evening Mass the Gospel may be Lk 24:13-35. Hours: Seasonal Proper	
Monday 28 th Monday within the Octave of Easter	WHITE
Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 2:14, 22-33; Ps 15; Mt 28:8-15 Hours: Seasonal Proper	
Tuesday 29 th Tuesday within the Octave of Easter	WHITE
Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 2:36-41; Ps 32; Jn 20:11-18 Hours: Seasonal Proper	
Wednesday 30 th Wednesday within the Octave of Easter	WHITE
Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 3:1-10; Ps 104; Lk 24:13-35 Hours: Seasonal Proper	
Thursday 31 st Thursday within the Octave of Easter	WHITE
Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 3:11-26; Ps 8; Lk 24:35-48 Hours: Seasonal Proper	
Friday 1 st April Friday within the Octave of Easter	WHITE
Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 4:1-12; Ps 117; Jn 21:1-14 Hours: Seasonal Proper	
Saturday 2 nd Saturday within the Octave of Easter	WHITE
Morning Mass: of the weekday within Easter Octave, <i>Gloria</i> , optional sequence, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 4:13-21; Ps 117; Mk 16:9-15 Hours: Seasonal Proper	
EP I: SECOND SUNDAY OF EASTER Evening Mass of the Sunday	WHITE

SUNDAY CYCLE C AND WEEKDAY CYCLE II

EASTER TIME

Throughout Easter time particular attention should be paid to the mystagogical formation of the newly baptised (RCIA, 235-23)

SAINTS

Saint Vincent Ferrer was born in 1350, and entered the Dominican Order aged 15; he lived through a time of turmoil in the Church, when the Pope was residing at Avignon in France. Vincent was assiduous in preaching throughout Spain and France, and died in 1419 while trying to end the Hundred Years War. A particular emphasis in his preaching was the Four Last Things. He was canonised in 1455.

Saint John Baptist de la Salle was born in Rheims in 1651, and ordained in 1678. He dedicated himself to the education of youth, founding the “Congregation of the Brothers of the Christian Schools” (or Christian Brothers) to provide free education especially for the poor. He died on Good Friday in 1719. Pope Pius XII declared him patron saint of teachers in 1950.

<p>Sunday 3rd + SECOND SUNDAY OF EASTER OR DIVINE MERCY SUNDAY (OCTAVE DAY OF EASTER)</p> <p>Mass: of Sunday, <i>Gloria</i>, optional sequence, Creed, with Preface I of Easter and proper inserts for Eucharistic Prayer I. Readings: Acts 5:12-16; Ps 117; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31 Hours: Psalter Week 2 + Seasonal Proper</p>	WHITE
<p>Monday 4th THE ANNUNCIATION OF THE LORD SOL <i>(transferred from 25th March which this year was Good Friday)</i></p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface Readings: Is 7:10-14; 8:10; Ps 39; Heb 10:4-10; Lk 1:26-38 Hours: Proper of Saints</p> <p><i>At the words of the Creed, Et incarnatus est... (and by the Holy Spirit was incarnate) all kneel briefly.</i></p>	WHITE
<p>Tuesday 5th Weekday of Easter or St Vincent Ferrer, Priest OM</p> <p>Mass: of the Easter weekday, or of the memorial, with Preface I-V of Easter Readings: Acts 4:32-37; Ps 92; Jn 3:7b-15 Hours: Psalter Week 2 + Seasonal Proper (or + Proper of Saints)</p>	WHITE WHITE
<p>Wednesday 6th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 5:17-26; Ps 33; Jn 3:16-21 Hours: Psalter Week 2 + Seasonal Proper</p>	WHITE
<p>Thursday 7th St John Baptist de la Salle, Priest MEM</p> <p>Mass: of the memorial, with Preface I-V of Easter Readings: Acts 5:27-33; Ps 33; Jn 3:31-36 Hours: Psalter Week 2 + Seasonal Proper + Proper of Saints</p>	WHITE
<p>Friday 8th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 5:34-42; Ps 26; Jn 6:1-15 Hours: Psalter Week 2 + Seasonal Proper</p>	WHITE
<p>Saturday 9th Weekday of Easter</p> <p>Morning Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 6:1-7; Ps 32; Jn 6:16-21 Hours: Psalter Week 2 + Seasonal Proper</p> <p>EP I: THIRD SUNDAY OF EASTER Evening Mass of the Sunday</p>	WHITE WHITE

SUNDAY CYCLE C AND
WEEKDAY CYCLE II

<p>Sunday 10th + THIRD SUNDAY OF EASTER</p> <p>Mass: of Sunday, <i>Gloria</i>, Creed, with Preface I-V of Easter Readings: Acts 5:27b-32, 40b-41; Ps 29; Rev 5:11-14; Jn 21:1-19 (or 1-14) Hours: Psalter Week 3 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for the Priests' Training Fund</i></p>	WHITE
<p>Monday 11th St Stanislaus, Bishop and Martyr MEM</p> <p>Mass: of the memorial, with Preface I-V of Easter Readings: Acts 6:8-15; Ps 118; Jn 6:22-29 Hours: Psalter Week 3 + Seasonal Proper + Proper of Saints</p>	RED
<p>Tuesday 12th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 7:51-8:1a; Ps 30; Jn 6:30-35 Hours: Psalter Week 3 + Seasonal Proper</p>	WHITE
<p>Wednesday 13th Weekday of Easter or St Martin I, Pope and Martyr OM</p> <p>Mass: of the Easter weekday, or of the memorial, with Preface I-V of Easter Readings: Acts 8:1b-8; Ps 65; Jn 6:35-60 Hours: Psalter Week 3 + Seasonal Proper (or + Proper of Saints)</p>	WHITE RED
<p>Thursday 14th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 8:26-40; Ps 65; Jn 6:44-51 Hours: Psalter Week 3 + Seasonal Proper</p>	WHITE
<p>Friday 15th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 9:1-20; Ps 116; Jn 6:52-59 Hours: Psalter Week 3 + Seasonal Proper</p>	WHITE
<p>Saturday 16th Weekday of Easter</p> <p>Morning Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 9:31-42; Ps 115; Jn 6:60-69 Hours: Psalter Week 3 + Seasonal Proper</p> <p><i>Tomorrow is World Day of Prayer for Vocations. Special prayers are offered for priestly and religious vocations. This intention should be explained to the faithful in the homily and be the object of intercessions in the Prayer of the Faithful.</i></p> <p>EP I: FOURTH SUNDAY OF EASTER Evening Mass of the Sunday</p>	WHITE WHITE

SAINTS

Saint Stanislaus became bishop of Krakow in Poland in 1071, and immediately took a stand against the brutality of King Boleslaus, eventually excommunicating him. Boleslaus replied by killing Stanislaus himself in 1097.

Saint Martin I was born in Umbria. He was elected Pope in 649. In that same year he presided over the Council that condemned the heresy of the Monothelites (that Christ had only one will). In 653 he was seized by the Emperor Constans and taken to Constantinople where he was treated harshly. He was moved to Kherson in the Crimea where he died in 656.

SUNDAY CYCLE C AND
WEEKDAY CYCLE II

<p>Sunday 17th + FOURTH SUNDAY OF EASTER <i>World Day of Prayer for Vocations with Collection for the Priests' Training Fund</i></p> <p>Mass: of Sunday, <i>Gloria</i>, Creed, with Preface I-V of Easter Readings: Act 13:14, 43-52; Ps 99; Rev 7:9, 14b-17; Jn 10:27-30 Hours: Psalter Week 4 + Seasonal Proper</p>	WHITE
<p>Monday 18th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 11:1-18; Ps 41; Jn 10:1-10 Hours: Psalter Week 4 + Seasonal Proper</p>	WHITE
<p>Tuesday 19th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 11:19-26; Ps 86; Jn 10:22-30 Hours: Psalter Week 4 + Seasonal Proper</p>	WHITE
<p>Wednesday 20th Weekday of Easter</p> <p>Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 12:24-13:5a; Ps 66; Jn 12:44-50 Hours: Psalter Week 4 + Seasonal Proper</p>	WHITE
<p>Thursday 21st Weekday of Easter or St Anselm, Bishop and Doctor of the Church OM <i>National Calendar</i></p> <p>Mass: of the Easter weekday or of the memorial, with Preface I-V of Easter Readings: Acts 13:13-25; Ps 88; Jn 13:16-20 Hours: Psalter Week 4 + Seasonal Proper (or + Proper of Saints)</p>	WHITE WHITE
<p>Friday 22nd Weekday of Easter</p> <p>Morning Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 13:26-33; Ps 2; Jn 14:1-6 Hours: Psalter Week 4 + Seasonal Proper</p> <p>EP I: SAINT GEORGE, MARTYR AND PATRON OF ENGLAND SOL</p>	WHITE RED
<p>Saturday 23rd SAINT GEORGE, MARTYR AND PATRON OF ENGLAND</p> <p>Morning Mass: of the solemnity, <i>Gloria</i>, Creed, with Preface I of Martyrs Readings: Rev 12:10-12; Ps 125; 2nd of an apostle is taken from Common of Martyrs; Jn 15:18-21 or 15:1-8 Hours: Proper of Saints + Common of Martyrs + Former National Proper</p> <p>EP I: FIFTH SUNDAY OF EASTER Evening Mass of the Sunday</p>	SOL RED WHITE

SAINTS

Saint Anselm was born in Aosta, Italy in 1033. He was attracted to the abbey of Bec in northern France eventually becoming Abbot, before following Lanfranc to become Archbishop of Canterbury in 1093. After a turbulent period of disagreement between Church and Crown, Anselm died in 1109. He left many fine writings, particularly in philosophy and mystical theology.

Saint George was martyred at Lydda (Israel) around 303 in the persecution of the Emperor Diocletian. His cult, which predates the legend of him slaying the dragon, spread quickly through East and West. During the crusades, George was seen to personify the ideals of Christian chivalry, and he was adopted as patron saint of several city-states and countries. King Richard I of England placed his crusading army under his protection, and in 1222 his feast was proclaimed a national holiday.

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

During Easter time, there is a semi-continuous reading of the Gospel of John, but with texts that have a paschal character in order to complete the reading from John during Lent. This paschal reading is made up in large part of the Lord's discourse and prayer at the Last Supper. The first reading is a semi-continuous reading from the Acts of the Apostles (GIL 100).

SAINTS

Saint Mark, a cousin of Saint Barnabas, travelled with Saint Paul. His close contact with Saint Peter is reflected in the composition of the Gospel that bears his name. Traditionally is credited with founding the Church of Alexandria in Egypt.

Saint Peter Chanel was the first martyr of Oceania. Born in France in 1803, Peter joined the Marists and travelled to Futuna in the Southern Pacific. After working there with indifferent success for five years, he was clubbed to death. His martyrdom succeeded in converting all the islanders to the faith.

Saint Louis Marie Grignion de Montfort was born in 1673. He became a priest after great hardships. He was a missionary preacher. He founded the Congregation of the Sisters of Divine Wisdom and the Missionary Priests of Mary. He also wrote "The True Devotion to the Blessed Virgin Mary". He died in 1716.

Saint Catherine of Siena was born in 1347. She entered the Third order of Saint Dominic while still an adolescent. She was on fire with love of God and her neighbour. She brought peace and harmony between her fellow citizens, strenuously fought for the rights and liberty of the papacy, and did much for the renewal of religious life. She died in 1380.

Saint Pius V was a Dominican who became Pope in 1566. He began a wide-reaching reform of the Church through the Council of Trent. Among his works was the first systematic renewal of the liturgy, the creation of seminaries and the first catechism of the Catholic faith. He died in 1572.

Sunday 24 th + FIFTH SUNDAY OF EASTER	WHITE
Mass: of Sunday, <i>Gloria</i> , Creed, with Preface I-V of Easter Readings: Acts 14:21b-27; Ps 144; Rev 21:1-5a; Jn 13:31-33a, 34-35 Hours: Psalter Week 1 + Seasonal Proper	
Monday 25 th ST MARK, EVANGELIST FEAST	RED
Mass: of the feast, <i>Gloria</i> , with Preface II of the Apostles Readings: 1 Pt 5:5b-14; Ps 88; Mk 16:15-20 Hours: Proper of Saints	
<i>Anniversary of the Episcopal Ordination of Bishop Konstant (1977)</i>	
Tuesday 26 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 14:19-28; Ps 144; Jn 14:27-31a Hours: Psalter Week 1 + Seasonal Proper	
Wednesday 27 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 15:1-6; Ps 121; Jn 15:1-8. Hours: Psalter Week 1 + Seasonal Proper	
Thursday 28 th Weekday of Easter	WHITE
or St Peter Chanel, Priest and Martyr OM	RED
or St Louis Marie Grignion de Montfort, Priest OM	WHITE
Mass: of the Easter weekday or of one of the memorials, with Preface I-V of Easter Readings: Acts 15:7-21; Ps 95; Jn 15:9-11 Hours: Psalter Week 1 + Seasonal Proper (or + Proper of Saints)	
Friday 29 th ST CATHERINE OF SIENA, VIRGIN AND DOCTOR OF THE CHURCH, PATRON OF EUROPE	FEAST WHITE
Mass: of the feast, <i>Gloria</i> , with Preface I or II of Saints Readings: 1 Jn 1:5-2:2; Ps 102; Mt 11:25-30 Hours: Proper of Saints	
Saturday 30 th Weekday of Easter	WHITE
or St Pius V, Pope OM	WHITE
Morning Mass: of the Easter weekday, or of the memorial, with Preface I-V of Easter Readings: Acts 16:1-10; Ps 99; Jn 15:18-21 Hours: Psalter Week 1 + Seasonal Proper (or + Proper of Saints)	
EP I: SIXTH SUNDAY OF EASTER	WHITE
Evening Mass of the Sunday	

SUNDAY CYCLE C AND WEEKDAY CYCLE II

EASTER TIME

Throughout Easter time particular attention should be paid to the mystagogical formation of the newly baptized (RCIA, 235-239).

SAINTS

Saint Athanasius was foremost in the fight against Arianism. He was bishop of Alexandria. He was vilified for his work against Arius and exiled several times. He died in 373.

Saint Philip was born at Bethsaida and was a disciple of John the Baptist before following Christ.

Saint James was the son of Alphaeus and a cousin of the Lord who ruled the Church at Jerusalem; wrote an epistle and led a life of penance. Martyred in 62.

The English Martyrs: The English Men and Women martyred for the Catholic Faith 1535–1680 and beatified or canonised by the Holy See. On this day in 1535 three Carthusian monks died at Tyburn, the first of many martyrs of the English reformation. Of these martyrs, forty two have been canonised and a further two hundred and forty-two declared blessed, but the number of those who died on the scaffold, perished in prison, or suffered harsh persecution for their faith in the course of a century and a half cannot now be reckoned. They came from every walk of life; there are among them rich and poor, married and single, women and men. They are remembered for the example they gave of constancy in their faith, and courage in the face of persecution.

Saint John of Beverley was a monk of Whitby and was consecrated Bishop of Hexham in about 687. In 705 he was translated to the see of York. He built a monastery at Beverley to which, as an old man, he retired on resigning his see. He died on this day in 721 and was buried in the Minster. He was canonised in 1037.

Sunday 1 st + SIXTH SUNDAY OF EASTER	WHITE
Mass: of Sunday, <i>Gloria</i> , Creed, with Preface I-V of Easter Readings: Acts 15:1-2, 22-29; Ps 66; Rev 21:10-14, 22-23; Jn 14:23-29 Hours: Psalter Week 2 + Seasonal Proper	
<i>NEXT SUNDAY: Collection for Catholic Communications</i>	
Monday 2 nd St Athanasius, Bishop and Doctor of the Church MEM	WHITE
Mass: of the memorial, with Preface I-V of Easter Readings: Acts 16:11-15; Ps 149; Jn 15:26-16:4a Hours: Psalter Week 2 + Seasonal Proper + Proper of Saints	
Tuesday 3 rd Ss PHILIP AND JAMES, APOSTLES FEAST	RED
Mass: of the feast, <i>Gloria</i> , Preface I or II of Apostles Readings: 1 Cor 15:1-8; Ps 18; Jn 14:6-14 Hours: Proper of Saints	
Wednesday 4 th THE ENGLISH MARTYRS FEAST	RED
<i>The choice of readings is taken from the National Calendar in volume II of the lectionary for either 4th May or 25th October. Alternatively from the Common of Martyrs: Several Martyrs in the Easter Season.</i>	
Morning Mass: of the feast, <i>Gloria</i> , with Preface II of Martyrs Readings: Either from 4 th May, 25 th October or Common of Martyrs Hours: Common of Martyrs + Former National Proper	
Thursday 5 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 18:1-8; Ps 97; Jn 16:16-20 Hours: Psalter Week 2 + Seasonal Proper	
Friday 6 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 18:9-18; Ps 46; Jn 16:20-23a Hours: Psalter Week 2 + Seasonal Proper	
Saturday 7 th St John of Beverley, Bishop MEM	WHITE
<i>Diocesan Calendar</i>	
Morning Mass: of the memorial from Common of Pastors, with Diocesan Proper, with Preface I-V of Easter Readings: Acts 18:23-28; Ps 46; Jn 16:23b-28 Hours: Psalter Week 2 + Seasonal Proper + Common of Pastors + Diocesan Proper	
EP I: THE ASCENSION OF THE LORD SOL	WHITE
Evening Mass of the VIGIL OF THE ASCENSION OF THE LORD	
<i>Since Advent 2006 in England and Wales The Ascension of the Lord is transferred to the nearest Sunday.</i>	

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

The solemnity of the Ascension retains for the first reading the account of the Ascension according to Acts. The text is complemented by the second reading from the apostolic reflections on Christ in exaltation at the right hand of the Father. For the gospel reading, each of the three Years has its own text in accord with the differences in the Synoptic Gospels (GIL 102).

SAINTS

Saints Nereus and Achilleus were both Roman soldiers who converted to Christianity; for this they were executed. Their tomb is in a cemetery on the Via Ardeatina in Rome, where a basilica was erected in their honour.

Saint Pancras suffered martyrdom under Emperor Diocletian (c.304) and was buried on the Via Aurelia, Rome, again with a basilica built over his tomb. Tradition tells that he was only 12 or 14 years old at the time of his death.

Our Lady of Fatima The Blessed Virgin Mary appeared six times to three shepherd children, Lucia, Francisco and Jacinta, between May 13th and October 13th in 1917 in the village of Fatima, Portugal. The message given at Fatima is one of repentance, so that the world may be transformed into the place of grace and peace willed by Almighty God.

Saint Matthias was chosen by the apostles to take the place of Judas Iscariot, so that the number of apostles might remain as twelve. Tradition has it that Matthias went on to preach in Ethiopia. Note: there is a misprint in today's 1st reading (Lect. II p.1023): the middle of the penultimate paragraph should read: "...someone who was with us right from the time John was baptising..."

Sunday 8 th + THE ASCENSION OF THE LORD SOL <i>World Communications Day with Collection for Catholic Communications</i>	WHITE
Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface and proper inserts of the Ascension of the Lord for Eucharistic Prayer I Readings: Acts 1:1-11; Ps 46; Heb 9:24-28; 10:19-23 or Eph 1:17-23; Lk 24:46-53 Hours: Seasonal Proper	
Monday 9 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 19:1-8; Ps 67; Jn 16:29-33 Hours: Psalter Week 3 + Seasonal Proper	
Tuesday 10 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 120:17-27; Ps 67; Jn 17:1-11a Hours: Psalter Week 3 + Seasonal Proper <i>Anniversary of the Episcopal Ordination of Archbishop Roche (2001)</i>	
Wednesday 11 th Weekday of Easter	WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 20:28-38; Ps 67; Jn 17:11b-19 Hours: Psalter Week 3 + Seasonal Proper	
Thursday 12 th Weekday of Easter or Ss Nereus and Achilleus, Martyrs OM or St Pancras, Martyr OM	WHITE RED RED
Mass: of the Easter weekday or of one of the memorials, with Preface I-V of Easter Readings: Acts 22:30; 23:6-11; Ps 15; Jn 17:20-26 Hours: Hours: Psalter Week 3 + Seasonal Proper (or + Proper of Saints)	
Friday 13 th Weekday of Easter or Our Lady of Fatima OM	WHITE WHITE
Mass: of the Easter weekday, with Preface I-V of Easter Readings: Acts 25:13b-21; Ps 102; Jn 21:15-19. In Mass of Our Lady of Fatima may use Is 61:9-11; Ps 44; Lk 11:27-28 Hours: Psalter Week 3 + Seasonal Proper (or + Common of the BVM)	
Saturday 14 th ST MATTHIAS, APOSTLE FEAST	RED
Morning Mass: of the feast, <i>Gloria</i> , with Preface I or II of Apostles Readings: Acts 1:15-17, 20-26; Ps 112; Jn 15:9-17 Hours: Proper of Saints	
EP I: PENTECOST SUNDAY SOL Evening Mass of PENTECOST SUNDAY	RED

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The fifty days of the sacred season of Easter conclude with Pentecost Sunday, when the Church recalls the gift of the Holy Spirit to the Apostles, the beginnings of the Church and the start of her mission to all tongues and peoples and nations.

Note: the “**Vigil Mass of Pentecost**” is not the usual Saturday night anticipated Mass, but a special Vigil as described in the Lectionary and Missal. In churches where there is usually a Saturday night Mass, one should celebrate the “**Mass during the Day**”, although a parish may choose to celebrate the longer “**Vigil Mass**” as at Easter.

SAINTS

Saint John I was born in Tuscany. In 523 he was elected Pope. King Theodoric sent him to the Emperor Justin at Constantinople, but on his return the king, angry at the outcome of the mission, had him imprisoned at Ravenna where he died in 526.

Saint Bernadine of Siena was born near Siena, Italy in 1380. Bernadine became a Franciscan and was ordained priest in 1404. He gained a reputation as a great preacher and propagated devotion to the Holy Name of Jesus. He died in 1444.

Saint Christopher Magallanes was born to a farm family in Mexico and worked as a shepherd in his youth. He was ordained priest and helped to found schools, a newspaper, catechism centres, carpentry shops and an electric plant. He wrote and preached against armed rebellion, but was falsely accused and was arrested and shot without trial in 1927.

Sunday 15th + PENTECOST SUNDAY SOL	RED
<p>Mass: of the solemnity, <i>Gloria</i>, sequence, Creed, with proper Preface and proper inserts of Pentecost for Eucharistic Prayer I. Readings: Acts 2:1-11; Ps 103; Rom 8:8-17 or 1 Cor 12:3b-7, 12-13; Jn 14:15-16, 23b-26 or Jn 20:19-23 Hours: Seasonal Proper</p> <p><i>As from tomorrow the recitation of the Angelus (The Angel of the Lord...) resumes. The Paschal Candle is kept with honour in the baptistery. Outside Easter Time the Paschal Candle should not be kept in the sanctuary nor should it be lit, except for the celebrations of Baptism and funerals.</i></p>	
Monday 16th Weekday in Ordinary Time	GREEN
<p>Mass: of choice Readings: Jm 3:13-18; Ps 18; Mk 9:14-29 Hours: Psalter Week 3</p>	
Tuesday 17th Weekday in Ordinary Time	GREEN
<p>Mass: of choice Readings: Jm 4:1-10; Ps 54; Mk 9:30-37 Hours: Psalter Week 3</p>	
Wednesday 18th Weekday in Ordinary Time or St John I, Pope and Martyr OM	GREEN RED
<p>Mass: of choice Readings: Jm 4:13-17; Ps 48; Mk 9:38-40 Hours: Psalter Week 3 (+ Proper of Saints)</p>	
Thursday 19th OUR LORD JESUS CHRIST, THE ETERNAL HIGH PRIEST	FEAST WHITE
<p>Mass: of the feast, <i>Gloria</i>, with proper readings and proper Preface Readings: Gen 22:9-18; Ps 39; Mt 26:36-42 Hours: Psalter Week 3</p>	
Friday 20th Weekday in Ordinary Time or St Bernadine of Siena, Priest OM	GREEN WHITE
<p>Mass: of choice Readings: Jm 5:9-12; Ps 102; Mk 10:1-12 Hours: Psalter Week 3 (or + Proper of Saints)</p>	
Saturday 21st Weekday in Ordinary Time or Ss Christopher Magallanes, Priest and Companions, Martyrs OM or Saturday Mass of Our Lady	GREEN RED WHITE OR GREEN
<p>Morning Mass: of choice Readings: Jm 5:13-20; Ps 140; Mk 10:13-16 Hours: Psalter Week 3 (or + Proper of Saints)</p>	
EP I: + THE MOST BLESSED TRINITY OR TRINITY SUNDAY SOL	WHITE
<p>Evening Mass of the + THE MOST BLESSED TRINITY OR TRINITY SUNDAY</p>	

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The weeks of Ordinary Time celebrate no particular aspect of the mystery of Christ. Instead, especially on the last Sundays, celebration is made of the mystery of Christ in all its fullness (GN 43)

SAINTS

Saint Bede the Venerable was born near the monastery of Wearmouth in the year 673. He received his education from Saint Benedict Biscop. Joining the monastery he became a priest and spent his time teaching and writing. He wrote theological and historical works, and especially upheld the tradition of the Fathers and explained the Scriptures. He died in the year 735.

Saint Philip Neri was renowned for his prayerfulness and sense of fun and humour. Philip was born in Florence in 1515. He arrived in Rome and, after a mystical experience in the catacombs, gathered together a community of friends to look after the sick, which eventually became the Oratory. He was known by many of the earliest students at the English College in Rome whom he would greet with the words: “*Salvete Flores Martyrum*” – “Hail, flowering martyrs.” He died in 1595.

Saint Augustine of Canterbury was a monk of the monastery of Saint Andrew on the Celian Hill, Rome. Pope Gregory the Great sent him in 597, to evangelise the people of Britain. Despite turning back once, Augustine succeeded in converting King Ethelbert and founding the see of Canterbury. He died in 605.

Sunday 22 nd + THE MOST BLESSED TRINITY OR TRINITY SUNDAY SOL Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface Readings: Prov 8:22-31; Ps 8; Rom 5:1-5; Jn 16:12-15 Hours: Psalter Week 4 + Seasonal Proper	WHITE
Monday 23 rd Weekday in Ordinary Time Mass: of choice Readings: 1 Pt 1:3-9; Ps 110; Mk 10:17-27 Hours: Psalter Week 4	GREEN
Tuesday 24 th Weekday in Ordinary Time Mass: of choice Readings: 1 Pt 10-16; Ps 97; Mk 10:28-31 Hours: Psalter Week 4	GREEN
Wednesday 25 th St Bede the Venerable, Priest and Doctor of the Church <i>National Calendar</i> Mass: of the memorial Readings: 1 Pt 1:18-25; Ps 147; Mt 10:32-45 Hours: Psalter Week 4 + Former National Proper	MEM WHITE
Thursday 26 th St Philip Neri, Priest MEM Mass: of the memorial Readings: 1 Pt 2:2-5, 9-12; Ps 99; Mk 10:46-52 Hours: Psalter Week 4 + Proper of Saints	WHITE
Friday 27 th ST AUGUSTINE OF CANTERBURY, BISHOP FEAST <i>Apostle of England - National Calendar</i> Mass: of the feast, <i>Gloria</i> , Preface of Pastors Readings: 1 Th 2:2-8; Ps 116; Lk 10:1-9 Hours: Psalter Week 4 + Proper of Saints + Former National Proper	WHITE
Saturday 28 th Weekday in Ordinary Time or Saturday Mass of Our Lady Morning Mass: of choice Readings: Jude 17, 20b-25; Ps 62; Mk 11:27-33 Hours: Psalter Week 4 EP I: THE MOST HOLY BODY AND BLOOD OF THE LORD SOL Evening Mass of THE MOST HOLY BODY AND BLOOD OF THE LORD <i>Since Advent 2006 in England and Wales The Most Holy Body and Blood of the Lord (Corpus Christi) is transferred to the nearest Sunday.</i>	GREEN WHITE OR GREEN WHITE

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

**THE MOST HOLY BODY AND
BLOOD OF THE LORD**

It is desirable that a procession take place after the Mass in which the Host to be carried in the procession is consecrated. However, nothing prohibits a procession from taking place even after a public and lengthy period of adoration following the Mass. If a procession takes place after Mass, when the Communion of the faithful is over, the monstrance in which the consecrated host has been placed is set on the altar. When the Prayer after Communion has been said, the Concluding Rites are omitted and the procession forms. (RM 539)

SAINTS

Yorkshire Martyrs are those put to death within the County of York during penal times.

Saint Justin was born of a pagan family in Nablus in Samaria at the beginning of the 2nd century. He was a philosopher. On his conversion to the faith he wrote in defence of religion though the only works now extant are his two Apologies and his Dialogue addressed to Trypho. He opened a school in Rome and he took part in public disputations. He died with his companions during the time of Marcus Aurelius in about 165.

Saints Marcellinus and Peter were martyred in the persecution of Diocletian. Peter in prison invited the priest Marcellinus to baptise the gaoler, whom he had converted. The authorities heard of this and had the two men executed.

<p>Sunday 29th + THE MOST HOLY BODY AND BLOOD OF THE LORD SOL WHITE</p> <p>Mass: of the solemnity, <i>Gloria</i>, optional sequence, Creed, with proper Preface Readings: Gen 14:18-20; Ps 109; 1 Cor 11:23-26; Lk 9:11b-17 Hours: Psalter Week 1 + Seasonal Proper</p>
<p>Monday 30th The Yorkshire Martyrs MEM RED <i>Diocesan Calendar</i></p> <p>Mass: from the Common of Martyrs with Diocesan Proper Readings: 2 Pt 1:2-7; Ps 90; Mk 12:1-12 Hours: Psalter Week 1 + Common of Martyrs + Diocesan Proper</p>
<p>Tuesday 31st THE VISITATION OF THE BLESSED VIRGIN MARY FEAST WHITE</p> <p>Mass: of the feast, <i>Gloria</i>, Preface II of the Blessed Virgin Mary Readings: Zeph 3:14-18 or Rom 12:9-16b; Ps Is 12:2-6; Lk 1:39-56 Hours: Proper of Saints</p>
<p>Wednesday 1st June St Justin, Martyr MEM RED</p> <p>Mass: of the memorial Readings: 2 Tim 1:1-3, 6-12; Ps 122; Mk 12:18-27 Hours: Psalter Week 1 + Proper of Saints</p>
<p>Thursday 2nd Weekday in Ordinary Time GREEN or Ss Marcellinus and Peter, Martyrs OM RED</p> <p>Mass: of choice Readings: 2 Tim 2:8-15; Ps 24; Mk 12:28b-34 Hours: Psalter Week 1 (or + Proper of Saints)</p> <p>EP I: THE MOST SACRED HEART OF JESUS SOL WHITE</p>
<p>Friday 3rd THE MOST SACRED HEART OF JESUS SOL WHITE</p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface Readings: Ez 34:11-16; Ps 22; Rom 5:5b-11; Lk 15:3-7 Hours: Seasonal Proper</p> <p><i>Today is the World Day of Prayer for the Sanctification of Priests.</i></p>
<p>Saturday 4th The Immaculate Heart of the Blessed Virgin Mary MEM WHITE</p> <p>Morning Mass: of the memorial, proper readings, with Preface I of the Blessed Virgin Mary. NB: the Mass propers are located at the end of the month of May in the Proper of Saints in the Roman Missal (RM.916). Readings: Is 61:9-11; Ps 1 Sam 2: 1, 4-8; Lk 2:41-51 Hours: Psalter Week 1 + Proper of Saints</p> <p>EP I: TENTH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Norbert was born in 1080 in Rhineland. He became a priest in 1115. He went through France and Germany preaching. He laid the foundations of the Premonstratensian Order. In 1126 he was elected Archbishop of Magdeburg and died in 1134.

Saint William of York was born William Fitzherbert, a nephew of King Stephen. He was Treasurer of the York Chapter when elected archbishop in 1141. In 1147 he was superseded by Henry Murdac but was restored in 1153. He died in 1154. His shrine in York Minster became a centre of pilgrimage, and he was canonised in 1227 by Pope Honorius III.

Saint Columba or Colum Cille was born in Donegal about 521 and died at Iona in 597. Before leaving Ireland as an “exile for Christ”, he had founded monasteries at Derry, Durrow and possibly Kells. His principal foundation was Iona, from where he converted much of western Scotland, and his followers took the Gospel to northern England. He was renowned as a poet and scribe as well as a spiritual guide.

Saint Ephrem was born in Nisibis in present day Turkey in 306. He was famous as a writer of homilies, poems and many hymns for the liturgy. He died in 373.

Saint Barnabas was born in Cyprus. He became a companion of Saint Paul in his journeys, before returning to Cyprus to preach the Gospel. His name means “Son of Encouragement”.

<p>Sunday 5th + TENTH SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: 1 Kgs 17:17-24; Ps 29; Gal 1:11-19; Lk 7:11-17 Hours: Psalter Week 2 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for the Retired Priests of the Diocese</i></p>	GREEN
<p>Monday 6th Weekday in Ordinary Time or St Norbert, Bishop OM</p> <p>Mass: of choice Readings: 1 Kgs 17:1-6; Ps 120; Mt 5:1-12 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN WHITE
<p>Tuesday 7th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: 1 Kgs 17:7-16; Ps 4; Mt 5:13-16 Hours: Psalter Week 2</p>	GREEN
<p>Wednesday 8th St William of York, Bishop MEM <i>Diocesan Calendar</i></p> <p>Mass: of the memorial from Common of Pastors, with Diocesan Proper Readings: 1 Kgs 18:20-39; Ps 15; Mt 5:17-19 Hours: Psalter Week 2 + Seasonal Proper + Common of Pastors + Diocesan Proper</p>	WHITE
<p>Thursday 9th Weekday in Ordinary Time or St Columba, Abbot (National Calendar) OM or St Ephrem, Deacon and Doctor of the Church OM</p> <p>Mass: of choice Readings: 1 Kgs 18:41-46; Ps 64; Mt 5:20-26 Hours: Psalter Week 2 + Proper of Saints (or for St Columba + Common of Pastors or for St Ephrem + Proper of Saints)</p>	GREEN WHITE WHITE
<p>Friday 10th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: 1 Kgs 19:9, 11-16; Ps 26; Mt 5:27-32 Hours: Psalter Week 2</p>	GREEN
<p>Saturday 11th St Barnabas, Apostle MEM</p> <p>Morning Mass: of the memorial, proper readings, with Preface I or II of Apostles Readings: Acts 11:21b-26; 13:1-3; Ps 97; Mt 10:7-13 Hours: Psalter Week 2 + Proper of Saints</p>	RED
<p>EP I: ELEVENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	GREEN

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The weeks in Ordinary Time celebrate no particular aspect of the mystery of Christ. Instead, especially on the last Sundays, celebration is made of the mystery of Christ in all its fullness (GN 43).

SAINTS

Saint Anthony of Padua was born in Lisbon in 1195. He joined the Canons regular of Saint Augustine, but after being inspired by the stories of Franciscan martyrdoms in Morocco, he joined the Friars Minor. In Italy he established a reputation as a great preacher and theologian. He died in Padua in 1231, aged 36.

Saint Richard of Chichester was born in Droitwich in 1197, and died in Dover in 1253. He was not ordained priest until he was 45 years old. He was appointed bishop of Chichester two years later, but because of the king's opposition, he was unable to take over the see until 1247. He is remembered for his generosity to the poor, the mercy he showed to sinners, and the reform of the liturgical life of his diocese.

Blessed Peter Snow, of Ripon, was ordained a priest in Soissons, France in 1591. He served for seven years in Yorkshire, ministering to his fellow Catholics. In the spring of 1598, he received assistance in his travels from **Blessed Ralph Grimston**, a married layman from Nidd. Ralph had previously suffered imprisonment for opening his home to Catholic priests. Peter Snow was condemned to death by hanging, drawing, and quartering for being a priest. Ralph was condemned to death by hanging for having assisted Peter Snow and for having attempted to prevent the priest's arrest when they were caught. They suffered martyrdom together on June 15 at York. Their relics (skulls) are in the main altar in Leeds Cathedral.

<p>Sunday 12th + ELEVENTH SUNDAY IN ORDINARY TIME GREEN <i>Collection for the Retired Priests of the Diocese</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: 2 Sam 12:7-10, 13; Ps 31; Gal 2: 16, 19-21; Lk 7:36-8:3 (or 7:36-50) Hours: Psalter Week 3 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for Day for Life</i></p>	GREEN
<p>Monday 13th St Anthony of Padua, Priest and Doctor of the Church MEM WHITE</p> <p>Mass: of the memorial Readings: 1 Kgs 21:1-16; Ps 5; Mt 5:38-42 Hours: Psalter Week 3 + Proper of Saints</p>	MEM WHITE
<p>Tuesday 14th Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: 1 Kgs 21:17-29; Ps 50; Mt 5:43-48 Hours: Psalter Week 3</p>	GREEN
<p>Wednesday 15th Weekday of Ordinary Time GREEN</p> <p>IN THE DIOCESE: Mass: of choice Readings: 2 Kgs 2:1, 6-14; Ps 30; Mt 6:1-6, 16-18 Hours: Psalter Week 3</p> <p>IN THE CATHEDRAL: BIs Peter Snow and Ralph Grimston MEM RED</p> <p>Mass: of the memorial Readings: as above Hours: Psalter Week 3 + Common of Martyrs</p>	GREEN MEM RED
<p>Thursday 16th Weekday in Ordinary Time GREEN or St Richard of Chichester, Bishop OM WHITE <i>National Calendar</i></p> <p>Mass: of choice Readings: Eccle 48:1-14; Ps 96; Mt 6:7-15 Hours: Psalter Week 3 (or + Common of Pastors)</p>	GREEN WHITE
<p>Friday 17th Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: 2 Kgs 11:1-4, 9-18, 20; Ps 131; Mt 6:19-23 Hours: Psalter Week 3</p>	GREEN
<p>Saturday 18th Weekday in Ordinary Time GREEN or Saturday Mass of Our Lady WHITE OR GREEN</p> <p>Morning Mass: of choice Readings: 2 Chr 24:17-25; Ps 88; Mt 6:24-34 Hours: Psalter Week 3</p>	GREEN WHITE OR GREEN
<p>EP I: TWELFTH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>	GREEN

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II****SAINTS**

Saint Alban, the first martyr of Britain, suffered during a persecution in the late 3rd century. He was beheaded in c. 287.

Saint Aloysius Gonzaga was born in 1568 in Lombardy. He had a pious upbringing and entered the Society of Jesus, having resigned his birthright to his brother. While working among the sick in a hospital he contracted the plague and died in 1591.

Saint John Fisher was born at Beverley (Yorkshire) in 1469, and died at London on this day in 1535. After a distinguished academic career at Cambridge, he was appointed Chancellor of that University and bishop of Rochester. He combined diligent pastoral ministry with continuing study and writing, especially in defence of Catholic doctrine.

Saint Thomas More was born in London in 1478, and died there on 6 July 1535. He was an Oxford scholar, a noted humanist and apologist, an incorruptible judge and parliamentarian who served as Speaker and Lord Chancellor. He was married twice, and a loving father of four. Both were drawn into conflict with Henry VIII over his remarriage and ultimately over papal supremacy. Both were imprisoned and beheaded for treason. They are remembered for their intellectual acumen, for their devotion to the Church, and for their uncompromising integrity and courage.

Saint Etheldreda was born in Suffolk in the first quarter of the 7th century. She died at Ely in 679. Though twice married, she remained a virgin, and in 672 left her second husband, the king of Northumbria, to become a nun. The following year she founded a monastery of women and men, which she ruled as abbess, on the site of what is now Ely cathedral. She was the most venerated of the women saints of Anglo-Saxon England, renowned for her dedication to a life of chastity, and for the austerity of the regime she imposed on herself in her later years.

Sunday 19 th + TWELFTH SUNDAY IN ORDINARY TIME <i>Collection for Day for Life</i>	GREEN
Morning Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Zec 12:10-11; 13:1; Ps 62; Gal 3:26-29; Lk 9:18-24 Hours: Psalter Week 4 + Seasonal Proper <i>NEXT SUNDAY: Collection for Peter's Pence</i>	
Monday 20 th Weekday in Ordinary Time or St Alban, Martyr OM <i>National Calendar</i>	GREEN RED
Mass: of choice Readings: 2 Kgs 17:5-8, 13-15, 18; Ps 59; Mt 7:1-5 Hours: Psalter Week 4 (or + Former National Proper)	
Tuesday 21 st St Aloysius Gonzaga, Religious MEM	WHITE
Mass: of the memorial Readings: 2 Kgs 19:9-11, 14-21, 31-36; Ps 47; Mt 7:6, 12-14 Hours: Psalter Week 4 + Proper of Saints	
Wednesday 22 nd SS JOHN FISHER, BISHOP AND THOMAS MORE, MARTYRS <i>National Calendar</i>	FEAST RED
Mass: of the feast, <i>Gloria</i> , Preface of Holy Martyrs Readings: 2 Macc 6:18, 21, 24-31; Ps 30; Mt 24:4-13 Hours: Proper of Saints + Former National Proper	
Thursday 23 rd Weekday in Ordinary Time or St Etheldreda (Audrey), Abbess OM <i>National Calendar</i>	GREEN WHITE
Mass: of choice Readings: 2 Kgs 24:8-17; Ps 78; Mt 7:21-29 Hours: Psalter Week 4 (or + Common of Holy Men and Women)	
EP I: THE NATIVITY OF SAINT JOHN THE BAPTIST SOL	WHITE
Evening Mass of the VIGIL OF THE NATIVITY OF SAINT JOHN THE BAPTIST Readings: Jer 1:4-10; Ps 70; 1 Pt 1:8-12; Lk 1:5-17	
Friday 24 th THE NATIVITY OF SAINT JOHN THE BAPTIST SOL	WHITE
Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface Readings: Is 49:1-6; Ps 138; Acts 13:22-26; Lk 1:57-66, 80 Hours: Proper of Saints	
Saturday 25 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: Lam 2:2, 10-14, 18-19; Ps 73; Mt 8:5-17 Hours: Psalter Week 4	
EP I: THIRTEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday	

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Irenaeus was born in about 130. He was brought up in Smyrna, a disciple of Saint Polycarp, who was bishop of that city. By 177 he was a priest in Lyons and became its bishop. In his writings he defended the Catholic faith against the Gnostics. He was martyred in about 202.

First Martyrs of the Holy Roman Church these are the Christians who died with Saint Peter in the first great Roman persecution under the Emperor Nero in the year 67. The pagan writer Tacitus records their deaths.

Saint Oliver Plunket was born in County Meath, Ireland in 1625. He died at Tyburn in 1681. Ordained in Rome, he was appointed Archbishop of Armagh in 1669. He held synods and visitations and promoted the reforms initiated by the Council of Trent. Imprisoned in Dublin in 1679, he was tried, condemned and executed in London, the final victim of the "Popish Plot" and the last person to be executed for the faith in England.

Sunday 26 th + THIRTEENTH SUNDAY IN ORDINARY TIME <i>Collection for Peter's Pence</i> Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: 1 Kgs 19:16, 19-21; Ps 15; Gal 5:1, 13-18; Lk 9:51-62 Hours: Psalter Week 1 + Seasonal Proper	GREEN
Monday 27 th OUR LADY OF UNFAILING HELP, PRINCIPAL PATRON OF THE DIOCESE FEAST WHITE Mass: of the feast with Diocesan Proper, <i>Gloria</i> , with Preface I or II of the Blessed Virgin Mary Readings: from the Common of the Blessed Virgin Mary Hours: Common of the Blessed Virgin Mary + Diocesan Proper	
Tuesday 28 th St Irenaeus, Bishop and Martyr MEM	RED
Morning Mass: of the memorial Readings: Am 3:1-8; 4:11-12; Ps 5; Mt 8:23-27 Hours: Psalter Week 1 + Proper of Saints EP I: + SAINTS PETER AND PAUL, APOSTLES SOL Evening Mass of + SAINTS PETER AND PAUL, APOSTLES	RED
Wednesday 29 th + SAINTS PETER AND PAUL, APOSTLES SOL <i>Holyday of Obligation and Collection for Peter's Pence</i> Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface Readings: Acts 12:1-11; Ps 33; 2 Tim 16:13-19; Mt 16:13-19 Hours: Proper of Saints	RED
Thursday 30 th Weekday in Ordinary Time or First Martyrs of the Holy Roman Church OM	GREEN RED
Mass: of choice Readings: Am 7:0-17; Ps 18; Mt 9:1-8 Hours: Psalter Week 1 (or + Proper of Saints)	
Friday 1 st July Weekday in Ordinary Time or St Oliver Plunket, Bishop and Martyr OM <i>National Calendar</i>	GREEN RED
Mass: of choice Readings: Am 8:4-6, 9-12; Ps 118; Mt 9:9-13 Hours: Psalter Week 1 (or + Common Martyrs or Pastors)	
Saturday 2 nd Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: Am 9:11-15; Ps 84; Mt 9:14-17 Hours: Psalter Week 1 EP I: FOURTEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday	GREEN

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Elizabeth of Portugal was born into the royal family of Aragon in 1271. Elizabeth was known for her care for the poor and after the death of her husband she gave away her worldly goods and joined the Third Order of Saint Francis. She died in 1336.

Saint Anthony Zaccaria was born in Lombardy in 1502. He studied medicine at Padua before becoming a priest. He founded the Congregation of Clerics of Saint Paul, known as the Barnabites, which worked for the reform of morals among the faithful. He died in 1539.

Saint Maria Goretti was born at Ancona in Italy of a poor family in 1890. She spent her childhood near Nettuno in poverty, helping her mother in the domestic chores. She was a religious girl and much given to prayer. In 1902, while defending her chastity against a man attempting to violate her, she preferred to die rather than give way and was repeatedly stabbed to death.

Saints Augustine Zhao Rong and companions This feast celebrates the 120 martyrs who died between 1648 and 1930. Saint Augustine was a Chinese diocesan priest. Having first been a soldier who had escorted a certain Monsignor Dufresse, he was moved by his patience and had then asked to be numbered among the neophytes. Once baptised, he was sent to the seminary and then ordained a priest. Arrested, he had to suffer the cruellest tortures and then died in 1815.

<p>Sunday 3rd + FOURTEENTH SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Is 66:10-14c; Ps 65; Gal 6:14-18; Lk 10:1-12, 17-20 (or 1-9) Hours: Psalter Week 2 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for the Apostleship of the Sea</i></p>	GREEN
<p>Monday 4th Weekday in Ordinary Time or St Elizabeth of Portugal OM</p> <p>Mass: of choice Readings: Hos 2:16-18, 21-22; Ps 144; Mt 9:18-26 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN WHITE
<p>Tuesday 5th Weekday in Ordinary Time or St Anthony Zaccaria, Priest OM</p> <p>Mass: of choice Readings: Hos 8:4-7, 11-13; Ps 113; Mt 9:32-38 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN WHITE
<p>Wednesday 6th Weekday in Ordinary Time or St Maria Goretti, Virgin and Martyr OM</p> <p>Mass: of choice Readings: Hos 10:1-3, 7-8, 12; Ps 104; Mt 10:1-7 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN RED
<p>Thursday 7th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: Hos 11:1-4, 8-9; Ps 79; Mt 10:7-15 Hours: Psalter Week 2</p>	GREEN
<p>Friday 8th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: Hos 14:2-10; Ps 50; Mt 10:16-23 Hours: Psalter Week 2</p>	GREEN
<p>Saturday 9th Weekday in Ordinary Time or Ss Augustine Zhao Rong, Priest, and Companions, Martyrs OM or Saturday Mass of Our Lady</p> <p>Morning Mass: of choice Readings: Is 6:1-8; Ps 92; Mt 10:24-33 Hours: Psalter Week 2 (or + Common of Martyrs)</p>	GREEN RED WHITE OR GREEN
<p>EP I: FIFTEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	GREEN

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Benedict is known as the “Father of Western Monasticism”. Born at Norcia in 480, he gathered followers in Subiaco before moving south to Monte Cassino in 529. Here he founded his most famous monastery and composed his Rule, still the indispensable guide of the Benedictine Order. He died in 547, on the 21st March. Today’s feast is the anniversary of the translation of his relics.

Saint Henry was born in Bavaria in 973. He succeeded his father as Duke of Bavaria and later was elected Holy Roman Emperor. He was outstanding for his reforms in the Church and for his encouragement of missionary activity. He set up many dioceses and founded monasteries. He died in 1024 and was canonised in 1146 by Pope Eugene III.

Saint Camillus de Lellis was born in Italy in 1550 and became a soldier. He underwent a conversion and began to dedicate himself to the care of the sick. He was ordained and founded the congregation of the Servants of the Sick, which set up hospitals, especially for the poor. He died in 1614, and is the patron saint of all health care workers.

Saint Bonaventure was born in Italy in 1218. He entered the Franciscan Order and gained a Master’s degree in Philosophy in Paris. He became the Minister General of the Order and Cardinal Bishop of Albano, near Rome. He is remembered for his spiritual works and teaching. He died in 1274.

Our Lady of Mount Carmel the Sacred Scriptures speak of the beauty of Mount Carmel, where the prophet Elijah defended the faith of the people of Israel in the living God. In 1556 a group of hermits settled there and afterwards set up the Carmelite Order to lead a contemplative life under the patronage of the Mother of God.

<p>Sunday 10th + FIFTEENTH SUNDAY IN ORDINARY TIME <i>Sea Sunday and Collection for the Apostleship of the Sea</i></p> <p>Mass: of Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Deut 30:10-14; Ps 68 or Ps 18; Col 1:15-20; Lk 10:25-37 Hours: Psalter Week 3 + Seasonal Proper</p>	GREEN
<p>Monday 11th ST BENEDICT, ABBOT AND PATRON OF EUROPE FEAST</p> <p>Mass: of the feast, <i>Gloria</i>, with Preface of Holy Pastors or Preface of Holy Virgins and Religious Readings: Prov 2:1-9; Ps 33; Mt 19:27-29 Hours: Proper of Saints</p>	WHITE
<p>Tuesday 12th Weekday in Ordinary Time</p> <p>Mass: of choice Readings: Is 7:1-9; Ps 47; Mt 11:20-24 Hours: Psalter Week 3</p>	GREEN
<p>Wednesday 13th Weekday in Ordinary Time or St Henry OM</p> <p>Mass: of choice Readings: Is 10:5-7, 13-16; Ps 93; Mt 11:25-27 Hours: Psalter Week 3 (or + Proper of Saints)</p>	GREEN WHITE
<p>Thursday 14th Weekday in Ordinary Time or St Camillus de Lellis, Priest OM</p> <p>Mass: of choice Readings: Is 26:7-9, 12, 16-19; Ps 101; Mt 11:28-30 Hours: Psalter Week 3 (or + Proper of Saints)</p>	GREEN WHITE
<p>Friday 15th St Bonaventure, Bishop and Doctor of the Church MEM</p> <p>Mass: of the memorial Readings: Is 38:1-6, 21-22, 7-8; Ps Is 38:10-12, 16; Mt 12:1-8 Hours: Psalter Week 3 + Proper of Saints</p>	WHITE
<p>Saturday 16th Weekday in Ordinary Time or Our Lady of Mount Carmel OM or Saturday Mass of Our Lady</p> <p>Morning Mass: of choice. Readings: Mic 2:1-5; Ps 9; Mt 12:14-21. In Mass of Our Lady of Mount Carmel may use Zec 2:14-17; Ps Lk 1:46-55; Mt 12:46-50 Hours: Psalter Week 3 (or + Proper of Saints)</p>	GREEN WHITE WHITE OR GREEN
<p>EP I: SIXTEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	GREEN

THE SCRIPTURES

16TH WEEK IN ORDINARY TIME

JULY 2016

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Dedication of the Cathedral the present Cathedral was opened on 16th June 1904. It was consecrated by Bishop Cowgill on 18th July 1924.

Saint Apollinaris was born in Antioch, Turkey (2nd cent.) and became the first bishop of Ravenna, in Italy. He suffered exile because of his preaching and converts. When Emperor Vespasian banished Christians, Apollinaris was beaten and reputedly died soon after from his wounds. His shrine in the Benedictine Abbey of Classe in Ravenna was once a popular pilgrimage destination. Apollinaris was credited with many miracles.

Saint Lawrence of Brindisi was born in 1559. He entered the Capuchin Order where he taught theology to the students and engaged in many of the works of the Order. As a renowned preacher he travelled throughout Europe and wrote many works to explain the Catholic faith. He died at Lisbon in 1619.

Saint Mary Magdalene was one of Christ's disciples and was present at his death. On the morning of Easter she was the first to whom the Risen Lord appeared, according to Saint Mark's Gospel.

Saint Bridget of Sweden was born in 1303. After the death of her husband, with whom she had had eight children, she founded the Bridgettine Order. She wrote works describing the mystical experiences she had on a penitential pilgrimage to the Holy Land. She died in Rome in 1373.

Sunday 17 th + SIXTEENTH SUNDAY IN ORDINARY TIME	GREEN
Mass: of Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Gen 18:1-10a; Ps 14; Col 1:24-28; Lk 10:38-42 Hours: Psalter Week 4 + Seasonal Proper	
Monday 18 th THE DEDICATION OF THE CATHEDRAL IN THE DIOCESE: FEAST IN THE CATHEDRAL: SOL <i>Diocesan Calendar</i>	WHITE
Mass: of the feast with Diocesan Proper, <i>Gloria</i> , with Preface of the Dedication of a Church (located in the Common) Readings: Readings taken from the Common of the Dedication of a Church Hours: Common of the Dedication of a Church + Diocesan Proper	
Tuesday 19 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: Mic 7:14-15, 18-20; Ps 84; Mt 12:46-50 Hours: Psalter Week 4	
Wednesday 20 th Weekday in Ordinary Time or St Apollinaris, Bishop and Martyr OM	GREEN RED
Mass: of choice. Readings: Jer 1:1, 4-10; Ps 70; Mt 13:1-9 Hours: Psalter Week 4 (or + Common of Martyrs or Pastors)	
Thursday 21 st Weekday in Ordinary Time or St Lawrence of Brindisi, Priest and Doctor of the Church OM	GREEN WHITE
Mass: of choice Readings: Jer 2:1-3:7-8, 12-13; Ps 35; Mt 13:10-17 Hours: Psalter Week 4 (or + Common of Pastors)	
Friday 22 nd St Mary Magdalene MEM	WHITE
Mass: of the memorial, with proper readings Readings: Song 3:1-4a or 2 Cor 5:14-17; Ps 62; Jn 20:1-2, 11-18 Hours: Psalter Week 4 + Proper of Saints	
Saturday 23 rd ST BRIDGET OF SWEDEN, RELIGIOUS AND PATRON OF EUROPE	FEAST WHITE
Morning Mass: of the feast, <i>Gloria</i> , with Preface I of Saints or Preface of Holy Virgins and Religious Readings: Gal 2:19-20; Ps 33; Jn 15:1-8 Hours: Proper of Saints + Common of Women Saints: Religious	
EP I: SEVENTEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday	GREEN

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint James was born at Bethsaida, son of Zebedee and brother of John. He was killed by Herod in Jerusalem in about 42, and is especially venerated at Santiago de Compostella in northern Spain.

Saints Joachim and Anne: an old tradition from the 2nd century gives these names to the parents of the Blessed Virgin Mary.

Saint Martha was the sister of Mary and Lazarus. She received the Lord into her house and provided for his needs with great care. At her request the Lord raised her brother from the dead.

Saint Peter Chrysologus was bishop of Ravenna in the early 5th century. He used short homilies as a way of instructing the faithful, and wrote theological and dogmatic texts. He died in 450.

Sunday 24th + SEVENTEENTH SUNDAY IN ORDINARY TIME	GREEN
Mass: of Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Gen 18:20-32; Ps 137; Col 2:12-14; Lk 11:1-13 Hours: Psalter Week 1 + Seasonal Proper	
Monday 25th ST JAMES, APOSTLE FEAST	RED
Mass: of the feast, <i>Gloria</i> , proper readings, with Preface I or II of Apostles Readings: 2 Cor 4:7-15; Ps 125; Mt 20:20-28 Hours: Proper of Saints	
Tuesday 26th Ss Joachim and Anne, Parents of the Blessed Virgin Mary	MEM WHITE
Mass: of the memorial Readings: Jer 14:17-22; Ps 78; Mt 13:36-43 Hours: Psalter Week 1 + Proper of Saints	
Wednesday 27th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: Jer 15:10, 16-21; Ps 58; Mt 13:44-46 Hours: Psalter Week 1	
Thursday 28th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: Jer 18:1-6; Ps 145; Mt 13:47-53 Hours: Psalter Week 1	
Friday 29th St Martha MEM	WHITE
Mass: of the memorial, with proper readings Readings: 1 Jn 4:7-16; Ps 33; Jn 11:19-27 or Lk 10:38-42 Hours: Psalter Week 1 + Proper of Saints	
Saturday 30th Weekday in Ordinary Time or St Peter Chrysologus, Bishop and Doctor of the Church OM	GREEN WHITE
Morning Mass: of choice Readings: Jer 26:11-16, 24; Ps 68; Mt 14:1-12 Hours: Psalter Week 1 (or + Proper of Saints)	
EP I: EIGHTEENTH SUNDAY IN ORDINARY TIME	GREEN
Evening Mass of Sunday	

SUNDAY CYCLE C AND WEEKDAY CYCLE II

SAINTS

Saint Alphonsus Liguori after a career as a lawyer, he became a priest. He later founded the Redemptorists. He wrote on Moral Theology and was vigorous in combating Jansenism. He died in 1787.

Saint Eusebius was a fourth century bishop, who preached and worked against Arianism; he was exiled for his opposition and suffered greatly. He returned to Vercelli and died in 371.

Saint Peter Julian Eymard was born in 1811, ordained in 1834; he founded the Congregation of Priests of the Blessed Sacrament, dedicated to fostering devotion to the Holy Eucharist. St John Vianney assisted him in his labours. He died in 1868.

Saint Oswald became king of the re-established kingdom of Northumbria in 633. He invited Saint Aidan and his monks from Iona to continue the work of evangelisation begun by Saint Paulinus. He built a monastery for them on Lindisfarne. On 6 August 641 Oswald was killed in battle against the pagan king, Penda. He was honoured as a martyr and his head later placed in the shrine of Saint Cuthbert in Durham.

Saint John Vianney was born in 1786. He was ordained priest and was sent to Ars, France, where by preaching and example of holiness he drew people back to the sacraments. He also spent long hours in celebrating Confessions. He died in 1859.

Dedication of the Basilica of Saint Mary Major recalls the proclamation of the doctrine of Mary, Mother of God, by the Council of Ephesus in 431. Pope Sixtus II erected a Basilica on the Esquiline Hill in Rome to honour the Blessed Virgin.

<p>Sunday 31st + EIGHTEENTH SUNDAY IN ORDINARY TIME</p> <p>Mass: of Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Ecc 1:2; 2:21-23; Ps 89; Col 3:1-5, 9-11; Lk 12:13-21 Hours: Psalter Week 2 + Seasonal Proper</p>	GREEN
<p>Monday 1st St Alphonsus Liguori, Bishop and Doctor of the Church MEM</p> <p>Mass: of the memorial Readings: Jer 28:1-17; Ps 118; Mt 14:13-21 Hours: Psalter Week 2 + Proper of Saints</p> <p><i>The Plenary Indulgence called the "Portiuncula" indulgence may be gained under the usual three conditions while devoutly visiting a church and reciting the Lord's Prayer and the Creed. This indulgence may be gained only once. The visit may be made from noon on the 1st until midnight of the 2nd.</i></p>	WHITE
<p>Tuesday 2nd Weekday in Ordinary Time or St Eusebius of Vercelli, Bishop OM or St Peter Julian Eymard, Priest OM</p> <p>Mass: of choice Readings: Jer 30:1-2, 12-15, 18-22; Ps 101; Mt 14:22-36 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN WHITE WHITE
<p>Wednesday 3rd St Oswald, Martyr MEM <i>Diocesan Calendar</i></p> <p>Mass: of the memorial from Common of Martyrs, with Diocesan Proper Readings: Jer 31:1-7; Ps Jer 31:10-13; Mt 15:21-28 Hours: Psalter Week 2 + Common of Martyrs + Diocesan Proper</p>	RED
<p>Thursday 4th St John Vianney, Priest MEM</p> <p>Mass: of the memorial Readings: Jer 31:31-34; Ps 50; Mt 16:13-23 Hours: Psalter Week 2 + Proper of Saints</p>	WHITE
<p>Friday 5th Weekday in Ordinary Time or Dedication of the Basilica of St Mary Major OM</p> <p>Mass: of choice Readings: Nah 2:1, 3:3:1-3, 6-7; Ps Deut 32:35-41; Mt 16:24-28. In Mass of Dedication may use Rev 21:1-5a; Ps Jdt 13, 18, 19; Lk 11:27-28 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN WHITE
<p>Saturday 6th THE TRANSFIGURATION OF THE LORD FEAST</p> <p>Morning Mass: of the feast, <i>Gloria</i>, proper Preface Readings: Dan 7:9-10, 13-14 or 2 Pt 1:16-19; Ps 96; Mt 17:1-9 Hours: Proper of Saints</p> <p>EP I: NINETEENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	WHITE GREEN

SUNDAY CYCLE C AND
WEEKDAY CYCLE II

SAINTS

Saint Dominic was born in 1170 in Spain. He became a priest and after strenuous preaching against the Albigensians he founded the Order of preachers (Dominicans) to continue his work. He died in 1221.

Saint Teresa Benedicta of the Cross Born in Breslau (Germany) in 1891, Edith Stein was a convert from Judaism, who became a Discalced Carmelite. She was killed with her sister Rosa in the gas chamber of Auschwitz on 7 August 1942. She was declared a Patron of Europe in 1999.

Saint Lawrence was a deacon of the Church of Rome and died in the persecution of Valerian, four days after Pope Saint Sixtus II. He was buried on the Via Tiburtina at the Campo Verano near to where Constantine the Great built a basilica.

Saint Jane Frances de Chantal was born in Dijon in 1572 and was married with six children. After the death of her husband she entered the religious life and founded the Visitation Order. She died in 1641.

Saint Pontian and **Saint Hippolytus** had disagreed on matters of Church Law. Eventually they were reconciled to each other when they were exiled to the mines of Sardinia in 235, where they died.

<p>Sunday 7th + NINETEENTH SUNDAY IN ORDINARY TIME</p> <p>Mass: of Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Wis 18:6-9; Ps 32; Heb 11:1-2, 18-19 (or 1-2, 8-12); Lk 12:32-48 (or 35-40) Hours: Psalter Week 3 + Seasonal Proper</p>	GREEN
<p>Monday 8th St Dominic, Priest MEM</p> <p>Mass: of the memorial Readings: Ez 1:2-5, 24-28; Ps 148; Mt 17:22-27 Hours: Psalter Week 3 + Proper of Saints</p>	WHITE
<p>Tuesday 9th ST TERESA BENEDICTA OF THE CROSS (EDITH STEIN), VIRGIN AND MARTYR AND PATRON OF EUROPE FEAST</p> <p>Morning Mass: of the feast, <i>Gloria</i>, with Preface of Holy Martyrs Readings: From Common of Virgins: Hos 2:16b, 17b, 21-22; Ps 44; Mt 25:1-13 Hours: Common of Martyrs or Virgins</p>	RED
<p>Wednesday 10th ST LAWRENCE, DEACON AND MARTYR FEAST</p> <p>Morning Mass: of the feast, <i>Gloria</i>, with Preface I of Holy Martyrs Readings: 2 Cor 9:6-10; Ps 111; Jn 12:24-26 Hours: Psalter Week 3 + Proper of Saints</p>	RED
<p>Thursday 11th St Clare, Virgin MEM</p> <p>Mass: of the memorial Readings: Ez 12:1-12; Ps 77; Mt 18:21-19:1 Hours: Psalter Week 3 + Proper of Saints</p>	WHITE
<p>Friday 12th Weekday in Ordinary Time or St Jane Frances de Chantal, Religious OM</p> <p>Mass: of choice Readings: Ez 16:1-15, 60, 63 or Ez 16:59-63; Ps Is 12:2-6; Mt 19:3-12 Hours: Psalter Week 3 (or + Proper of Saints)</p>	GREEN WHITE
<p>Saturday 13th Weekday in Ordinary Time or Ss Pontian, Pope, and Hippolytus, Priest, Martyrs OM or Saturday Mass of Our Lady</p> <p>Morning Mass: of choice Readings: Ez 18:1-10, 13, 30-32; Ps 50; Mt 19:13-15 Hours: Psalter Week 3 (or + Proper of Saints)</p>	GREEN RED WHITE OR GREEN
<p>EP I: THE ASSUMPTION OF THE BLESSED VIRGIN MARY + Evening Mass of the VIGIL OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY</p> <p>Readings: as of tomorrow or may use the following: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 131; 1 Cor 15:54b-57; Lk 11:27-28</p>	WHITE

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Stephen of Hungary
Crowned as King in the year 1000, Stephen was just, peaceful and religious, and dedicated to spreading Christianity in his realm. He established dioceses and strengthened the life of the Church. He died in 1038.

Saint John Eudes was born in 1601. He became a priest and a Missionary, travelling to many parishes in his native France. He propagated devotion to the Sacred Heart, and founded a congregation to promote the formation of priests. He also founded the Congregation of Our Lady of the Refuge, to rescue women and girls trying to escape from a life of prostitution. He died in 1680.

Saint Bernard was born near Citeaux in 1090. He joined the monastery there in 1111. His presence revitalised the Cistercian house. Eventually he became abbot of nearby Clairvaux. He was much in demand for his advice, and worked to overcome divisions in the Church. He wrote many theological works and he died in 1153.

<p>Sunday 14th + THE ASSUMPTION OF THE BLESSED VIRGIN MARY</p> <p style="text-align: right;">SOL WHITE</p> <p>Mass: of the solemnity, <i>Gloria</i>, Creed, with proper Preface Readings: Rev 11:19a; 12:1-6a, 10b; Ps 44; 1 Cor 15:20-26; Lk 1:39-56 Hours: Proper of Saints</p>	
<p>Monday 15th Weekday in Ordinary Time</p> <p style="text-align: right;">GREEN</p> <p>Mass: of choice Readings: Ez 24:15-24; Ps Deut 32:18-21; Mt 19:16-22 Hours: Psalter Week 4</p>	
<p>Tuesday 16th Weekday in Ordinary Time or St Stephen of Hungary OM</p> <p style="text-align: right;">GREEN WHITE</p> <p>Mass: of choice Readings: Ez 28:1-10; Ps Deut 32:26-28, 30, 35-36; Mt 19:23-30 Hours: Psalter Week 4 (+ Proper of Saints)</p>	
<p>Wednesday 17th Weekday in Ordinary Time</p> <p style="text-align: right;">GREEN</p> <p>Mass: of choice Readings: Ez 34:1-11; Ps 22; Mt 20:1-16a Hours: Psalter Week 4</p>	
<p>Thursday 18th Weekday in Ordinary Time</p> <p style="text-align: right;">GREEN</p> <p>Mass: of choice Readings: Ez 36:23-28; Ps 50; Mt 22:1-4 Hours: Psalter Week 4</p>	
<p>Friday 19th Weekday in Ordinary Time or St John Eudes, Priest OM</p> <p style="text-align: right;">GREEN WHITE</p> <p>Mass: of choice Readings: Ez 37:1-14; Ps 106; Mt 22:34-40 Hours: Psalter Week 4 (or + Proper of Saints)</p>	
<p>Saturday 20th St Bernard, Abbot and Doctor of the Church MEM</p> <p style="text-align: right;">WHITE</p> <p>Morning Mass: of the memorial Readings: Ez 43:1-7; Ps 84; Mt 23:1-12 Hours: Psalter Week 4 + Proper of Saints</p> <p>EP I: TWENTY-FIRST SUNDAY IN ORDINARY TIME</p> <p>Evening Mass of Sunday</p> <p style="text-align: right;">GREEN</p>	

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Rose of Lima Born in Peru in 1586, she entered the third order of Saint Dominic and became known as a great mystic, all the time living at home. She died, aged 31, in 1617.

Saint Bartholomew was born at Cana. He was led to Jesus by the apostle Philip, and after the Lord's Ascension tradition has it that he preached the gospel in India where he suffered martyrdom.

Saint Louis was born in 1214. He became King Louis IX of France in 1236. He undertook Crusades to the Holy Land and was famed for humility and love of the Church. He died at Carthage in 1270.

Saint Joseph Calasanz was born in Spain in 1557. He went to Rome and worked there as a priest. He devoted great energy to the education of the children of the poor, founding a congregation to help with the work. He died in 1648.

Blessed Dominic of the Mother of God (Barberi) was born near Viterbo (Italy) in 1792, and died at Reading on 27 August 1849. He joined the Congregation of the Passion in 1814, was ordained priest only four years later, and became a distinguished member of his congregation. He came to work for the conversion of England, though he believed that the surest way to church unity was through the example of Christian living. In the seven years of his ministry in England, he preached missions and retreats all over the country, founded four monasteries, and received many distinguished people into full communion with the church, among them John Henry Newman.

Saint Monica was born in North Africa in 333. She was the mother of Saint Augustine. Monica prayed for her son, who was living an unregulated life. He was baptised in Milan in 387 by Saint Ambrose, but as he returned with Monica to Ostia to embark for Africa she fell ill and died.

<p>Sunday 21st + TWENTY-FIRST SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Is 66:18-21; Ps 116; Heb 12:5-7, 11-13; Lk 13:22-30 Hours: Psalter Week 1 + Seasonal Proper</p>	GREEN
<p>Monday 22nd The Queenship of the Blessed Virgin Mary MEM</p> <p>Mass: of the memorial, with proper readings Readings: Is 9:1-6; Ps 112; Lk 1:26-38 Hours: Psalter Week 1 + Proper of Saints</p>	WHITE
<p>Tuesday 23rd Weekday in Ordinary Time or St Rose of Lima, Virgin OM</p> <p>Mass: of choice Readings: 2 Th 2:1-3, 14-17; Ps 95; Mt 23:23-26 Hours: Psalter Week 1 (or + Proper of Saints)</p>	GREEN WHITE
<p>Wednesday 24th ST BARTHOLOMEW, APOSTLE FEAST</p> <p>Mass: of the feast, <i>Gloria</i>, with Preface I or II of Apostles Readings: Rev 21:9b-14; Ps 144; Jn 1:45-51 Hours: Proper of Saints</p>	RED
<p>Thursday 25th Weekday in Ordinary Time or St Louis OM or St Joseph Calasanz, Priest OM</p> <p>Mass: of choice Readings: 1 Cor 1:1-9; Ps 144; Mt 24:42-51 Hours: Psalter Week 1 (or + Proper of Saints)</p>	GREEN WHITE WHITE
<p>Friday 26th Weekday in Ordinary Time or Bl Dominic of the Mother of God, Priest OM <i>National Calendar</i></p> <p>Mass: of choice Readings: 1 Cor 1:17-25; Ps 32; Mt 25:1-13. In Mass of Blessed Dominic may use 1 Th 4:1-8; Ps 96; Mt 25:1-13 Hours: Psalter Week 1 (or + Common of Pastors or Holy Men and Women + Former National Proper)</p>	GREEN WHITE
<p>Saturday 27th St Monica MEM</p> <p>Morning Mass: of the memorial Readings: 1 Cor 1:26-31; Ps 32; Mt 25:14-30 Hours: Psalter Week 1 + Proper of Saints</p> <p>EP I: TWENTY-SECOND SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	WHITE GREEN

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

St Margaret Clitherow was born in York in 1556, lived there all her life, and died there on 25 March 1586. At 15, she married a butcher, John Clitherow, and three years later became a Catholic. Imprisoned for her non-attendance at church, she taught herself to read and later ran a small school for her own and her neighbours' children. Her husband remained Protestant, but allowed her to hide priests in their house. In 1586, the secret hiding places were discovered. During the trial she refused to plead, for which the punishment was being crushed to death. **St Anne Line** was born at Dunmow (Essex) around 1565, and was hanged at Tyburn on 27 February 1601. In her teens, she became a Catholic. In 1585 married Roger Line who was imprisoned then exiled for his faith. After a large number of people had been seen gathering at her house for Mass, she was arrested, tried and condemned to death. **St Margaret Ward** was born at Congleton (Cheshire), but worked in London. She was arrested after assisting a priest escape from prison, but refused under severe torture to reveal his hiding place or to renounce her faith. She was tried and executed on this day in 1588. All three are remembered for their resourcefulness, for their loyalty, for their outstanding courage, and for the service they rendered the Church during dangerous times in aiding the ministry of priests.

Saint Aidan was born in Ireland and died at Bamburgh (Northumberland) in 651. A monk of Iona, he was sent to Northumbria when King Oswald asked for help in converting his kingdom, and established his monastery on the island of Lindisfarne. Aidan preached the Gospel, founded churches and monasteries, and liberated slaves throughout the kingdom. Since the testimony of Bede, he has been venerated for his simplicity and poverty, for his love of prayer and the scriptures, and for his care of the sick and the poor.

The Saints of Lindisfarne: With Saint Aidan, are also remembered all those holy abbots and bishops, teachers and missionaries who made Lindisfarne a cradle of English Christianity.

22ND WEEK IN ORDINARY TIME AUG/SEPTEMBER 2016

<p>Sunday 28th + TWENTY-SECOND SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Eccle 3:19-21, 30-31; Ps 67; Heb 12:18-19, 22-24a; Lk 14:1, 7-14 Hours: Psalter Week 2 + Seasonal Proper</p>	GREEN
<p>Monday 29th The Passion of St John the Baptist, Martyr MEM</p> <p>Mass: of the memorial, proper readings, proper Preface Readings: Jer 1:17-19; Ps 70; Mk 6:17-29 Hours: Psalter Week 2 + Proper of Saints</p>	RED
<p>Tuesday 30th Weekday in Ordinary Time or Ss Margaret Clitherow, Anne Line and Margaret Ward, Martyrs OM <i>National Calendar</i></p> <p>Mass: of choice Readings: 1 Cor 2:10-16; Ps 144; Lk 4:31-37 Hours: Psalter Week 2 (or + Common of Martyrs)</p>	GREEN RED
<p>Wednesday 31st Weekday in Ordinary Time or St Aidan, Bishop and the Saints of Lindisfarne OM <i>National Calendar</i></p> <p>Mass: of choice Readings: 1 Cor 3:1-9; Ps 32; Lk 4:38-44 Hours: Psalter Week 2 (or + Common of Pastors)</p>	GREEN WHITE
<p>Thursday 1st September Weekday in Ordinary Time <i>World Day of Prayer for the Care of Creation</i></p> <p>Mass: of choice Readings: 1 Cor 3:18-23; Ps 23; Lk 5:1-11 Hours: Psalter Week 2</p>	GREEN
<p>Friday 2nd Weekday in Ordinary Time</p> <p>Mass: of choice Readings: 1 Cor 4:1-5; Ps 36; Lk 5:33-39 Hours: Psalter Week 2</p>	GREEN
<p>Saturday 3rd ST GREGORY THE GREAT, POPE AND DOCTOR OF THE CHURCH <i>Apostle of the English – National Calendar</i> <i>(for biography notes see next page)</i></p> <p>Morning Mass: of the feast, <i>Gloria</i>, Preface of Holy Pastors Readings: 1 Th 2:2-8; Ps 95; Mt 16:13-19 Hours: Psalter Week 2 + Former National Proper</p>	FEAST WHITE
<p>EP I: TWENTY-THIRD SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	GREEN

23rd WEEK IN ORDINARY TIME SEPTEMBER 2016

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

3rd Sept: Saint Gregory the Great was born about 540 and died in Rome in 604. He founded monasteries in Rome and in Sicily and became a monk. Called to be a deacon of Rome by Benedict I, he was then sent as a papal legate to Constantinople. Elected Pope in 590, he reorganised church life and administration in a time of crisis, sponsored liturgical reform, and initiated the evangelisation of the English. He sent Augustine and his monks on their mission in 596. He is remembered for his extensive writings on pastoral care, spirituality and morals, and for his self-designation as 'servant of the servants of God'. He is known as the 'Apostle of the English'.

Saint Peter Claver was born in Spain in 1580. He studied at the University of Barcelona before becoming a Jesuit. He joined the Jesuit mission in Colombia, where he spent his life in ministering to the slaves arriving from Africa in the most dreadful condition. He referred to himself as the "servant of the slaves". He died in 1654.

Sunday 4 th + TWENTY-THIRD SUNDAY IN ORDINARY TIME	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Wis 9:13-19; Ps 89; Phm 9b-10, 12-17; Lk 14:25-33 Hours: Psalter Week 3 + Seasonal Proper <i>NEXT SUNDAY: Collection for the Catholic Education Service</i>	
Monday 5 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 1 Cor 5:1-8; Ps 5; Lk 6:6-11 Hours: Psalter Week 3	
Tuesday 6 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 1 Cor 6:1-11; Ps 149; Lk 6:12-19 Hours: Psalter Week 3	
Wednesday 7 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: 1 Cor 7:25-31; Ps 44; Lk 6:20-26. Hours: Psalter Week 3	
Thursday 8 th THE NATIVITY OF THE BLESSED VIRGIN MARY FEAST WHITE	
Mass: of the feast, <i>Gloria</i> , with Preface I or II of the Blessed Virgin Mary Readings: Mic 5:1-4a or Rom 8:28-30; Ps 12; Mt 1:1-16, 18-23 (or 1:18-23) Hours: Proper of Saints	
Friday 9 th Weekday in Ordinary Time or St Peter Claver, Priest OM	GREEN WHITE
Mass: of choice Readings: 1 Cor 9:16-19, 22-27; Ps 83; Lk 6:39-42 Hours: Psalter Week 3 (+ Proper of Saints)	
Saturday 10 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: 1 Cor 10:14-22; Ps 115; Lk 6:43-49 Hours: Psalter Week 3	
EP I: TWENTY-FOURTH SUNDAY IN ORDINARY TIME	GREEN
Evening Mass of Sunday	

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

The Most Holy Name of Mary the name of Mary is regarded as holy because it is the name of the Mother of God. The feast was added to the Universal Calendar in 1684 by Bl. Innocent XI.

Saint John Chrysostom was given the name Chrysostom (“Golden Mouth”) because of his excellent preaching, and the many exhortations and catecheses he produced. He was born in Antioch in 349 and after a glowing career as priest was made Bishop of Constantinople in 397. Here, because of his preaching and care for justice he faced opposition from the Imperial court (mainly the Empress Eudoxia) and was twice exiled. He died in exile in 407.

Saints Cornelius and Cyprian both lived in a time of great turbulence in the Church. They were at the forefront of the debate on reconciling those who had denied the faith under persecution. Together Cornelius and Cyprian struck a middle course and guided the Church onward by their writing and preaching. Cornelius died in exile in 253 and Cyprian was martyred in 258.

Saint Robert Bellarmine was born in 1542. He became a Jesuit and Rector of the Roman College. He was made a cardinal and bishop of Capua. He advised five Popes and the Roman Congregations on the questions and problems of that age. He died in 1621.

19th Sept: Saint Januarius was Bishop of Benevento, Italy and together with his companions suffered martyrdom under the Emperor Diocletian in about 305. He is greatly venerated in Naples, Italy.

<p>Sunday 11th + TWENTY-FOURTH SUNDAY IN ORDINARY TIME GREEN <i>Education Day with Collection for the Catholic Education Service</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Ex 32:7-11, 13-14; Ps 50; 1 Tim 1:12-17; Lk 15:1-32 (or 1-10) Hours: Psalter Week 4 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for Home Mission Sunday</i></p>	
<p>Monday 12th Weekday in Ordinary Time GREEN or The Most Holy Name of Mary OM WHITE</p> <p>Mass: of choice Readings: 1 Cor 11:17-26, 33; Ps 39; Lk 7:1-10. In Mass of the Most Holy Name of Mary may use Gal 4:4-7 or Eph 1:3-6, 11-12; Ps Lk 1:46-55; Lk 1:39-47 Hours: Psalter Week 4 (or + Common of the Blessed Virgin Mary)</p>	
<p>Tuesday 13th St John Chrysostom, Bishop and Doctor of the Church MEM WHITE</p> <p>Mass: of the memorial Readings: 1 Cor 12:12-14, 27-31; Ps 99; Lk 7:11-17 Hours: Psalter Week 4 + Proper of Saints</p>	
<p>Wednesday 14th THE EXALTATION OF THE HOLY CROSS FEAST RED</p> <p>Morning Mass: of the feast, <i>Gloria</i>, with proper Preface Readings: Num 21:4b-9 or Phil 2:6-11; Ps 77; Jn 3:13-17 Hours: Proper of Saints</p>	
<p>Thursday 15th Our Lady of Sorrows MEM WHITE</p> <p>Mass: of the memorial, proper readings, optional sequence, with Preface I of the Blessed Virgin Mary Readings: Heb 5:7-9; Ps 30; Jn 19:25-27 or Lk 2:33-35 Hours: Psalter Week 4 + Proper of Saints</p>	
<p>Friday 16th Ss Cornelius, Pope, and Cyprian, Bishop, Martyrs MEM RED</p> <p>Mass: of the memorial Readings: 1 Cor 15:12-20; Ps 16; Lk 8:1-3 Hours: Psalter Week 4 + Proper of Saints</p>	
<p>Saturday 17th Weekday in Ordinary Time GREEN or St Robert Bellarmine, Bishop and Doctor of the Church OM WHITE or Saturday Mass of Our Lady WHITE OR GREEN</p> <p>Morning Mass: of choice Readings: 1 Cor 15:35-37, 42-49; Ps 55; Lk 8:4-15 Hours: Psalter Week 4 (or + Proper of Saints)</p> <p>EP I: TWENTY-FIFTH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>	

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Theodore of Canterbury was born at Tarsus, Turkey about 601. Pope Vitalian appointed him archbishop of Canterbury in 666. For the rest of his life he reformed the life of the Church throughout the country, holding visitations and synods, establishing new dioceses and a great school at Canterbury and reconciling divisions. He died in 690.

Saints Andrew Kim Tae-gon and Companions: Andrew, Paul Chong Ha-sang and 101 other Korean martyrs were canonised in 1984, representatives of the 10,000 Catholics, of all ages and social status, martyred in Korea before 1882. Andrew, born in 1821, was the first native Korean priest to be martyred.

Saint Matthew was born at Capernaum. He was a tax gatherer when called by Jesus. He wrote his Gospel in the Hebrew language, and tradition has it that he preached the faith in the East.

Saint Pius of Pietrelcina was born on 25th May 1887; at the age of sixteen he entered the novitiate of the Capuchin Friars and was ordained priest in 1910. His ministry displays a remarkable devotion to prayer and the sacraments. He also committed himself to relieving the pain of many families, chiefly through the foundation of the "House for the Relief of Suffering". He died in 1968.

Our Lady of Walsingham The lady of the manor of Walsingham, Richeldis de Faverches, was instructed by a vision of the Virgin Mary to build in her village an exact replica of the house of Nazareth in which the Annunciation had taken place. The vision occurred, according to tradition in 1061. The original house was destroyed at the Reformation, but during the 19th and early 20th centuries pilgrimage to Walsingham was revived.

26th Sept: Saints Cosmas and Damian were doctors, according to an ancient tradition. They were martyred in Syria in about 300. There is evidence that their tomb was in Cyrrhus, where a basilica was built in their honour.

25TH WEEK IN ORDINARY TIME SEPTEMBER 2016

<p>Sunday 18th + TWENTY-FIFTH SUNDAY IN ORDINARY TIME GREEN <i>Collection for Home Mission Sunday</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Am 8:4-7; Ps 112; 1 Tim 2:1-8; Lk 16:1-13 (or 10-13) Hours: Psalter Week 1 + Seasonal Proper</p>	GREEN
<p>Monday 19th Weekday in Ordinary Time GREEN or St Januarius, Bishop and Martyr OM RED <i>(for biography notes see previous page)</i> or St Theodore of Canterbury, Bishop OM <i>National Calendar</i> WHITE</p> <p>Mass: of choice Readings: Prov 3:27-35; Ps 14; Lk 8:16-18 Hours: Psalter Week 1 (or + Proper of Saints or Common of Pastors)</p>	GREEN RED WHITE
<p>Tuesday 20th Ss Andrew Kim Tae-gon, Priest, and Paul Chong Ha-sang, and Companions, Martyrs MEM RED</p> <p>Mass: of the memorial Readings: Prov 21:1-6, 10-13; Ps 118; Lk 8:19-21 Hours: Psalter Week 1 + Common of the Blessed Virgin Mary</p>	RED
<p>Wednesday 21st ST MATTHEW, APOSTLE AND EVANGELIST FEAST RED</p> <p>Morning Mass: of the feast, <i>Gloria</i>, with Preface I or II of Apostles Readings: Eph 4:1-7, 11-13; Ps 18; Mt 9:9-13 Hours: Proper of Saints</p>	RED
<p>Thursday 22nd Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: Ecc 1:2-11; Ps 89; Lk 9:7-9 Hours: Psalter Week 1</p>	GREEN
<p>Friday 23rd St Pius of Pietrelcina, Priest MEM WHITE</p> <p>Mass: of the memorial Readings: Ecc 3:1-11; Ps 143; Lk 9:18-22 Hours: Psalter Week 1 + Proper of Saints</p>	WHITE
<p>Saturday 24th Our Lady of Walsingham MEM WHITE <i>National Calendar</i></p> <p>Morning Mass: of the memorial, with Common of the Blessed Virgin Mary Readings: Ecc 11:9-12:8; Ps 89; Lk 9:43-45 Hours: Psalter Week 1 + Common of the Blessed Virgin Mary</p>	WHITE
<p>EP I: TWENTY-SIXTH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>	GREEN

SUNDAY CYCLE C AND WEEKDAY CYCLE II

SAINTS

Saint Vincent de Paul was born in France in 1581. He became a parish priest in Paris where he founded the Congregation of the Mission (Vincentians) for the spiritual formation of the clergy and the relief of the poor. With the help of Saint Louise de Marillac he also founded the Congregation of Sisters of Charity. He died in 1660. His work also inspired the foundation, in 1833, of the Saint Vincent de Paul Society by Blessed Frederick Ozanam.

Saint Wenceslaus was born in Bohemia in 907. He was brought up in the Christian faith by his grandmother and took over power in the kingdom in about 925. He encountered many difficulties both in ruling his kingdom and in promoting the Christian faith. He was betrayed by his brother Boleslaus and murdered in 935.

Saint Lawrence Ruiz and Companions, Martyrs of Japan, with Michael Aozaraza, Anthony Gonzales, William Cowtet, Vincent Shiwozuka, and Lazarus. Lawrence was born in Manila, the Philippines. He and his companions were tortured and slain in Okinawa. They were beatified by John Paul II in 1981 and canonised in 1987.

Ss Michael, Gabriel and Raphael, Archangels This feast celebrates God's constant care for his people and intervention in their lives. The names of the Angels reveal the aspects of God's love: Michael means "Who is like God?" Gabriel "Strength of God" and Raphael "God has healed".

Saint Jerome was born in Dalmatia in 340. He studied in Rome and was baptised. He became the secretary to Pope Damasus I, when he set about translating the Bible into Latin and promoting the monastic life. He settled in Bethlehem where he trained others in Scriptural studies. He died in 420, aged 80.

Saint Therese of the Child Jesus was born in France in 1873. She entered the Carmelite monastery at Lisieux aged 15. By her words and example, she taught humility, simplicity and faith in God. She died in 1897, aged 24. Her autobiography, "The Story of a Soul", records her immense love of God and personal determination to grow in prayer.

<p>Sunday 25th + TWENTY-SIXTH SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Am 6:1a, 4-7; Ps 145; 1 Tim 6:11-16; Lk 16:19-31 Hours: Psalter Week 2 + Seasonal Proper</p>	GREEN
<p>Monday 26th Weekday in Ordinary Time or Ss Cosmas and Damian, Martyrs OM <i>(for biography notes see previous page)</i></p> <p>Mass: of choice Readings: Job 1:6-22; Ps 16;; Lk 9:46-50 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN RED
<p>Tuesday 27th St Vincent de Paul, Priest MEM</p> <p>Mass: of the memorial Readings: Job 3:1-3, 11-17, 20-23; Ps 87; Lk 9:51-56 Hours: Psalter Week 2 + Proper of Saints</p>	WHITE
<p>Wednesday 28th Weekday in Ordinary Time or St Wenceslaus, Martyr OM or Ss Lawrence Ruiz and Companions, Martyrs OM</p> <p>Mass: of choice Readings: Job 9:1-12, 14-16; Ps 87; Lk 9:57-62 Hours: Psalter Week 2 (or + Proper of Saints)</p>	GREEN RED RED
<p>Thursday 29th SS MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS FEAST</p> <p>Mass: of the feast, <i>Gloria</i>, with proper Preface Readings: Dan 7:9-10, 13-14 or Rev 12:7-12a; Ps 137; Jn 1:47-51 Hours: Proper of Saints</p>	WHITE
<p>Friday 30th St Jerome, Priest and Doctor of the Church MEM</p> <p>Mass: of the memorial Readings: Job 38:1, 12-21; 40:3-5; Ps 138; Lk 10:13-16 Hours: Psalter Week 2 + Proper of Saints</p>	WHITE
<p>Saturday 1st October St Therese of the Child Jesus (of Lisieux), Virgin and Doctor of the Church MEM</p> <p>Morning Mass: of the memorial Readings: Bar 4:5-12, 27-29; Ps 68; Lk 11:5-13 Hours: Psalter Week 2 + Proper of Saints</p> <p>EP I: TWENTY-SEVENTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday</p>	WHITE GREEN

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

The Rosary should be recommended to the faithful and its nature and importance explained during the month of October.

SAINTS

Saint Francis was born in Assisi in 1182. Francis was a light-hearted youth, but changed, giving up his inheritance, offering his life to God and embracing poverty. He gathered followers, instituting a Rule approved by Pope Innocent III. The result was the Franciscan Order, known for preaching and for the love of poverty. Francis died in 1226.

Saint Bruno was a great scholar and teacher. He was born in Cologne, Germany in 1035. After teaching theology he embraced the solitary life. He is considered the founder of the Carthusian order, which follows a way of poverty, silence, prayer and penance. Bruno, having been summoned as adviser to Pope Urban II, died in Calabria, Italy in 1101.

10th Oct: Saint Paulinus of York died on this day in 644. He was among the second group of monks sent to England by Pope Gregory in 601. He was ordained bishop and sent to Northumbria as chaplain to the Christian Ethelburga who was to marry the pagan king Edwin, who was eventually baptised by Paulinus.

12th Oct: Saint Wilfrid was born in Northumbria about 634, and died in 709. He was educated in the Celtic tradition at Lindisfarne, but after a visit to Rome became a protagonist of Roman customs, which he successfully championed at the Synod of Whitby in 664. He spent a year preaching the Gospel in the Low Countries, and on his return went as a missionary to Sussex and the Isle of Wight and he exercised his ministry then in the East Midlands and finally at Hexham. He is remembered for his forceful personality and apostolic spirit, as a founder of churches and monasteries, and as a patron of the arts.

13th Oct: Saint Edward the Confessor became King of England in 1042. He was remarkable for his generosity to the poor. He died on 5th January 1066, one week after the opening of the Abbey Church of Westminster. His remains were enshrined in 1268.

Sunday 2 nd + TWENTY-SEVENTH SUNDAY IN ORDINARY TIME	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Hab 1:2-3; 2:2-4; Ps 94; 2 Tim 1:6-8, 13-14; Lk 17:5-10 Hours: Psalter Week 3 + Seasonal Proper	
Monday 3 rd Weekday in Ordinary Time	GREEN
Mass: of choice Readings: Gal 1:6-12; Ps 110; Lk 10:25-37 Hours: Psalter Week 3	
Tuesday 4 th St Francis of Assisi MEM	WHITE
Mass: of the memorial Readings: Gal 1:13-24; Ps 138; Lk 10:38-42 Hours: Psalter Week 3 + Proper of Saints	
Wednesday 5 th Weekday in Ordinary Time	GREEN
Mass: of choice Readings: Gal 2:1-2, 7-14; Ps 116; Lk 11:1-4 Hours: Psalter Week 3	
Thursday 6 th Weekday in Ordinary Time or St Bruno, Priest OM	GREEN WHITE
Mass: of choice Readings: Gal 3:1-5; Ps Lk 1:69-75; Lk 11:5-13 Hours: Psalter Week 3 (or + Proper of Saints)	
Friday 7 th Our Lady of the Rosary MEM <i>Harvest Fast Day</i>	WHITE
Mass: of the memorial, with proper readings Readings: Acts 1:12-14; Ps Lk 1:46-55; Lk 1:26-38 Hours: Psalter Week 3 + Proper of Saints	
Saturday 8 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: Gal 3:22-29; Ps 104; Lk 11:27-28 Hours: Psalter Week 3	
EP I: TWENTY-EIGHTH SUNDAY IN ORDINARY TIME Evening Mass of Sunday	GREEN

THE SCRIPTURES

28TH WEEK IN ORDINARY TIME OCTOBER 2016

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint John XXIII was born Angelo Giuseppe Roncalli in Sotto il Monte in Italy in 1881. In 1904 he graduated from university with a doctorate in theology. He was ordained a priest. In 1952, he became the Patriarch of Venice. In 1958 he was elected Pope. He accepted, saying "I will be called John". He was a man of great mercy and kindness. Perhaps his most influential decision was the call for an ecumenical council which would be known as Vatican II. On June 3, 1963, he died at age 81. He canonized on April 27, 2014 alongside Bl. Pope John Paul II. His feast day marks the opening of the Second Vatican Council on October 11, 1962.

Saint Callistus I was according to tradition a slave who became a deacon and later Pope. He was martyred in the year 222 and buried on the Via Aurelia.

Saint Teresa of Jesus (of Avila) was born in 1515 and entered the Carmelite Order and enjoyed mystical revelations. She undertook the reform of the Order, against great opposition, and wrote works renowned for the depth of their doctrine. She died at Alba in 1582.

17th Oct: Saint Ignatius of Antioch was the second bishop of Antioch. He was sentenced to death in 107 and deported to Rome. Here he suffered martyrdom under Trajan by being thrown to wild beasts. He wrote seven letters to the Christian Churches, in which he expounded Christian doctrine and life.

19th Oct: Saint John de Brebeuf, Isaac Jogues and Companions: Jesuit martyrs of North America. John was born in Normandy, France, on March 25, 1593. Joining the Society of Jesus, he was ordained in 1622. Three years later he volunteered for the missions in Quebec, Canada. For the next quarter of a century, with a brief interruption, he laboured among the Huron Indians. John left for a brief time when the English captured Quebec. In 1649 he was captured by the Iroquois, who were enemies of the Huron. John and his companions were cruelly slain on March 16 at Sault Ste. Marie near Georgian Bay. His companions were: Isaac Jogues, Anthony Daniel, Gabriel Lalement, Charles Gamier, Noel Chabanel, John Lalonde, and Rene Goupil — all Jesuits. They were canonized in 1930.

<p>Sunday 9th + TWENTY-EIGHTH SUNDAY IN ORDINARY TIME GREEN <i>Day of Prayer for Prisoners and their Dependants</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: 2 Kgs 5:14-17; Ps 97; 2 Tim 2:8-13; Lk 17:11-19 Hours: Psalter Week 4 + Seasonal Proper</p>	GREEN
<p>Monday 10th St Paulinus of York, Bishop MEM WHITE <i>Diocesan Calendar (for biography notes see previous page)</i></p> <p>Mass: of the memorial, with Diocesan Proper Readings: Gal 4:22-24, 26-27, 31-5:1; Ps 112; Lk 11:29-32 Hours: Psalter Week 4 + Common of Pastors + Diocesan Proper</p>	WHITE
<p>Tuesday 11th Weekday in Ordinary Time GREEN or St John XXIII, Pope OM WHITE</p> <p>Mass: of choice Readings: Gal 5:1-6; Ps 118; Lk 11:37-41 Hours: Psalter Week 4 (or + Common of Pastors)</p>	GREEN WHITE
<p>Wednesday 12th St Wilfrid, Bishop MEM WHITE <i>Diocesan Calendar (for biography notes see previous page)</i></p> <p>Mass: of the memorial from Common of Pastors, with Diocesan Proper Readings: Gal 5:18-25; Ps 1; Lk 11:42-46 Hours: Psalter Week 4 + Common of Pastors + Diocesan Proper</p>	WHITE
<p>Thursday 13th Weekday in Ordinary Time GREEN or St Edward the Confessor OM WHITE <i>National Calendar (for biography notes see previous page)</i></p> <p>Mass: of choice Readings: Eph 1:1-10; Ps 97; Lk 11:47-54 Hours: Psalter Week 4 (or + Common of Holy Men and Women + Former National Proper)</p>	GREEN WHITE
<p>Friday 14th Weekday in Ordinary Time GREEN or St Callistus I, Pope and Martyr OM RED</p> <p>Mass: of choice Readings: Eph 1:11-14; Ps 32; Lk 12:1-7 Hours: Psalter Week 4 (or + Proper of Saints)</p>	GREEN RED
<p>Saturday 15th St Teresa of Jesus (of Avila), Virgin and Doctor of the Church WHITE MEM</p> <p>Morning Mass: of the memorial Readings: Eph 1:15-23; Ps 8; Lk 12:8-12 Hours: Psalter Week 4 + Proper of Saints</p>	WHITE
<p>EP I: TWENTY-NINTH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>	GREEN

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Luke was born of a pagan family and converted. He was a companion of Saint Paul and wrote his Gospel in accordance with Paul's teaching. He also wrote the account of the earliest days of the Church known as the Acts of the Apostles.

Saint Paul of the Cross was born Paul Francis Danei in Italy in 1694. He became more and more devoted to the mystery of the Cross and Passion of Our Lord and after developing a life of prayer and mortification set up houses for those who would share his work. This became known as the Passionist Order. One of Paul's great concerns was the conversion of England. He died in Rome in 1775.

Saint John Paul II was born Charles Joseph Wojtyła in 1920 in Wadowice, Poland. After his ordination to the priesthood and theological studies in Rome, he returned to his homeland and resumed various pastoral and academic tasks. He became first auxiliary bishop and, in 1964, Archbishop of Krakow and took part in the Second Vatican Council. On 16 October 1978 he was elected pope and took the name John Paul II. His exceptional apostolic zeal, particularly for families, young people and the sick, led him to numerous pastoral visits throughout the world. Among the many fruits which he has left as a heritage to the Church are above all his rich Magisterium and the promulgation of the Catechism of the Catholic Church as well as the Code of Canon Law for the Latin Church and for the Eastern Churches. In Rome on 2 April 2005, the eve of the Second Sunday of Easter (or of Divine Mercy), he departed peacefully in the Lord.

24th Oct: Saint Anthony Claret was born in 1807. He was ordained and began preaching throughout Spain. He founded the Claretians, before being made Archbishop of Santiago, Cuba, where he overcame great trials (such as fifteen assassination attempts) in his ministry. He returned to Spain, but fled in 1868 after the revolution. He died in France in 1870.

<p>Sunday 16th + TWENTY-NINTH SUNDAY IN ORDINARY TIME GREEN</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Ex 17:8-13; Ps 120; 2 Tim 3:14-4:2; Lk 18:1-8 Hours: Psalter Week 1 + Seasonal Proper</p> <p><i>NEXT SUNDAY: Collection for Association for the Propagation of the Faith</i></p>
<p>Monday 17th St Ignatius of Antioch, Bishop and Martyr MEM RED (for biography notes see previous page)</p> <p>Mass: of the memorial Readings: Eph 2:1-10; Ps 99; Lk 12:13-21 Hours: Psalter Week 1 + Proper of Saints</p>
<p>Tuesday 18th ST LUKE, EVANGELIST FEAST RED</p> <p>Mass: of the feast, <i>Gloria</i>, with Preface II of the Apostles Readings: 2 Tim 4:10-17b; Ps 144; Lk 10:1-9 Hours: Proper of Saints</p>
<p>Wednesday 19th Weekday in Ordinary Time GREEN or Ss John de Brebeuf, Isaac Jogues, Priests, and Companions, Martyrs OM (for biography notes see previous page) RED or St Paul of the Cross, Priest OM WHITE</p> <p>Mass: of choice Readings: Eph 3:2-12; Ps Is: 12:2-6; Lk 12:39-48 Hours: Psalter Week 1 (or + Proper of Saints)</p>
<p>Thursday 20th Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: Eph 3:14-21; Ps 32; Lk 12:49-53 Hours: Psalter Week 1</p>
<p>Friday 21st Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: Eph 4:1-6; Ps 23; Lk 12:54-59 Hours: Psalter Week 1</p>
<p>Saturday 22nd Weekday in Ordinary Time GREEN or St John Paul II, Pope OM WHITE <i>National Calendar</i> or Saturday Mass of Our Lady WHITE OR GREEN</p> <p>Morning Mass: of choice Readings: Eph 4:7-16; Ps 121; Lk 13:1-9 Hours: Psalter Week 1 (or + Common of Pastors)</p>
<p>EP I: THIRTIETH SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

SAINTS

Saint Chad, who died at Lichfield on 2 March 672, and **Saint Cedd**, who died at Lastingham (Yorkshire) on this day in 664, were brothers who were educated at Lindisfarne under Aidan. St Cedd was founder of many monasteries and was sent as a bishop to evangelise the East Saxons and established his see at Bradwell (Essex). He died of the plague at his monastery in Lastingham. St Chad was abbot of Lastingham when chosen bishop of Northumbria, but his ordination was contested by Wilfrid, and he humbly withdrew. He then was sent as bishop to Mercia, where he founded the see of Lichfield. Despite the shortness of his ministry, he was immediately revered as a saint because of the holiness of his life, his outstanding humility, and his dedication to preaching of the Gospel.

Saints Simon and Jude: the name of Simon is placed eleventh in the list of apostles and nothing is known of him, except that he was born at Cana and was called the Zealot. Jude, also known as Thaddaeus, was the apostle who, at the Last Supper, asked the Lord why he showed himself only to his disciples and not to the whole world (John 14:22).

3rd Nov: Saint Martin de Porres was born at Lima, Peru, in 1579. At fifteen, he became a lay brother at the Dominican Friary at Lima and spent his whole life there. Martin had a great desire to go off to some foreign mission and thus earn the palm of martyrdom. However, since this was not possible, he made a martyr out of his body, devoting himself to ceaseless and severe penances. Saint Martin's love was all embracing, shown equally to humans and to animals. He also possessed spiritual wisdom. A close friend of Saint Rose of Lima, he died on November 3, 1639.

3rd Nov: Saint Winifride: Very little is known for certain about the life of St Winifride, except that she lived in the 6th or 7th century near Treffynon (Holywell) in Clwyd. Her cult has been widespread since the middle ages, centered at Shrewsbury where her remains were enshrined in 1138, and her well at Holywell, which has remained a place of healing and pilgrimage through penal times to the present day.

<p>Sunday 23rd + THIRTIETH SUNDAY IN ORDINARY TIME GREEN <i>World Mission Sunday - Collection for the Association for the Propagation of the Faith</i></p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT Readings: Eccle 35:15b-17, 20-22a; Ps 33; 2 Tim 4:6-8, 16-18; Lk 18:9-14 Hours: Psalter Week 2 + Seasonal Proper</p> <p><i>A Mass may be said 'For the Evangelisation of peoples', as indicated in the Roman Missal. Proper attention should be given to this in the Prayer of the Faithful.</i></p>
<p>Monday 24th Weekday in Ordinary Time GREEN or St Anthony Claret, Bishop OM WHITE <i>(for biography notes see previous page)</i></p> <p>Mass: of choice Readings: Eph 4:32-5:8; Ps 1; Lk 13:10-17 Hours: Psalter Week 2 (or + Proper of Saints)</p>
<p>Tuesday 25th Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: Eph 5:21-33; Ps 127; Lk 13:18-21 Hours: Psalter Week 2</p>
<p>Wednesday 26th Weekday in Ordinary Time GREEN or Ss Chad and Cedd, Bishops OM WHITE <i>National Calendar</i></p> <p>Mass: of choice Readings: Eph 6:1-9; Ps 144; Lk 13:22-30 Hours: Psalter Week 2 (or + Common of Pastors)</p>
<p>Thursday 27th Weekday in Ordinary Time GREEN</p> <p>Mass: of choice Readings: Eph 6:10-20; Ps 143; Lk 13:31-55 Hours: Psalter Week 2</p>
<p>Friday 28th SS SIMON AND JUDE, APOSTLES FEAST RED</p> <p>Mass: of the feast, <i>Gloria</i>, proper readings, Preface I or II of Apostles Readings: Eph 4:32-5:8; Ps 18; Lk 6:12-19 Hours: Proper of Saints</p>
<p>Saturday 29th Weekday in Ordinary Time GREEN or Saturday Mass of Our Lady WHITE OR GREEN</p> <p>Morning Mass: of choice Readings: Phil 1:18-26; Ps 41; Lk 14:1, 7-11 Hours: Psalter Week 2</p>
<p>EP I: THIRTY-FIRST SUNDAY IN ORDINARY TIME GREEN Evening Mass of Sunday</p>

THE SCRIPTURES

**SUNDAY CYCLE C AND
WEEKDAY CYCLE II**

ALL SOULS

A *plenary indulgence*, applicable only to the souls in Purgatory, is granted to any of the faithful who 1) on one of the days from 1st to 8th November visit devoutly a cemetery or who simply pray mentally for the dead; 2) on All Souls Day visit a church or chapel with devotion and there recite the *Our Father* and the *Creed*.

A *partial indulgence*, applicable only to the souls in Purgatory, is granted to any of the faithful who 1) visit devoutly a cemetery or who simply pray mentally for the dead; 2) recite Morning or Evening Prayer of the Office of the Dead, or the invocation, Eternal rest grant... (*Enchiridion of Indulgences, 1999, conc. 29*).

SAINTS

Saint Charles Borromeo was born in 1538. After obtaining a doctorate in civil and canon law, he was created a cardinal by his uncle, Pope Pius IV, and was chosen to be Bishop of Milan. He became a true shepherd of his flock, and frequently visited his diocese, called synods, made wise regulations for the good of souls, and worked for the good of Christian morality. While in Milan, he would greet and bless the English martyrs returning from Rome to the Mission. He died in 1584.

7th Nov: Saint Willibrord was born in Yorkshire in 658 and died at Echternach (Luxembourg) in 739. Originally a pupil of St Wilfrid, he studied in Ireland, and was ordained priest there. In 690 he went to evangelise Frisia. He was ordained bishop by Pope Sergius in 695, and founded the metropolitan see of Utrecht (Netherlands). He preached the Gospel in North Germany and Denmark and founded several dioceses and monasteries in the Netherlands and Luxembourg. He was the first of the great Anglo-Saxon missionaries to Europe, and is remembered not just for his devotion to preaching the Gospel, but also for his joyfulness of character and his holiness of life.

31ST WEEK IN ORDINARY TIME NOVEMBER 2016

Sunday 30 th + THIRTY-FIRST SUNDAY IN ORDINARY TIME	GREEN
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT Readings: Wis 11:22-12:2; Ps 144; 2 Th 1:11-2:2; Lk 19:1-10 Hours: Psalter Week 3 + Seasonal Proper	
Monday 31 st Weekday in Ordinary Time	GREEN
Morning Mass: of choice Readings: Phil 2:1-4; Ps 130; Lk 14:12-14 Hours: Psalter Week 3	
EP I: + ALL SAINTS SOL	WHITE
Tuesday 1 st + ALL SAINTS SOL <i>Holyday of Obligation</i>	WHITE
Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface Readings: Rev 7:2-4, 9-14; Ps 23; 1 Jn 3:1-3; Mt 5:1-12a Hours: Proper of Saints	
Wednesday 2 nd ALL SOULS (COMMEMORATION OF ALL THE FAITHFUL DEPARTED)	PURPLE OR BLACK
Mass: of the Commemoration of all the Faithful Departed, with Preface of the Dead I-V Readings: May use Is 25:6-9; Ps 26; Rom 5:5-11; Mt 11:25-30 or may select the most appropriate readings from those set forth in the lectionary for the Masses of the Dead in Vol III. Hours: Proper of Saints + Office for the Dead	
Thursday 3 rd Weekday in Ordinary Time or St Martin de Porres, Religious OM or St Winifride, Virgin OM <i>National Calendar</i> <i>(for biography notes see previous page)</i>	GREEN WHITE WHITE
Mass: of choice Readings: Phil 3:3-8; Ps 104; Lk 15:1-10 Hours: Psalter Week 3 (or + Proper of Saints or Common of Holy Men and Women)	
Friday 4 th St Charles Borromeo, Bishop MEM	WHITE
Mass: of the memorial Readings: Phil 3:17-4:1; Ps 121; Lk 16:1-8 Hours: Psalter Week 3 + Proper of Saints	
Saturday 5 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: Phil 4:10-19; Ps 111; Lk 16:9-15 Hours: Psalter Week 3	
EP I: THIRTY-SECOND SUNDAY IN ORDINARY TIME Evening Mass of Sunday	GREEN

SUNDAY CYCLE C AND WEEKDAY CYCLE II

SAINTS

Saint Leo the Great became Pope in 440. He was a true father and shepherd of his people. He strove constantly to protect the integrity of the faith, defended the unity of the Church and repelled or alleviated the incursions of the Huns and Vandals in 452 and 455. He died in 461.

Saint Martin of Tours was born in 316. He was a soldier, but then received baptism and founded a monastery in France under the direction of Saint Hilary. He was later chosen as Bishop of Tours. Here he worked hard to visit his flock, and preach against paganism. He died in 397. He was honoured as saint – one of the first non-martyrs to be so honoured.

Saint Josaphat was born in 1580. He became a priest and established a reputation for holiness, becoming archbishop of Polotsk. He worked strenuously to dissipate disturbances between the Latin and Byzantine Rites in his diocese, being killed in a religious riot in Vitebsk in 1623. A saint of the Ukraine, yet universally honoured for his work for the unity of the Church.

15th Nov: Saint Albert the Great was a great scholar, Albert was born in 1206 and became a Dominican; after teaching in various places, he was made Bishop of Regensburg in 1260; his interest in natural science left many works. He also wrote much on theology, before he died in Cologne in 1280.

16th Nov: Saint Edmund of Abingdon was born in Abingdon (Oxfordshire) about 1175, and died at Soissy (France) on this day in 1240. He studied at both Paris and Oxford and in the cathedral school at Salisbury. Despite being attracted to the monastic life, he was appointed archbishop of Canterbury in 1233. He is venerated as a vigorous, reforming bishop, a peacemaker, a distinguished commentator on the Scripture and an effective spiritual writer.

<p>Sunday 6th + THIRTY-SECOND SUNDAY IN ORDINARY TIME</p> <p>Mass: of the Sunday, <i>Gloria</i>, Creed, with Preface I-VIII of the Sundays in OT</p> <p>Readings: 2 Macc 7:1-2, 9-14; Ps 16; 2 Th 2:16-3:5; Lk 20:27-38 (or 27, 34-38)</p> <p>Hours: Psalter Week 4 + Seasonal Proper</p>	GREEN
<p>Monday 7th Weekday in Ordinary Time or St Willibrord, Bishop OM</p> <p><i>National Calendar (for biography notes see previous page)</i></p> <p>Mass: of choice</p> <p>Readings: Tit 1:1-9; Ps 23; Lk 17:1-6</p> <p>Hours: Psalter Week 4 (or + Common of Pastors)</p>	GREEN WHITE
<p>Tuesday 8th Weekday in Ordinary Time</p> <p>Mass: of choice</p> <p>Readings: Tit 2:1-8, 11-14; Ps 36; Lk 17:7-10</p> <p>Hours: Psalter Week 4</p>	GREEN
<p>Wednesday 9th THE DEDICATION OF THE LATERAN BASILICA FEAST</p> <p>Mass: of the feast, <i>Gloria</i>, with proper Preface</p> <p>Readings: Ez 47:1-2, 8-9,12 or 1 Cor 3:9b-11, 16-17; Ps 45; Jn 2:13-22</p> <p>Hours: Proper of Saints</p>	WHITE
<p>Thursday 10th St Leo the Great, Pope and Doctor of the Church MEM</p> <p>Mass: of the memorial</p> <p>Readings: Phm 7-20; Ps 145; Lk 17:20-25</p> <p>Hours: Psalter Week 4 + Proper of Saints</p>	WHITE
<p>Friday 11th St Marin of Tours, Bishop MEM</p> <p>Mass: of the memorial</p> <p>Readings: 2 Jn 4-9; Ps 118; Lk 17:26-37</p> <p>Hours: Psalter Week 4 + Proper of Saints with proper antiphons</p>	WHITE
<p>Saturday 12th St Josaphat, Bishop and Martyr MEM</p> <p>Morning Mass: of the memorial</p> <p>Readings: 3 Jn 5-8; Ps 111; Lk 18:1-8</p> <p>Hours: Psalter Week 4 + Proper of Saints</p> <p>EP I: THIRTY-THIRD SUNDAY IN ORDINARY TIME</p> <p>Evening Mass of Sunday</p>	RED GREEN

SUNDAY CYCLE C AND WEEKDAY CYCLE II

SAINTS

Saint Margaret of Scotland was born in Hungary about 1046 and died in Edinburgh on this day in 1093. Of Anglo-Saxon and Hungarian parentage, she found refuge from the Norman conquest of England with Malcolm III of Scotland. They were married in 1070, and she bore eight children. Margaret reformed the royal court, founded monasteries, and supported major reforms of Church life. She is remembered for the happiness of her marriage, for her devotion to prayer and learning, and especially for her generosity to the poor.

Saint Gertrude was born at Eisleben in Saxony. She became a nun and was elected Abbess in 1251. She wrote and composed in Latin, and was versed in Sacred Literature. The life of this saint was the mystic life of the cloister, a life hidden with Christ in God. She was characterized by great devotion to the Sacred Humanity of Our Lord in his Passion and in the Holy Eucharist, and by a tender love for the Blessed Virgin. She died in 1302.

Saint Hilda was born in 614. She eventually became the abbess of Whitby, which under her became a centre of learning. She hosted the Synod of Whitby in 644. She died in 680.

Saint Hugh of Lincoln was born in France in 1140. He became a Carthusian and later in 1185 bishop of Lincoln. He was devoted to the care of his flock and even helped to build his cathedral. He was the first Carthusian to be canonised.

Saint Elizabeth of Hungary was born in 1207, daughter of the king of Hungary. She was married to the Landgrave of Thuringia at the age of 14. Constant in prayer, after the death of her husband she embraced poverty, spending her days caring for the sick in a hospital she had built. She died in 1231.

Dedication of the Basilicas of Saints Peter and Paul: from the 12th century the dedications of these two basilicas in Rome have been kept on this day. It honours the memories of the two Princes of the Apostles.

Sunday 13 th + THIRTY-THIRD SUNDAY IN ORDINARY TIME	GREEN
<i>Remembrance Sunday – Day of Prayer for all victims of war</i>	
Mass: of the Sunday, <i>Gloria</i> , Creed, with Preface I-VIII of the Sundays in OT	
Readings: Mal 3:19-20a; Ps 97; 2 Th 3:7-12; Lk 21:5-19	
Hours: Psalter Week 1 + Seasonal Proper	
<i>On this day are remembered all those who gave their lives for their country, all who suffered and died through acts of war and those who were left behind to grieve and mourn. In England and Wales one Mass for the Dead may celebrated on this Sunday. Proper attention should be given to this in the Prayer of the Faithful.</i>	
<i>Anniversary of the Episcopal Ordination of Bishop Stock (2014)</i>	
<i>NEXT SUNDAY: Collection for the Catholic Youth Service</i>	
Monday 14 th Weekday in Ordinary Time	GREEN
Mass: of choice	
Readings: Rev 1:1-4; 2:1-5; Ps 1; Lk 18:35-43	
Hours: Psalter Week 1	
Tuesday 15 th Weekday in Ordinary Time	GREEN
or St Albert the Great, Bishop and Doctor of the Church OM	WHITE
<i>(for biography notes see previous page)</i>	
Mass: of choice	
Readings: Rev 3:1-6, 14-22; Ps 14; Lk 19:1-10	
Hours: Psalter Week 1 (or + Proper of Saints)	
Wednesday 16 th Weekday in Ordinary Time	GREEN
or St Edmund of Abingdon, Bishop OM	WHITE
<i>(for biography notes see previous page)</i>	
or St Margaret of Scotland OM	WHITE
or St Gertrude, Virgin OM	WHITE
Mass: of choice	
Readings: Rev 4:1-11; Ps 150; Lk 19:11-28	
Hours: Psalter Week 1	
Thursday 17 th Weekday in Ordinary Time	GREEN
or St Hilda, Abbess OM	WHITE
or St Hugh of Lincoln, Bishop OM	WHITE
or St Elizabeth of Hungary, Religious OM	WHITE
Mass: of choice	
Readings: Rev 5:1-10; Ps 149; Lk 19:41-44	
Hours: Psalter Week 1 (or + Proper of Saints or + appropriate Common)	
Friday 18 th Weekday in Ordinary Time	GREEN
or Dedication of the Basilicas of St Peter and St Paul OM	WHITE
Mass: of choice	
Readings: Rev 10:8-11; Ps 118; Lk 19:45-48. In Mass of Dedication may use Acts 28:11-16, 30-31; Ps 97; Mt 14:22-23	
Hours: Psalter Week 1 (+ Proper of Saints)	
Saturday 19 th Weekday in Ordinary Time	GREEN
or Saturday Mass of Our Lady	WHITE OR GREEN
Morning Mass: of choice	
Readings: Rev 11:4-13; Ps 143; Lk 20:27-40.	
Hours: Psalter Week 1	
EP I: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE	WHITE
Evening Mass of OUR LORD JESUS CHRIST, KING OF THE UNIVERSE	

SUNDAY CYCLE C AND WEEKDAY CYCLE II

The readings for the 34th and last Sunday in Ordinary Time celebrate Our Lord Jesus Christ, King of the Universe. He was prefigured by David and heralded as king amid the humiliations of his passion and cross; he reigns in the Church and will come again at the end of time (GIL 108).

THE SAINTS

Saint Cecilia was a Roman martyr of the 3rd century. St Cecilia is patron saint of musicians.

Saint Clement I was the third Pope after Saint Peter. He became Pope at the end of the 1st century. He wrote a renowned letter to the Corinthians with the object of preserving peace and concord among them.

Saint Columban was born in Ireland before the middle of the 6th century. After studying the humanities and sacred sciences he embraced the monastic life and went to France where he founded a number of monasteries, which he ruled with very strict discipline. He was sentenced to exile but went to Italy where he founded the monastery of Bobbio. Renowned for his example of the Christian and religious life, he died in 615.

Saints Andrew Dung-Lac and Companions are the 117 Vietnamese martyrs killed between 1820 and 1862. Andrew was a parish priest. The group includes eight bishops, fifty priests and fifty-nine lay people.

Saint Catherine of Alexandria was a noble lady, learned in science and oratory, who came to Christianity after receiving a vision. When she was 18 years old she offered to debate with the pagan philosophers, who were convinced by her arguments. The Emperor ordered her execution, and she was beheaded.

Sunday 20 th + OUR LORD JESUS CHRIST, KING OF THE UNIVERSE <i>Closing of the Holy Year of Mercy</i> <i>Collection for the Catholic Youth Service</i>	SOL WHITE
Mass: of the solemnity, <i>Gloria</i> , Creed, with proper Preface Readings: 2 Sam 5:1-3; Ps 121; Col 1:12-20; Lk 23:35-43 Hours: Seasonal Proper	
Monday 21 st The Presentation of the Blessed Virgin Mary	MEM WHITE
Mass: of the memorial, proper readings, with Preface I or II of the Blessed Virgin Mary Readings: Zec 2:14-17; Ps Lk 1:46-55; Mt 12:46-50 Hours: Psalter Week 2 + Proper of Saints	
Tuesday 22 nd St Cecilia, Virgin and Martyr	MEM RED
Mass: of the memorial Readings: Rev 14:14-19; Ps 95; Lk 21:5-11 Hours: Psalter Week 2 + Proper of Saints	
Wednesday 23 rd Weekday in Ordinary Time or St Clement I, Pope and Martyr or St Columban, Abbot	GREEN RED WHITE
Mass: of choice Readings: Rev 15:1-4; Ps 97; Lk 21:12-19 Hours: Psalter Week 2 (or + Proper of Saints)	
Thursday 24 th Ss Andrew Dung-Lac, Priest, and Companions, Martyrs	MEM RED
Mass: of the memorial Readings: Rev 18:1-2, 21-23; 19:1-3, 9; Ps 99; Lk 21:20-28 Hours: Psalter Week 2 + Proper of Saints	
Friday 25 th Weekday in Ordinary Time or St Catherine of Alexandria, Virgin and Martyr	GREEN RED
Mass: of choice Readings: Rev 20:1-4, 11-21:2; Ps 83; Lk 21:29-33 Hours: Psalter Week 2 (or + Common of Martyrs or Virgins)	
Saturday 26 th Weekday in Ordinary Time or Saturday Mass of Our Lady	GREEN WHITE OR GREEN
Morning Mass: of choice Readings: Rev 22:1-7; Ps 94; Lk 21:34-36 Hours: Psalter Week 2	
EP I: FIRST SUNDAY OF ADVENT - YEAR A Evening Mass of the Sunday	PURPLE

For the convenience of the user the following page offers information for the liturgical celebrations from Advent 2016 until the beginning of Ordinary Time 2017.

LITURGICAL YEAR 2016-2017

SEASON OF ADVENT		
November 2016		
Sunday 27 th	First Sunday of Advent	
Monday 28 th	Advent Week 1	
Tuesday 29 th	Advent Week 1	
Wednesday 30 th	St Andrew, Apostle	FEAST
December 2016		
Thursday 1 st	Advent Week 1	
Friday 2 nd	Advent Week 1	
Saturday 3 rd	St Francis Xavier, Priest	MEM
Sunday 4 th	Second Sunday of Advent	
Monday 5 th	Advent Week 2	
Tuesday 6 th	Advent Week 2 or St Nicholas, Bishop	OM
Wednesday 7 th	St Ambrose, Bishop and Doctor	MEM
Thursday 8 th	Immaculate Conception of the Blessed Virgin Mary	SOL
Friday 9 th	Advent Week 2 or St John Diego Cuahtlatatzin	OM
Saturday 10 th	Advent Week 2	
Sunday 11 th	Third Sunday of Advent	
Monday 12 th	Advent Week 3 or Our Lady of Guadalupe	OM
Tuesday 13 th	St Lucy, Virgin and Martyr	MEM
Wednesday 14 th	St John of the Cross, Priest and Doctor	MEM
Thursday 15 th	Advent Week 3	
Friday 16 th	Advent Week 3	
Saturday 17 th	Advent Week 3	
Sunday 18 th	Fourth Sunday of Advent	
Monday 19 th	Advent Week 4	
Tuesday 20 th	Advent Week 4	
Wednesday 21 st	Advent Week 4 <i>Commemoration of St Peter Canisius, Priest</i>	
Thursday 22 nd	Advent Week 4	
Friday 23 rd	Advent Week 4 <i>Commemoration of St John of Kanty, Priest</i>	
SEASON OF CHRISTMAS		
Saturday 24 th Morning	Advent Week 4	
Saturday 24 th Evening	Vigil Mass of Christmas	SOL
Sunday 25 th	The Nativity of the Lord (Christmas Day)	SOL
Monday 26 th	St Stephen, The First Martyr	FEAST
Tuesday 27 th	St John, Apostle and Evangelist	FEAST
Wednesday 28 th	The Holy Innocents, Martyrs	FEAST
Thursday 29 th	St Thomas Becket, Bishop and Martyr	FEAST
Friday 30 th	The Holy Family of Jesus, Mary and Joseph	FEAST
Saturday 31 st	Seventh Day within Christmas Octave <i>Commemoration of St Sylvester I, Pope</i>	
January 2017		
Sunday 1 st	Mary, the Holy Mother of God	SOL
Sunday 8 th	The Epiphany of the Lord	SOL
Monday 10 th	The Baptism of the Lord	FEAST

OCCASIONS WHEN MASS TEXTS OF THE DAY MAY BE REPLACED

The following table of rubrics governs when celebrations using the formularies from Ritual Masses, Masses for Various Needs and Occasions, Votive Masses, and Masses for the Dead are permitted within the liturgical year.

V1 = Ritual Masses (General Instruction of the Roman Missal [hereafter, GIRM], no. 372). Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the direction of the local Ordinary or with his permission (GIRM, no. 374).

V2 = Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the discretion of the rector of the church or the priest celebrant (GIRM, no. 376).

V3 = Masses for various needs and occasions and votive Masses chosen by the priest celebrant in favour of the devotion of the people (GIRM, no. 373, 375).

D1 = Funeral Mass (GIRM, no. 380).

D2 = Mass on the occasion of news of a death, final burial, or the first anniversary (GIRM, no. 381).

D3 = Daily Mass for the dead (GIRM, no. 381). When D1 and D2 are not permitted, neither, obviously, is D3.

✓ = permitted.

✗ = not permitted.

	V1	V2	V3	D1	D2	D3
1. Solemnities that are holydays of obligation	✗	✗	✗	✗	✗	✗
2. Sundays of Advent, Lent, and the Easter Season	✗	✗	✗	✗	✗	✗
3. Holy Thursday, Easter Triduum	✗	✗	✗	✗	✗	✗
4. Solemnities other than holydays of obligation. All Souls	✗	✗	✗	✓	✗	✗
5. Ash Wednesday, weekdays of Holy Week	✗	✗	✗	✓	✗	✗
6. Days within the Easter Octave	✗	✗	✗	✓	✗	✗
7. Sundays of Christmas, and Sundays in Ordinary Time	✓	✗	✗	✓	✗	✗
8. Feasts	✓	✗	✗	✓	✗	✗
9. Weekdays 17 th – 24 th December	✓	✗	✗	✓	✓	✗
10. Days within the Christmas Octave	✓	✗	✗	✓	✓	✗
11. Weekdays of Lent	✓	✗	✗	✓	✓	✗
12. Obligatory memorials	✓	✓	✗	✓	✓	✗
13. Weekdays of Advent before 17 th December	✓	✓	✗	✓	✓	✗
14. Weekdays of Christmas from 2 nd January	✓	✓	✗	✓	✓	✗
15. Weekdays of the Easter Season	✓	✓	✗	✓	✓	✗
16. Weekdays in Ordinary Time	✓	✓	✓	✓	✓	✓

GENERAL NORMS FOR THE LITURGICAL YEAR TABLE OF LITURGICAL DAYS (according to their order of precedence)

I

1. Easter Triduum of the Lord's passion and resurrection.

2. Christmas, the Epiphany of the Lord, the Ascension of the Lord, and Pentecost.

Sundays of the seasons of Advent, Lent, and Easter.

Ash Wednesday.

Weekdays of Holy Week from Monday to Thursday inclusive.

Days within the Octave of Easter.

3. Solemnities of the Lord, the Blessed Virgin Mary, and saints listed in the General Calendar.

Commemoration of All the Faithful Departed (All Souls).

4. Proper solemnities, namely:

1. Solemnity of the principal patron of the place, that is, the city or state.

2. Solemnity of the dedication of a particular church and the anniversary.

3. Solemnity of the title of a particular church.

4. Solemnity of the title, or of the founder, or of the principal patron of a religious order or congregation.

II

5. Feasts of the Lord listed in the General Calendar.
6. Sundays of the season of Christmas and Sundays in Ordinary Time.
7. Feasts of the Blessed Virgin Mary and of the saints in the General Calendar.
8. Proper feasts, namely:
 1. Feast of the principal patron of the diocese.
 2. Feast of the anniversary of the dedication of the cathedral.
 3. Feast of the principal patron of a region or province, or a country, or of a wider territory.
 4. Feast of the title, founder, or principal patron of an order or congregation and of a religious province, without prejudice to the directives in no. 4.
 5. Other feasts proper to an individual church.
 6. Other feasts listed in the calendar of a diocese or of an order or congregation.
9. Weekdays of Advent from 17 December to 24 December inclusive.
Days within the Octave of Christmas.
Weekdays of Lent.

III

10. Obligatory memorials in the General Calendar.
11. Proper obligatory memorials, namely:
 1. Memorial of a secondary patron of the place, diocese, region, or province, nation or wider territory, or of an order or congregation and of a religious province.
 2. Other obligatory memorials listed in the calendar of a diocese, or of an order or congregation.
12. Optional memorials; but these may be celebrated even on the days listed in no. 9, in the special manner described by the General Instructions of the Roman Missal and the Liturgy of the Hours.
In the same manner obligatory memorials may be celebrated as optional memorials if they happen to fall on Lenten weekdays.
13. Weekdays of Advent up to 16 December inclusive.
Weekdays of the season of Christmas from 2 January until the Saturday after the Epiphany of the Lord.
Weekdays of the season of Easter from Monday after the octave of Easter until the Saturday before Pentecost inclusive.
Weekdays in Ordinary Time.

If several celebrations fall on the same day, the one that holds the highest rank according to the preceding Table of Liturgical Days is observed. But a solemnity impeded by a liturgical day that takes precedence over it should be transferred to the closest day not listed on nos. 1-8 in the Table of precedence; the rule of no. 5 remains in effect. Other celebrations are omitted that year.

If the same day were to call for celebration of Evening Prayer of that day's office and Evening Prayer I of the following day, Evening Prayer of the day with the higher rank in the Table of Liturgical Days takes precedence; in cases of equal rank, Evening Prayer of the actual day takes precedence.

TABLE OF PRINCIPAL CELEBRATIONS OF THE LITURGICAL YEAR

Year	Lectionary Cycle Sunday/Weekday	Ash Wednesday	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ
2016	C/2	10 Feb	27 March	8 May	15 May	29 May
2017	A/1	1 March	16 April	28 May	4 June	18 June
2018	B/2	14 Feb	1 April	13 May	20 May	3 June
2019	C/1	6 March	21 April	2 June	9 June	23 June

RULES FOR CELEBRATIONS

THE LITURGICAL YEAR

“The Popes, together with the Fathers and the tradition of the Catholic Church, taught that the historical events by which Christ Jesus won our salvation through his death are not merely commemorated or recalled in the course of the liturgical year... These pontiffs taught rather that the celebration of the liturgical year exerts ‘a special sacramental power and influence which strengthens Christian life’” (*Approval of General Norms for the Liturgical Year and the New General Roman Calendar, Apostolic Letter of Pope Paul VI*).

“The Church celebrates the memory of Christ’s saving work on appointed days in the course of the year. Every week the Church celebrates the memorial of the Resurrection on Sunday, which is called the Lord’s Day. This is also celebrated together with the passion of Jesus, on the great feast of Easter once a year. Throughout the year the entire mystery of Christ is unfolded, and the birthdays (days of death) of the saints are commemorated. The Church celebrates the Paschal Mystery on the first day of the week, known as the Lord’s Day or Sunday. This follows a tradition handed down from the Apostles, which took its origin from the day of Christ’s Resurrection. Thus Sunday should be considered the original feast day” (*General Norms for the Liturgical Year and the Calendar, n.1, 4*).

THE LITURGICAL DAY

The liturgical day runs from midnight to midnight. However, the celebration of Sunday and of solemnities begins on the evening of the day before.

SUNDAY is to be regarded as the primordial feast. Because of its special importance, the celebration

of Sunday gives way only to solemnities and feasts of the Lord inscribed in the General Calendar, except that the Sundays of the Advent, Lent, and Easter seasons take precedence over all feasts of the Lord and over all solemnities. Solemnities occurring on these Sundays are observed on another day according to the Table above. They are transferred to the nearest day designated in nn. 1-8 of the Tables above.

SOLEMNITIES are regarded as being the most important days in the calendar and their celebration begins with Evening Prayer I on the evening of the day before. Some solemnities have their own vigil Mass for use when Mass is celebrated in the evening the day before.

FEASTS are celebrated within the limits of the natural day and accordingly do not have Evening Prayer I. Exceptions are feasts of the Lord inscribed in the General Calendar, that fall on a Sunday of Ordinary Time or of the Christmas season and which replace the Sunday Liturgy.

MEMORIALS are either obligatory or optional. Their observance is integrated into the celebration of the weekday in accord with the norms set forth in the General Instruction of the Roman Missal and of the Liturgy of the Hours. Obligatory memorials occurring on Lenten weekdays may only be celebrated as a Commemoration. Should more than one optional memorial fall on the same day, only one may be celebrated; the others are omitted.

SATURDAYS in Ordinary Time when no obligatory memorial occurs, an optional memorial of the Blessed Virgin Mary is permitted.

CHOICE OF MASS TEXTS

On **solemnities** the priest chooses the Mass formularies in accordance with the calendar of the church where he is celebrating.

On **Sundays, weekdays of the Advent, Christmas, Lent and Easter seasons, on feasts and on obligatory memorials:** a) if Mass is celebrated with the people, the priest should follow the calendar of the church where he is celebrating; b) if Mass is celebrated without a congregation, the priest may choose either the calendar of the church or his own calendar.

On **optional memorials:** a) on the weekdays of Advent from 17th to 24th December, during the octave of Christmas, and on the weekdays of Lent other than on Ash Wednesday and in Holy Week, the priest celebrates the Mass of the weekday. However, he may take the Opening Prayer from the memorial inscribed in the General Calendar for that day, except on Ash Wednesday and during Holy Week; b) on the weekdays of Advent before 17th December, or on the weekdays of the Christmas season from 2nd January onwards, the priest may choose the weekday Mass, the Mass of the saint or of one of the saints whose memorial falls that day, or the Mass of a saint inscribed in the Martyrology for that day.

On **weekdays in Ordinary Time**, the prayers may be taken either: a) from the Mass formula of the preceding Sunday or from any one of the 34 Sundays of Ordinary Time, or from among the prayers for various needs and occasions; b) from the Mass of a saint inscribed in the calendar as an optional memorial, or of a saint inscribed in the Martyrology for that day; c) from a Mass for various needs and occasions, or from a votive Mass; d) from any Mass for the Dead, though the formulas of the daily Mass for the Dead may only be used if the Mass is actually said for the dead.

VARIOUS PARTS OF THE CELEBRATION

The *Gloria* (Glory to God in the highest) is used on Sundays outside Advent and Lent, on solemnities and feasts, and on the days within the Octaves of

Christmas and Easter, and at special solemn celebrations.

Mass Prayers: only one Opening Prayer of the day is said, and this also applies to the prayer over the gifts and that after communion. Prayers for any particular need or the remembrance of any anniversary are to be made in the Prayer of the Faithful.

Readings: in the weekday lectionary, there are readings laid down for every day in all the weeks of the whole year. These readings should be used for the day to which they are assigned unless there occurs a solemnity, a feast or else a memorial that has its own proper New Testament readings (i.e. which mention the particular mystery or the particular saint). In Masses for special groups it is permissible for the priest to choose readings more appropriate to the group, provided the readings are taken from those of the approved lectionary.

The **Creed** is to be said on Sundays and on solemnities and may also be said on more solemn special occasions.

Eucharistic Prayers: the norms regarding the recitation of each of these prayers are included with the prayer itself.

Preface: in Masses which have a proper Preface, it is not possible to use a Eucharistic Prayer which incorporates its own fixed preface, that is to say a preface which forms one whole with the rest of the Eucharistic Prayer.

THE CELEBRATION OF THE LITURGY OF THE HOURS

ON SUNDAYS: everything is done as in the Ordinary, in the Psalter and in the Proper, according to the various seasons. Both Evening Prayer I and II are recited. At the Office of Readings, after the second reading and its Responsory is said the Hymn *Te Deum*, except in Lent.

ON SOLEMNITIES: at Evening Prayer I everything is taken from the Proper or the Common. The Night Prayer that follows Evening Prayer I is that laid down for recitation after Evening Prayer I of

Sunday. At the Office of Readings, everything is taken from the Proper or the Common and the Hymn *Te Deum* is always said. At Morning Prayer everything is taken from the Proper or the Common using also the psalms of Sunday Week 1. At Prayer During the Day the hymn is taken from the Psalter; the antiphon, the short reading, the versicle and the response and the prayer are taken from the Proper or the Common. The Psalms: if particular psalms are laid down for a solemnity, these are to be recited at one of the Middle Hours; those who recite the other two Middle Hours that day take the psalms from the complementary psalms to be found at the end of the Psalter. If no particular psalms are laid down for a solemnity which occurs on a Sunday, at one of the Middle Hours the psalms recited are taken from those given for Sunday Week 1; those who recite the other Middle Hours that day take the psalms from the complementary psalms to be found at the end of the Psalter. In other cases all the psalms are taken from the complementary psalms to be found at the end of the Psalter. At Evening Prayer II everything is taken from the Proper or the Common. The Night Prayer that follows Evening Prayer II is that laid down for recitation after Evening Prayer II of Sunday.

ON FEASTS: Evening Prayer I is recited only on Feasts of the Lord inscribed in the General Calendar which fall on a Sunday. In this case Night Prayer that follows Evening Prayer I is that laid down for recitation after Evening Prayer I. At the Office of Readings, everything is taken from the Proper or the Common and the Hymn *Te Deum* is always said. At Morning Prayer everything is taken from the Proper or the Common using also the psalms of Sunday Week 1. At Prayer During the Day the hymn is taken from the Psalter; the antiphon, the short reading, the versicle and the response and the prayer are taken from the Proper or the Common. At one of these Middle Hours the

antiphons (unless there are proper ones) and the psalms are taken from the current day of the week; those who recite the other Middle Hours that day take the psalms from the complementary psalms to be found at the end of the Psalter. At Evening Prayer everything is taken from the Proper or the Common. The Night Prayer is that laid down for that particular day of the week.

ON MEMORIALS: at Morning Prayer, Evening Prayer and the Office of Readings the psalms and their antiphons are those of the weekday. NB: if the memorial has proper antiphons at Morning Prayer, these are used together with the psalms of Sunday Week 1. If there are proper antiphons for Evening Prayer, these are used together with psalms from the Common. As to the antiphon at the invitatory, the hymns, the short readings with their versicle and response, the *Benedictus* and *Magnificat* antiphons, and the intercessions: if there are proper texts, those of the memorial are used, otherwise they may be taken either from the Common or from the particular weekday; the prayer is also that of the memorial. At the Office of Readings the biblical reading and its Responsory is taken from the present season; the second reading is of the saint, with its proper Responsory, or from the Common, but in the absence of a proper reading concerning the saint, the reading may be taken from the weekday; the Hymn *Te Deum* is never said. At the Middle Hour, and at Night Prayer, everything is taken from the weekday.

ON WEEKDAYS: everything is taken from the Ordinary, from the Psalter, and from the Proper, according to the season; at the Office of Readings the Hymn *Te Deum* is never said; the prayer at the Office of Readings is taken from the Proper, at the other Hours during Ordinary Time it is taken from the Psalter, and at other seasons from the Proper.

THE NATIONAL CALENDAR

The National Calendar for England received the *recognitio* of the Holy See in 2000 (revised in 2016). The calendar includes a wide range of Saints from England representing the history of Christianity in this country. The Calendar also includes the Feasts of the 6 patrons of Europe established by Pope Saint John Paul II. The National Calendar is complemented by diocesan calendars which can include more local saints and attach greater solemnity to particular local patrons.

MEMORIALS CELEBRATED IN A REDUCED MANNER

The weekdays of Advent from 17th – 24th December and the Octave of Christmas take precedence over the Memorial of Saints, which may therefore be celebrated as follows: a) at the Office of Readings, after the prescribed second reading and its Responsory is added the reading of the saint with its Responsory and then the prayer of the saint; b) at Morning and Evening Prayer, after the Concluding Prayer, the conclusion is omitted and the antiphon and prayer of the saint is added; c) at Mass that day the Opening Prayer from the Proper of Saints may be used in place of the Advent Weekday, everything else is from the Proper of Seasons.

REFERENCE

The following Liturgical Books have been issued by the Congregation for Divine Worship; the ICEL translation has been authorised for use by certain Episcopal Conferences. The Bishops' Conference of England and Wales has approved them as resources: *The Book of Blessings* and *The Collection of Masses of the Blessed Virgin Mary*.

ABBREVIATIONS FOR THE BOOKS OF THE BIBLE

Gen	Genesis
Ex	Exodus
Lev	Leviticus
Num	Numbers
Deut	Deuteronomy
Josh	Joshua
Jdg	Judges
Ruth	Ruth
Sam	Samuel
1 + 2 Kgs	Kings
1 + 2 Chr	Chronicles
Ezra	Ezra
Neh	Nehemiah
Tob	Tobit
Jdt	Judith
Esther	Esther
Job	Job
Ps	Psalms
Prov	Proverbs
Ecc	Ecclesiastes (Qoheleth)

Song	Song of Songs
Wis	Wisdom
Eccle	Ecclesiasticus (Sirach)
Is	Isaiah
Jer	Jeremiah
Lam	Lamentations
Bar	Baruch
Ez	Ezekiel
Dan	Daniel
Hos	Hosea
Joel	Joel
Am	Amos
Jonah	Jonah
Mic	Micah
Nah	Nahum
Zeph	Zephaniah
Hag	Haggai
Zec	Zechariah
Mal	Malachi
1 + 2 Macc	Maccabees
Mt	Matthew
Mk	Mark
Lk	Luke
Jn	John
Acts	Acts of the Apostles
Rom	Romans
Cor	Corinthians
Gal	Galatians
Eph	Ephesians
Phil	Philippians
Col	Colossians
Th	Thessalonians
Tim	Timothy
Tit	Titus
Phm	Philemon
Heb	Hebrews
Jm	James
1 Pt	Peter
1/2/3 Jn	John
Rev	Revelation

ABBREVIATIONS USED IN THIS ORDER

BVM	Blessed Virgin Mary
SOL	Solemnity
FEAST	Feast
MEM	Memorial
OM	Optional Memorial
MP	Morning Prayer
EP	Evening Prayer
GIL	General Introduction to the Lectionary
GILH	General Introduction to the Liturgy of the Hours
GIRM	General Instruction of the Roman Missal
GN	General Norms for the Liturgical Year and the New General Roman Calendar
RCIA	Rite of Christian Initiation of Adults
RM	Roman Missal
OT	Ordinary Time
St = Saint	Ss = Saints